

2019110020

Notice of Exemption

To: ☒ Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

☒ County Clerk
County of Placer

Project Title: WALKER - FRONT AND SIDE VARIANCE
Project Number: PLN19-00198
APN#: 054-250-023-000

Project Location: 679 OAK HAVEN RD AUBURN

Description of Nature, Purpose, and Beneficeries of Project:

Variance to construct an approximately 3,500 square foot two-story residence with attached garage. The original request included a front setback 35 feet from the centerline of traveled way where a front setback of 75 feet from the centerline of traveled way is normally required, and a side setback of 7.5 feet on western property line and 7.5 feet on the eastern property line where 30 feet is normally required. The request has been revised to allow a side setback of 5 feet on the western property line and 10 feet on the eastern property line.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on October 17, 2019

Name of Person or Agency Carrying Out Project:

WALKER EDWARD B ET AL

Governor's Office of Planning & Research
OCT 31 2019
STATE CLEARINGHOUSE

Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number:
☐ Statutory Exemptions. State code number:

Section 15305 of the California
Environmental Quality Act Guidelines and
Section 18.36.070 of the Placer County
Environmental Review Ordinance (Class 5,
Minor alterations in land use limitations).

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature

Date

POSTED OCT 24 2019

Through

RYAN RONCO, COUNTY CLERK

By

Deputy Clerk

19-309

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190309

STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY

DATE

10/24/2019

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

WALKER - FRONT AND SIDE VARIANCE

PROJECT APPLICANT NAME

PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY

PHONE NUMBER

530-745-3132

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE STE
190**

CITY

AUBURN

STATE

CA

ZIPCODE

95603

PROJECT APPLICANT (Check appropriate box):

☒ **Local Public Agency** ☐ **School District** ☐ **Other Special District** ☐ **State Agency** ☐ **Private Entity**

CHECK APPLICABLE FEES:

- | | | |
|--|-------------------|------------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,112.00 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

PAYMENT METHOD:

☐ **Cash** ☐ **Credit** ☐ **Check** ☒ **Other: Journal**

TOTAL RECEIVED \$50.00

SIGNATURE

X 

TITLE

J. Chatterley, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

OCT 31 2019

STATE CLEARINGHOUSE

Receipt #: 02826510
10/24/2019 09:43 AM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190309
Notice of Exemption
10/24/2019 09:43:18 AM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	\$50.00
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Total Fees:	\$50.00
County Charges - JOURNAL	\$50.00

Change:	\$0.00
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CLKBZLL9T2, JC