

Notice of Exemption

To: ☒ Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

☒ County Clerk
County of Placer

From: Placer County
Community Development Resource Agency
Environmental Coordination Services
3091 County Center Drive, Suite 190
Auburn, CA 95603

Project Title: Horseshoe Bar Road Cellular Collocation

Project Number: PLN19-00229

APN#: 037-140-063

Project Location: The project is located at 9651 Horseshoe Bar Road in the unincorporated Loomis area of Placer County.

Description of Nature, Purpose, and Beneficiaries of Project: The project includes modification and enhancement to an existing T-Mobile cellular installation located on the tower. The proposed modification includes installation of three panel antenna (1 per sector, 3 sectors) and accessory equipment including remote radio units, coaxial lines and mounting hardware, mounted to a centerline elevation of 61'-6" above ground level.

Name of Public Agency Approving Project: Placer County Community Development Resource Agency.

Project Approved Date/Decision Maker: This project was approved on 9-23-19 by the Planning Director.

Name of Person or Agency Carrying Out Project: Alyse Mathis on behalf of T-Mobile

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: Class 1, Section 15301
☐ Statutory Exemptions. State code number:

Governor's Office of Planning & Research

OCT 31 2019

STATE CLEARINGHOUSE

Reasons why project is exempt:

The project is exempt because the addition of wireless communications equipment to this existing wireless communications site will not result in adverse impacts.

Lead Agency Contact Person: Alex Fisch, Planning Department, CDRA, 530-745-3081.

Alex Fisch Title SUPERVISING PLANNER
(print name)

Signature [Signature] Date 10/15/19

POSTED OCT 24 2019
Through _____
RYAN RONCO, COUNTY CLERK
By [Signature]
Deputy Clerk

19-304

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190304

STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY COMMUNITY DEVELOPMENT RESOURCE AGENCY			DATE 10/24/2019
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN			
PROJECT TITLE HORSESHOE BAR ROAD CELLULAR COLLOCATION			
PROJECT APPLICANT NAME PLACER COUNTY COMMUNITY DEVELOPMENT RESOURCE AGENCY			PHONE NUMBER 530-745-3132
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 190	CITY AUBURN	STATE CA	ZIP CODE 95603

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,112.00 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |

☐ Other _____ \$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other: Journal

TOTAL RECEIVED **\$50.00**

SIGNATURE

X 

TITLE

J. Chatterley, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

OCT 31 2019

STATE CLEARINGHOUSE

Receipt #: 02826445
10/24/2019 08:51 AM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190304
Notice of Exemption
10/24/2019 08:51:16 AM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	\$50.00
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Total Fees:	\$50.00
County Charges - JOURNAL	\$50.00

Change:	\$0.00
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CLKBZLL9T2, JC