

Notice of Exemption

2019110045

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Kern and Mono

From: (Public Agency): Caltrans District 9

500 South Main Street

Bishop, CA 93514

(Address)

Project Title: 2019 Seal Coats

Project Applicant: Caltrans District 9

Project Location - Specific:

Caltrans is planning pavement maintenance on Highway US 395 in Mono County and on State Route (SR) 178 in Kern County. The sections of US 395 are from post miles (PMs) 6.9 to R9.9 and from 58.2 to 69.8. The section

Project Location - City: n/a

Project Location - County: Kern and Mono

Description of Nature, Purpose and Beneficiaries of Project:

A chip or scrub seal will be installed up to a foot beyond the edge of the traveled way and a fog seal with then be applied from edge of pavement to edge of pavement. Highway markings will be replaced as needed. This project will extend pavement life and reduce long term maintenance costs.

Name of Public Agency Approving Project: Caltrans

Name of Person or Agency Carrying Out Project: Caltrans District 9

Exempt Status: **(check one):**

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☒ Categorical Exemption. State type and section number: 15301. Existing Facilities, Class 1

☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

All work will be within Caltrans' right-of-way and no easements will be required. After a review of the project locations it has been determined that no known environmental resources will be impacted by this project.

Lead Agency


Contact Person: Benjamin Downard

Area Code/Telephone/Extension: 760-872-0657

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature:  Date: 11/4/19 Title: Associate Env. Planner

☒ Signed by Lead Agency ☐ Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: **NOV 04 2019**

STATE CLEARINGHOUSE