To:

Office of Planning and Research For U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044

Street Address: 1400 Tenth Street Sacramento, CA 95814 From:

Department of Fish and Wildlife Region 1- Northern 601 Locust Street Redding, CA 96001



Project Title: Unnamed Tributary to Duncan Gulch Creek Remediation (Lake or Streambed Alteration Agreement No. 1600-2019-0747-R1)

Project Location (include county): The project is located on an unnamed tributary to Duncan Gulch Creek in Trinity County, CA; T32N, R11W, Section 32, Mount Diablo Base and Meridian, U.S. Geological Survey (USGS) Hayfork quadrangle, County Assessor's Parcel Number 015-410-68-00, 1010 Farmer Ranch Road, Hayfork.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2019-0747-R1, pursuant to Section 1602 of the Fish and Game Code to Steven DeMarco.

The scope of activities consists of remediating existing Fish and Game Code Section 5650 violations for placement of deleterious materials that have or may enter waters of the state (Project). The Project is comprised of the replacement of one existing culvert, armoring an existing road surface, spillway armoring for an existing rainwater retention pond, and improvements to two seasonal stream crossings.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Steven DeMarco

CDFW Contact Person: Matt Mitchell, Environmental Scientist (530) 225-2103

Exempt Status:				
☐ Statutory Exemption.				
□ Categorical Exemption. Typ Actions by regulatory agencies to for use issued, adopted, or president standard, or objective, administer	to enforce or revoke a lease scribed by the regulatory ag	e, permit, license, jency or enforceme	certificate, or other entitleme	∍nt
Reasons why project is exempt: The	Project consists of activitie	es intended to rem	ediate Fish and Game Code	,

violations.

	11-5-7019
Signature:	Date: 11 3 2019
Adam McKannay, Interior Cannabis and LSA Permitting Supervisor	Governor's Office of Planning & Research

NOV 06 2019

Date received for filing at OPR: ______ STATE CLEARINGHOUSE