

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** South County Traffic Relief Effort

Lead Agency: California Department of Transportation, District 12  
Mailing Address: 1750 East 4th Street, Suite 100  
City: Santa Ana Zip: 92705

Contact Person: Charles Baker  
Phone: (657) 328-6000  
County: Orange

**Project Location:** County: Orange/San Diego City/Nearest Community: Rancho Sta Margarita, San Clemente, etc

Cross Streets: various Zip Code: various

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: various Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 241, 5, 73, 74 Waterways: San Juan Creek, Prima Deschecha Canada, others

Airports: none Railways: Amtrak Schools: various

**Document Type:**

- |   |  |   |   |
|---|--|---|---|
| CEQA: <input checked="" type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR                 | NEPA: <input checked="" type="checkbox"/> NOI | Other: <input checked="" type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons           | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA                   | <input type="checkbox"/> Final Document                   |
| <input type="checkbox"/> Neg Dec              | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS            | <input type="checkbox"/> Other: _____                     |
| <input type="checkbox"/> Mit Neg Dec          | Other: _____                                       | <input type="checkbox"/> FONSI                |   |

State of Planning & Research

NOV 07 2019

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____   |

STATE CLEARINGHOUSE

**Development Type:**

- |   |   |
|---|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input checked="" type="checkbox"/> Transportation: Type <u>highway/tollway</u> |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining: Mineral _____                                  |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____                             |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____                  |
| <input type="checkbox"/> Educational: _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____                            |
| <input type="checkbox"/> Recreational: _____                                  | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____               |   |

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input checked="" type="checkbox"/> Fiscal                     | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation               |
| <input checked="" type="checkbox"/> Agricultural Land        | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input checked="" type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input type="checkbox"/> Septic Systems                             | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input checked="" type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement        |
| <input checked="" type="checkbox"/> Coastal Zone             | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Land Use                 |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Cumulative Effects       |
| <input checked="" type="checkbox"/> Economic/Jobs            | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Other: _____                        |

**Present Land Use/Zoning/General Plan Designation:**

various

**Project Description:** (please use a separate page if necessary)

The Department of Transportation (Caltrans) District 12, in cooperation with the Foothill/Eastern Transportation Corridor Agency (F/ETCA), proposes to materially improve north-south regional mobility and accommodate regional travel demand in South Orange County. The proposed improvements include: the extension of the tolled SR 241 lanes to I-5, the extension of Crown Valley Parkway to SR 241, new connections between Ortega Highway, Antonio Parkway, Avery Parkway, and State Route 73 (SR 73), new general-purpose lanes on I-5, new managed lanes on I-5, or combinations of these preliminary alternatives.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <u>S</u> Air Resources Board                         | <u>S</u> Office of Historic Preservation                        |
| <u>    </u> Boating & Waterways, Department of       | <u>    </u> Office of Public School Construction                |
| <u>    </u> California Emergency Management Agency   | <u>S</u> Parks & Recreation, Department of                      |
| <u>S</u> California Highway Patrol                   | <u>    </u> Pesticide Regulation, Department of                 |
| <u>S</u> Caltrans District #11                       | <u>S</u> Public Utilities Commission                            |
| <u>    </u> Caltrans Division of Aeronautics         | <u>S</u> Regional WQCB #8,9                                     |
| <u>    </u> Caltrans Planning                        | <u>S</u> Resources Agency                                       |
| <u>    </u> Central Valley Flood Protection Board    | <u>S</u> Resources Recycling and Recovery, Department of        |
| <u>    </u> Coachella Valley Mtns. Conservancy       | <u>    </u> S.F. Bay Conservation & Development Comm.           |
| <u>S</u> Coastal Commission                          | <u>    </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u>    </u> Colorado River Board                     | <u>    </u> San Joaquin River Conservancy                       |
| <u>S</u> Conservation, Department of                 | <u>    </u> Santa Monica Mtns. Conservancy                      |
| <u>    </u> Corrections, Department of               | <u>S</u> State Lands Commission                                 |
| <u>    </u> Delta Protection Commission              | <u>    </u> SWRCB: Clean Water Grants                           |
| <u>S</u> Education, Department of                    | <u>S</u> SWRCB: Water Quality                                   |
| <u>S</u> Energy Commission                           | <u>    </u> SWRCB: Water Rights                                 |
| <u>S</u> Fish & Game Region #5                       | <u>    </u> Tahoe Regional Planning Agency                      |
| <u>S</u> Food & Agriculture, Department of           | <u>S</u> Toxic Substances Control, Department of                |
| <u>S</u> Forestry and Fire Protection, Department of | <u>S</u> Water Resources, Department of                         |
| <u>S</u> General Services, Department of             | <u>    </u> Other: _____  |
| <u>S</u> Health Services, Department of              | <u>    </u> Other: _____  |
| <u>S</u> Housing & Community Development             |   |
| <u>S</u> Native American Heritage Commission         |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date November 8, 2019 Ending Date December 9, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>LSA</u>	Applicant: _____
Address: <u>20 Executive Park, Suite 200</u>	Address: _____
City/State/Zip: <u>Irvine, CA 92614</u>	City/State/Zip: _____
Contact: <u>Allison Morrow, Senior Environmental Planner</u>	Phone: _____
Phone: <u>(949) 553-0666</u>	

Signature of Lead Agency Representative:  Date: 11/7/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.