

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: San Mateo
555 County Center
Redwood City, CA 94063-1665

From: (Public Agency): San Mateo Union High School District
650 North Delaware Street
San Mateo CA 94401

(Address)

FILED ENDORSED
IN THE OFFICE OF THE
COUNTY CLERK RECORDER
SAN MATEO COUNTY CALIF

Project Title: Capuchino High School Stadium Field Turf Replacement Project

NOV 01 2019

Project Applicant: San Mateo Union High School District

Project Location - Specific:
Capuchino High School, 1501 Magnolia Avenue, San Bruno, CA

MARK CHURCH, County Clerk
By GLENN S. CHANGTIN
Deputy Clerk

Project Location - City: San Bruno Project Location - County: San Mateo

Description of Nature, Purpose and Beneficiaries of Project:

The project would involve replacement of an existing approximately 200 by 400-foot natural turf field at a high school football field with a synthetic turf field.

Name of Public Agency Approving Project: San Mateo Union High School District

Name of Person or Agency Carrying Out Project: San Mateo Union High School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 4 - Guidelines Section 1504
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project proposes minor alterations to land (field replacement) (per Class 4 - 15304). No exceptions to the exemption occur.

Lead Agency
Contact Person: Elizabeth McManus Area Code/Telephone/Extension: 650-558-2204

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [] No

Signature: [Handwritten Signature] Date: 10/29/19 Title: Chief Business Officer Sup't.

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Governor's Office of Planning & Research

NOV 08 2019

STATE CLEARINGHOUSE

Revised 2011



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 41 — 11012019 — 1356
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN MATEO UNION HIGH SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 11012019
COUNTY/STATE AGENCY OF FILING San Mateo	DOCUMENT NUMBER 127682	

PROJECT TITLE

CAPUCHINO HIGH SCHOOL STADIUM FIELD TURF REPLACEMENT PROJECT

PROJECT APPLICANT NAME ELIZABETH MCMANUS	PROJECT APPLICANT EMAIL	PHONE NUMBER ()
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | <u>0.00</u> |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE GLENN S. CHANGTIN/COUNTY CLERK
-----------------------	--