

2019110171

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: San Bernardino
385 N. Arrowhead Avenue
San Bernardino, CA

From: (Public Agency):
City of Big Bear Lake
PO Box 10000, Big Bear Lake, CA 92315
(Address)

DATE FILED & POSTED
Posted On: 11/7/2019
Removed On: 12/20/2019
Receipt No: 36-11072019-783

Project Title: Proposed Stanfield Cutoff Widening for Pedestrian/Bike Lane

Project Applicant: City of Big Bear Lake

Project Location - Specific:
Stanfield Cutoff from approx 165 feet north of Eagles Nest Road, to 1,000 feet north, terminating at the existing Alpine Pedal Path.

Project Location - City: Big Bear Lake Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:
Add fill/rock on top of the west grouted rock slope of Stanfield Cutoff that crosses Big Bear Lake to create a 14-ft-wide bike/pedestrian lane and three fishing popouts to connect the existing Alpine Pedal Path, north shore of Big Bear Lake, and the Big Bear Blvd./Hwy 18 on the south shore.

Name of Public Agency Approving Project: City of Big Bear Lake

Name of Person or Agency Carrying Out Project: City of Big Bear Lake

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15304, Class 4 Minor Alterations to Land
Statutory Exemptions. State code number:

Reasons why project is exempt:

The Proposed Stanfield Cutoff Widening for Pedestrian/Bike Lane Project is a minor alteration of land/water to create a bicycle lane within existing road rights-of-way.

Lead Agency
Contact Person: JACKY CHAN Area Code/Telephone/Extension: (909) 866-5831

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [ ] No

Signature: [Signature] Date: 11.5.19 Title: CITY ENGINEER

[X] Signed by Lead Agency [ ] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Governor's Office of Planning & Research

NOV 07 2019

STATE CLEARINGHOUSE

Revised 2011

COUNTY OF SAN BERNARDINO
2019 NOV -7 PM 11:29
BOARD OF SUPERVISORS
CLERK OF THE



2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print StartOver Finalize&Email

RECEIPT NUMBER: 36 — 11072019 — 783
STATE CLEARINGHOUSE NUMBER (if applicable) N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY: City of Big Bear Lake
LEAD AGENCY EMAIL:
DATE: 11072019
COUNTY/STATE AGENCY OF FILING: San Bernardino
DOCUMENT NUMBER:

PROJECT TITLE: Proposed Stanfield Cutoff Widening for Pedestrian/Bike Lane

PROJECT APPLICANT NAME: City of Big Bear Lake
PROJECT APPLICANT EMAIL:
PHONE NUMBER: (909) 866-5831 x127
PROJECT APPLICANT ADDRESS: P.O Box 10000
CITY: Big Bear STATE: CA ZIP CODE: 92315

PROJECT APPLICANT (Check appropriate box)
[checked] Local Public Agency [ ] School District [ ] Other Special District [ ] State Agency [ ] Private Entity

CHECK APPLICABLE FEES:

- [ ] Environmental Impact Report (EIR) \$3,271.00 \$ 0.00
[ ] Mitigated/Negative Declaration (MND)(ND) \$2,354.75 \$ 0.00
[ ] Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,112.00 \$ 0.00
[checked] Exempt from fee
[checked] Notice of Exemption (attach)
[ ] CDFW No Effect Determination (attach)
[ ] Fee previously paid (attach previously issued cash receipt copy)

- [ ] Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
[ ] County documentary handling fee \$
[ ] Other 2107 \$ 50.00

PAYMENT METHOD:

[ ] Cash [ ] Credit [checked] Check Other TOTAL RECEIVED \$ 50.00

SIGNATURE: [Handwritten Signature]
AGENCY OF FILING PRINTED NAME AND TITLE: Lisa Arredondo, Deputy Clerk

Governor's Office of Planning & Research

NOV 07 2019

STATE CLEARINGHOUSE