

NOTICE OF EXEMPTION

To: ☒ Office of Planning and Research
P. O. Box 3044, Room 113
Sacramento, CA 95812-3044

☒ County Clerk, County of Solano

From: Solano County
Department of Resource Management
675 Texas Street, Suite 5500
Fairfield, CA 94533

Project Title & Applicant: Use Permit Application U-19-06 of Par Electric, 8358 Pedrick Rd.
Dixon, CA 95620

Project Location – Specific: The property is located in the Industrial Agricultural Service "I-AS" zone at 8358 Pedrick Road, adjacent to the boundaries of the City of Dixon, APN 0111-100-180

Project Location – City: Dixon Project Location – County: Solano

Description of Nature, Purpose and Beneficiaries of Project: to establish a temporary public service facility to provide contract services to PG&E for the repair of PG&E transmission towers, poles and lines as part of the Wildfire Safety Inspection Program.

Name of Public Agency Approving Project: Solano County

Name of Person or Agency Carrying Out Project: Solano County Department of Resource Management (Planning Division)

Exempt Status: (check one)

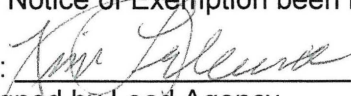
- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption (State type and section number): 15301
☐ Statutory Exemptions (State code number):
☐ General Rule Exemption (Sec. 15061(b)(3))

Reasons why project is exempt: The project qualifies for a Class I Categorical Exemption from the California Environmental Quality Act pursuant to CEQA Guidelines Section 15301, Existing Facilities

Lead Agency Contact Person: Jim Leland Telephone number: (707) 784-6765

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature: 

Date: 10/29/19 Title: PRINCIPAL PLANNER

- ☒ Signed by Lead Agency
☐ Signed by Applicant

Date received for filing at OPR: _____

Governor's Office of Planning & Research
(Form Revised by RM 2017)

NOV 05 2019

STATE CLEARINGHOUSE