

2019110015

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: FARNUM SETBACK VARIANCE
Project Number: PLN19-00250
APN#: 042-231-009-000

Project Location: AUBURN

Description of Nature, Purpose, and Beneficeries of Project:

8/6/19 REAPPLICATION/MODIFICATION, WILL NOT BE ABLE TO BREAK GOUND BY NOVEMBER OF 2019. ADDITIONALLY REQUESTING 900 SQUARE FOOT GARAGE 40' TO CENTERLINE OF SHIRLAND TRACT AND 15' TO NORTH SIDE PROEPRTY LINE.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on October 17, 2019

Name of Person or Agency Carrying Out Project:

DAVID FARNUM

Governor's Office of Planning & Research

OCT 31 2019

STATE CLEARINGHOUSE

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 15303 of the California Environmental Quality Act and Section 18.36.050 of the Placer County Environmental Review Ordinance (Class 3—New Construction of small structures).

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature [Handwritten Signature] Date 10/21/19

POSTED OCT 24 2019
Through _____
RYAN RONCO, COUNTY CLERK
By [Handwritten Signature]
Deputy Clerk

19-306

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT# 31-190306
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		DATE 10/24/2019	
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN			
PROJECT TITLE FARNUM SETBACK VARIANCE			
PROJECT APPLICANT NAME PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		PHONE NUMBER 530-745-3132	
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 190	CITY AUBURN	STATE CA	ZIPCODE 95603

PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,112.00 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |

Other _____ \$ _____

PAYMENT METHOD:

Cash Credit Check Other: Journal TOTAL RECEIVED \$50.00

SIGNATURE

X 

TITLE

J. Chatterley, DEPUTY

PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLERK COPY FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

OCT 31 2019

STATE CLEARINGHOUSE

Receipt #: 02826493
10/24/2019 09:14 AM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190306
Notice of Exemption
10/24/2019 09:14:46 AM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$50.00
County Charges - JOURNAL \$50.00

Change: \$0.00

CLKBZLL9T2, JC