## CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF DETERMINATION

| <b>To</b> : ⊠                                       | P.O. Box 3044 1<br>Sacramento, CA 95812-3044 5  | Street Add<br>400 Tent  | h St., Rm 113  | From:<br>Contra Costa County<br>Dept. of Conservation<br>30 Muir Road<br>Martinez, CA 94553<br>(925) 674-7205   | and Development 2021-00347 FILED                       |
|---|---|---|--|---|--|
|   | County Clerk<br>County of: Contra Costa<br>555 Escobar Street<br>Martinez, CA 94553   |   |  |   | September 23, 2021<br>DEBORAH COOPER<br>CLERK-RECORDER |
|   | te Clearinghouse Number (if ject Title: Scannell Properties County File #CDDP17-  | LLC Nor   | _  | •   | By 5/m Deputy clerk                                    |
| Pro   | ject Applicant: Scannell Prop<br>Contact Phone Numbe  |   |  | d., Suite 220, Lafayette  | e CA 94549.  |
|   | ject Location: 81, 155, and 17<br>Assessor's Parcel Num<br>d Agency: Contra Costa Cour<br>Principal Planner. 925-   | nbers: 40<br>nty Depa   | 8-130-018, 039 and 40 rtment of Conservation   | 8-090-040, 052, and 0<br>and Development – F  | rancisco Avila,  |
| Pro   | ject Description  |   | ,  |   |  |
| The   | project was approved on: Sep  | tember 2  | 22, 2021, by the County  | y Planning Commissio  | n  |
| 2.   3.   4.   6.   1.   1.   1.   1.   1.   1.   1 | The project [ will will not] will not] An Environmental Impact Re A Negative Declaration was Mitigation measures [ were A mitigation reporting or monitor a statement of Overriding Construction was Findings [ were were not ] were of Determination sent to is to certify that the final Environment approval, or the Negative Extra Costa County, 30 Muir Roamature: | eport was prepared were noring plan iderations made pure office or conmentations ad, Martin | prepared for this project for this project pursuant tot] made a condition of [ was not] ad was not] ad was [ was not] a was not] at was to the provisions of Planning and Research Impact Report with con, is available to the | t pursuant to the provisit to the provisions of CE the approval of the project. opted for this project. dopted for this project. of CEQA.  ch.*  chmments and responsioneral Public at: | EQA.<br>ect.   |
| Print   | Name: Francisco Avila   |   | _  |   |  |
| Con   | tra Costa County Departme   | nt of Co  | nservation and Develo  | opment  |  |
| Date  | e: <u>September 23, 2021</u>  |   | Date Received for filing   | g at OPR: <u>Septemb</u>  | er 23, 2021  |
|   |   | AFFI  | DAVIT OF FILING AND F  | POSTING   |  |
| Ca  | eclare that on SEP 2 3 202 Resources Code S   |   | Title DEPUTY   |   | this notice as required by from the filing date.       |
|   | oplicant's<br>me: Scannell Properties   | x   | EIR - \$3445.25  | Total Due:  | \$   |
| LL<br>Ad<br>Blv                                     |   | A   | Neg. Dec \$2480.25   | Total Paid:   | \$   |
|   |   | x<br>x  | County Clerk - \$50<br>DCD- \$25   | Receipt #   |  |
| Ph  | one: (916) 709-4807   | Λ   | - ΨΔJ  |   |  |

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

<sup>\*</sup>Notice Of Determination may be sent by fax to (916) 323-3018, if followed up with a duplicate mailed copy.

|   |                          | Print          | StartOver  | Finalize&Email     |  |
|---|--------------------------|----------------|--|--------------------|--|
|   | RECEIPT NUME             | NUMBER:        |  |                    |  |
|   | 07-09/23/2021-3          |                |  |                    |  |
|   |                          |                |  |                    |  |
| OFF INICTORIC ON PEWEDEE TYPE OF PRINT OF FARITY                        |                          | 2019110186     |  |                    |  |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY         | LEADAGENCY EMAIL         | 2010110100     | DATE   |                    |  |
| CONTRA COSTA COUNTY DEPARTMENT OF CONSERVATION AND DEVELOPMENT          | LEADAOLIOI LIVAL         |                | 09/23/2021   |                    |  |
| COUNTY/STATE AGENCY OF FILING   |                          |                | DOCUMENT NU  | IMBER              |  |
| CONTRA COSTA COUNTY   |                          | 2021-00347     |  |                    |  |
| PROJECT TITLE   |                          |                | 1  |                    |  |
|   |                          |                |  |                    |  |
| COMMENT PROPERTIES IN CAMORTU DICUMOND WAREHOUSE                        | PROJECT COUNTY FILE      | #CDDD47 02045  |  |                    |  |
| SCANNELL PROPERTIES LLC NORTH RICHMOND WAREHOUSE PROJECT APPLICANT NAME | PROJECT APPLICANT EI     |                | PHONE NUMBE  | D                  |  |
|   | PROJECT AFFLICANT EI     | VICIL          |  | iK.                |  |
| SCANNELL PROPERTIES LLC   | CITY                     | STATE          | (916) 709-4807<br>ZIP CODE   |                    |  |
| PROJECT APPLICANT ADDRESS   |                          |                |  |                    |  |
| 3569 MT DIABLO BLVD, SUITE 220  | LAFAYETTE                | CA             | 94549  |                    |  |
| PROJECT APPLICANT (Check appropriate box)                               | Other Cresial District   | Charles A      | 5  | 7 Dairesta Catitus |  |
| ☐ Local Public Agency ☐ School District ☐                               | Other Special District   | State A        | gency <u>P</u>   | Private Entity     |  |
| CHECK APPLICABLE FEES:  |                          |                |  |                    |  |
| ■ Environmental Impact Report (EIR)                                     | :                        | 3,445.25 \$    | 1  | 3,445.25           |  |
| ☐ Mitigated/Negative Declaration (MND)(ND)                              | ;                        | \$ 2,480.25 \$ |  |                    |  |
| ☐ Certified Regulatory Program (CRP) document - payment due of          |                          | \$ 1,171.25 \$ |  |                    |  |
|   |                          |                |  |                    |  |
| ☐ Exempt from fee   |                          |                |  |                    |  |
| ☐ Notice of Exemption (attach)  |                          |                |  |                    |  |
| □ CDFW No Effect Determination (attach)                                 |                          |                |  |                    |  |
| ☐ Fee previously paid (attach previously issued cash receipt copy       | /)                       |                |  |                    |  |
|   |                          |                |  |                    |  |
| ☐ Water Right Application or Petition Fee (State Water Resources        | s Control Board only)    |                |  |                    |  |
| ☑ County documentary handling fee                                       | ;                        | \$ 50.00 \$    |  | 50.00              |  |
| Other   |                          | \$             | (4   |                    |  |
| PAYMENT METHOD:   | N/060600 TOTAL D         | FOUNTD &       |  | 3,495.25           |  |
| ☐ Cash ☐ Credit ☑ Check ☐ Other JOURNAL J                               | WOOSOUU TOTAL R          | ECEIVED \$     |  | 0,400.20           |  |
| SIGNATURE AGEN  | ICY OF FILING PRINTED N  | AME AND TITLE  |  |                    |  |
| 166   |                          |                |  |                    |  |
| X Shep  | ard Felicia Deputy Clerk |                |  |                    |  |
| h 11  |                          |                | Service Contract of the Contra |                    |  |

P# 201013

## Deborah Cooper Contra Costa County Clerk-Recorder 555 Escobar Street Martinez, CA 94553 (925) 335-7900

Public

Receipt No.: 202100201013

Cashier:

227

Register: WINDOW3

Date/Time: 09/23/2021 02:11 PM

| _   | 10 |   |   |   |    |   |
|-----|----|---|---|---|----|---|
| Des | 77 | - | - | 9 | ^1 | _ |
| DES |    |   | _ | _ | u  |   |

Fee

Environmental Impact Report

Filing Time:

02:11 PM

Filing Total:

\$3,495.25

Filing Fee:

\$3,495.25

Total Amount Due:

\$3,495.25

Total Paid

Check Tendered:

\$3,495.25

#9600

Amount Due:

\$0.00

THANK YOU PLEASE KEEP FOR REFERENCE

