## 2019110017

## **Notice of Exemption**

То: Х	Office of Planning and Research P.O. Box 3044, Room 222 Sacramento, CA 95814	From:	Placer County Planning Services Divisio 3091 County Center Dr.,		
X	County Clerk County of Placer	· , usu:	Auburn, CA 95603		
Project Title: Project Num APN#: 466		RARY SALES TRA	AILER		
Project Loca	tion: 9747 SIERRA COLLEGE		BLVD GRANITE BAY	(	
•	of Nature, Purpose, and Beneficeries of	-			
proposed Ova The size of th to Sierra Colle stalls with 1 b through the p Name of Pub	is to place a temporary sales/marketing to ation Senior Living/Wellquest Granite Bay the trailer is approximately 24' X 44' and we ege Blvd. 20' back of the right-of-way. The being ADA and an ADA path of travel to the roposed driveway to the project.  Ilic Agency Approving  y Planning Services Division	Development that ould be situated in temporary parking	t is currently under constru front of the development a g would include a total of	iction. adjacent 4 parking	
Entitlement/A				*	
	vas approved on October 17, 2019				
Name of Per	son or Agency Carrying Out Project:		Governor's Office of P	lanning & Research	
CHARLENE H	KUSSER				
			OCT 3		
Exempt Status:			STATE GLEARINGHOUSE		
	ial (Sec. 2108(b)(1); 15268);	<b>.</b>	017112	,	
吕	d Emergency (Sec. 21080(b)(3): 15269(a)				
Emerger	ncy Project (Sec. 21080(b)(4); 15269(b)(c	));			
X Categori	ical Exemption. State type and section nu		Section 15303 of the California		
Statutory	y Exemptions. State code number:	18.	Environmental Quality Act and Section 18.36.050(C) of the Placer County		
See Project D		Nev	vironmental Review Ordina w Construction or Convers uctures).	•	
	Contact Person				
George Rosas	sco Title; Supervising Plann	er Date_	Tel: 530-745-3065		
	P	OSTED OCT	2 4 2019	# 10	
		hrough		H 19-30	
		RYAN RONCO	COUNTY CLERK		

## State of California -- Department of Fish and Wildlife **2019 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

CDFW/ASB COPY

PROJECT APPLICANT COPY

RECEIPT#

31-190307

FG 753.5a (Rev. 01/18)

STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY						
LEAD AGENCY		DATE				
PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY	10/24/2019					
COUNTY/STATE AGENCY OF FILING						
PLACER COUNTY CLERK AUBURN						
PROJECT TITLE						
OVATION SENIOR LIVING TEMPORARY SALES TRAILER						
PROJECT APPLICANT NAME		PHONE NUMBER				
PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		530-745-3132				
PROJECT APPLICANT ADDRESS CITY	STATE	ZIPCODE				
3091 COUNTY CENTER DRIVE STE AUBURN	CA	95603				
190						
PROJECT APPLICANT (Check appropriate box):						
■ Local Public Agency	☐ State Agency	☐ Private Entity				
CHECK APPLICABLE FEES:	¢2 274	00 ¢				
☐ Mitigated/Negative Declaration (MND) (ND)	\$3,271.00 \$ \$2,354.75 \$					
□ Application Fee Water Diversion (State Water Resources Control Board Only)	\$850					
□ Projects Subject to Certified Regulatory Programs (CRP)	\$1,112					
_ , , ,		0.00 \$ 50.00				
County Administrative Fee	φου	7.00 \$ <u>50.00</u>				
Project that is exempt from fees						
Notice of Exemption (attach)						
□ DFG No Effect Determination (attach)						
□ Other		\$				
PAYMENT METHOD:						
□ Cash □ Credit □ Check ☒ Other: Journal	TOTAL RECEIV	'ED \$50.00				
SIGNATURE.	TITLE	LD \$30.00				
X Venattuly	J. Chatterl	ey, DEPUTY				

LEAD AGENCY COPY

Governor's Office of Planning & Research

COUNTY CLERK COPY

OCT 31 2019

STATE CLEARINGHOUSE

Receipt #: 02826499 10/24/2019 09:20 AM

PLACER, County Recorder RYAN RONCO

Submitted By:

Doc #: 190307 Notice of Exemption 10/24/2019 09:20:08 AM

FISH AND WILDLIFE CLERK FEE:	\$50.00
Total Document Fees:	\$50.00
Total Fees: County Charges - JOURNAL	\$50.00 \$50.00
Change:	\$0.00

CLKBZLL9T2, JC