

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2019110188

Project Title: Newport Village Mixed-Use Project (PA2017-253)

Lead Agency: City of Newport Beach Contact Person: Makana Nova, Associate Planner
 Mailing Address: 100 Civic Center Drive Phone: 949-644-3249
 City: Newport Beach, CA Zip: 92660 County: Orange

Project Location: County: Orange City/Nearest Community: Newport Beach
 Cross Streets: West Coast Highway and Tustin Avenue Zip Code: 92663
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 37 ' 10638 " N / 117 ° 55 ' 25165 " W Total Acres: 9.4
 Assessor's Parcel No.: 049-150-16, 18, 21, 26 & 425-471-26, 27 Section: 28 Twp.: 6S Range: 10W Base: _____
 Within 2 Miles: State Hwy #: West Coast Highway (Hwy 1) Waterways: Lower Newport Harbor
 Airports: None Railways: None Schools: Ensign Intermediate and Newport Harbor High

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____

Governor's Office of Planning & Research

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Traffic Study

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STATE CLEARINGHOUSE

Development Type:

Residential: Units 122 Acres _____
 Office: Sq.ft. 96,905 Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 31,915 Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type Marina Improvements MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Wildfire

Present Land Use/Zoning/General Plan Designation:

North Parcel: office and boat storage & sales/MU-MM/MU-H1 South Parcel: retail, marine-related office/MU-W1/MU-W1

Project Description: (please use a separate page if necessary)

Refer to attached project summary.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 12
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 5
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 8
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: _____
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date November 8, 2019 Ending Date December 9, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Psomas
 Address: 3 Hutton Center Drive, Suite 200
 City/State/Zip: Santa Ana, CA 92707
 Contact: Alia Hokuki
 Phone: 714-481-8065

Applicant: MX3 Ventures – MSM Global
 Address: 2505 W. Coast Highway, #201
 City/State/Zip: Newport Beach, CA 92663
 Phone: Applicant's Representative, Sean Matsler, 949-260-4652

Signature of Lead Agency Representative:  Date: 10-31-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.