

Notice of Exemption

2019110086

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of National City
1243 National City Boulevard
National City, CA 91950-4301

County Clerk
County of: San Diego

(Address)

1600 Pacific Hwy, Suite 260
San Diego, CA 92101

FILED
Ernest J Dronenburg, Jr. Recorder County Clerk

NOV 04 2019
K. Bao

Project Title: Paradise Creek Mitigation Project at Kimball Way

BY: DEPUTY

Project Applicant: City of National City Engineering & Public Works Department

Project Location - Specific:

Paradise Creek between Highland Ave. & Kimball Way; south of E. Plaza Blvd.

Project Location - City: National City Project Location - County: San Diego

Description of Nature, Purpose and Beneficiaries of Project:

Reconstruction of an existing ~400-foot degraded concrete-line channel, section of section of trapezoidal channel with articulated concrete blocks to prevent further erosion and slope failure of the existing creek banks.

Name of Public Agency Approving Project: City of National City

Name of Person or Agency Carrying Out Project: City of National City

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Class 2 - Section 15302
Statutory Exemptions. State code number:

Reasons why project is exempt:

Reconstruction of the existing concrete lined channel will involve negligible expansion in capacity. None of the exceptions in Section 15300.2 occur.

Lead Agency Luca Zappiello Area Code/Telephone/Extension: 619-336-4360
Contact Person:

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Luca Zappiello Date: 10/31/2019 Title: ASSISTANT ENGINEER - CIVIL

Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: NOV 04 2019

STATE CLEARINGHOUSE

FILED IN THE OFFICE OF THE COUNTY CLERK

San Diego County on NOV 04 2019

Posted NOV 04 2019 ~~Approved~~

Returned to agency on \_\_\_\_\_

Deputy *K. Bao*

**K. Bao**



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 2/7/19) Previously DFG 753.5a

|  |
|--|
| RECEIPT NUMBER:<br>37-2019- 0913                 |
| STATE CLEARINGHOUSE NUMBER (If applicable)<br>-- |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|  |                         |                                |
|--|-------------------------|--------------------------------|
| LEAD AGENCY<br>CITY OF NATIONAL CITY                           | LEAD AGENCY EMAIL<br>-- | DATE<br>11/04/2019             |
| COUNTY/STATE AGENCY OF FILING<br>San Diego County              |                         | DOCUMENT NUMBER<br>2019 - 0913 |
| PROJECT TITLE PARADISE CREEK MITIGATION PROJECT AT KIMBALL WAY |                         |                                |

|  |                               |                              |
|--|-------------------------------|------------------------------|
| PROJECT APPLICANT NAME<br>CITY OF NATIONAL CITY ENGINEERING & PUBLIC WORKS DEPARTMENT, LUCA ZAPPIELLO  | PROJECT APPLICANT EMAIL<br>-- | PHONE NUMBER<br>619.336.4360 |
| PROJECT APPLICANT ADDRESS<br>1243 NATIONAL CITY BOULEVARD  | CITY<br>NATIONAL CITY         | STATE<br>CA                  |
|  |                               | ZIP CODE<br>91950            |
| PROJECT APPLICANT (Check appropriate box)  |                               |                              |
| <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity |                               |                              |

CHECK APPLICABLE FEES:

|   |            |                  |
|---|------------|------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,271.00 | \$ _____         |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,354.75 | \$ _____         |
| <input type="checkbox"/> Certified Regulatory Program document (CRP)  | \$1,112.00 | \$ _____         |
| <br>  |            |                  |
| <input type="checkbox"/> Exempt from fee  |            |                  |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |                  |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |                  |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |                  |
| <hr/>   |            |                  |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ _____         |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ _____ \$50.00 |
| <input type="checkbox"/> Other  |            | \$ _____         |

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other 01002B   
 TOTAL RECEIVED   
 \$ \_\_\_\_\_ \$50.00

|   |  |
|---|--|
| SIGNATURE<br><b>X</b> <i>King M Bao</i> | AGENCY OF FILING PRINTED NAME AND TITLE<br>San Diego County                      K.BAO                      , Deputy |
|---|--|

Governor's Office of Planning & Research

**NOV 04 2019**

**STATE CLEARINGHOUSE**







San Diego County



Transaction #: 4126298  
Receipt #: 2019529944

Ernest J. Dronenburg, Jr.  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.com](http://www.sdarcc.com)

Cashier Date: 11/04/2019  
Cashier Location: SD

Print Date: 11/04/2019 2:37 pm

Payment Summary

|                 |         |
|-----------------|---------|
| Total Fees:     | \$50.00 |
| Total Payments: | \$50.00 |
| Balance:        | \$0.00  |

|   |         |
|---|---------|
| Payment   |         |
| VITALCHEK PAYMENT                               | \$50.00 |
| Total Payments                                  | \$50.00 |
| Miscellaneous Item                              |         |
| FISH & WILDLIFE FEES                            |         |
| Fees: Fish & Wildlife County Administrative Fee | \$50.00 |
| Total Fees Due:                                 | \$50.00 |
| Grand Total - All Documents:                    | \$50.00 |

Governor's Office of Planning & Research

NOV 04 2019

STATE CLEARINGHOUSE