

2019110014

Notice of Exemption

Appendix E

	Caltrana District 2
To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Caltrans, District 2 1657 Riverside Drive
Sacramento, CA 95812-3044	Redding, CA 96001
County Clerk County of:	(Address)
Project Title: Encroachment Permit 02-19-	X-XX-0448
Project Applicant: Block 7 Land Acquisition	n Company LLC
Project Location - Specific:	
State Route 273, post mile 16.51L to 16.80L	
Broject Logation City Redding	Project Location - County Shasta
Project Location - City: Requiring Description of Nature, Purpose and Beneficia	Project Location - County.
Project Applicant proposes to place temporal provide a safety barrier from traffic for the de	ry railing (Type K) along Tehama St. and California St. (SR 273) to molition of an existing parking structure. Caltrans would issue an t the temporary barriers within State right-of-way.
Name of Bublic Agency Approving Projects C	altrans for issuance of encroachment permit
Name of Person or Agency Carrying Out Pro	ject: Block 7 Land Acquisition Company LLC
	JCU1.
Exempt Status: (check one):):
☐ Declared Emergency (Sec. 21080(b)	•
☐ Emergency Project (Sec. 21080(b)(4	1); 15269(b)(c));
☑ Categorical Exemption. State type a	nd section number: Section 15332, In-Fill Development
· · · ·	umber;
Reasons why project is exempt:	
	determined that the project qualifies as a Class 32 Categorical tion 15332. See attached City of Redding NOE.
	**
Lead Agency Contact Person: Emiliano Pro	Area Code/Telephone/Extension: (530) 225-3174
If filed by applicant: 1. Attach certified document of exemptio 2. Has a Notice of Exemption been filed	n finding. by the public agency approving the project?, 图 Yes ロ No
Signature:	Date: 10/31/2019 Title: Env. Branch Chief - R1
☐ Signed by Lead Agency ☐ Sign	Covernate Office of Diamina 9.
Authority cited: Sections 21083 and 21110, Public Res Reference: Sections 21108, 21152, and 21152.1, Public	

Revised 2011

STATE CLEARINGHOUSE

NOTICE	OF EXEMPTION	SHASTA COUNTY CLERK
то: 🗆	Office of Planning and Research	FROM: City of Redding
	P.O. Box 3044, 1400 Tenth Street, Room 121 Sacramento, CA 95814	Development Services Department 777 Cypress Avenue Redding, CA 96001
×	County Clerk	Ü
	County of Shasta P.O. Box 990880, 1643 Market Street Redding, CA 96099-0880	
Project Ti	tle: K2/The McConnell Foundation Use Perm	it Application Application Number: UP-2017-013
Project Lo	ocation: :1407 California Street	
Project Lo	cation – City: Redding	Project Location—County: Shasta
	n of Project: Proposed use permit app tely 100,000-square-foot, 4-story, mixed-use c	lication to allow for the construction of an ommercial/residential building.
Name of P	ublic Agency Approving Project: City of Re	edding
Person Ca	rrying Out Project: K2 Development Comp.	anies, Inc. and The McConnell Foundation
Exempt St	atus: (check one)	
□ Mi	nisterial [Section 21080(b)(1); 15268]	
	clared Emergency [Section 21080(b)(3); 1526	
	ergency Project [Section 21080(b)(4); 15269(
计处理的数据	egorical Exemption. Class 32 (Section 15332	2), In-Fill Development Projects
	tutory Exemption. State code number:	
⊔ Gei	neral Rule Exemption: CEQA Guidelines [Sec	tion 15061(b)(3)]
The project 5332 becapplicable groposed de urrounded pecies; (d)	use: (a) The project is consistent with the general plan policies as well as with applicative lopment occurs within city limits on a project urban uses; (c) The project site has no val Approval of the project would not result in an	on pursuant to State CEQA Guidelines Section e applicable general plan designation and all ble zoning designation and regulations; (b) The ect site of no more than five acres substantially ue as habitat for endangered, rare or threatened by significant effects relating to traffic, noise, air rived by all required utilities and public services.
ead Agen	y Contact Person: Zach Bonnin	Telephone: <u>530-245-7112</u>
ignature:	Parla Hell	Date: November 10, 2017
itle: <u>Planr</u>	ing Manager	Governor's Office of Planning & Resea
⊠ Sign	ed by Lead Agency Da	nte received for filing at OPR: OCT 31 2019
□ Sign	ed by Applicant	STATE CLEARINGHOUSE