

Notice of Exemption

To: ☒ Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

☒ County Clerk
County of Placer

Project Title: CARTER MBLA
Project Number: PLN19-00270
APN#: 042-231-020-000, 042-231-050-000

Project Location: 2473 MANHATTAN BAR
2483 MANHATTAN BAR

RD AUBURN
RD AUBURN

Description of Nature, Purpose, and Beneficiaries of Project:
MBLA BETWEEN APN 042-231-020-00 AND APN 042-231-050

Name of Public Agency Approving
Placer County Planning Services Division

Entitlement/Action Date:
This project was approved on October 07, 2019

Name of Person or Agency Carrying Out Project:
STEVE WILLAMS

Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number:
☐ Statutory Exemptions. State code number:

Class 5 Minor Alterations in Land Use
Limitations - Placer County Environmental
Review Ordinance (CEQA Guidelines
Section 15305).

Reason why project is exempt:
See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature *George Rosasco* Date 10/10/19

By: *Ryan Ronco*
COUNTY CLERK OF PLACER COUNTY
DEPUTY

Sovernor's Office of Planning & Research
OCT 31 2019
STATE CLEARINGHOUSE
FILED

OCT 10 2019

POSTED OCT 10 2019
Through _____
RYAN RONCO, COUNTY CLERK
By *Ryan Ronco*
Deputy Clerk

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190296

STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY PLANNING SERVICES DIVISION

DATE

10/10/2019

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

CARTER MBLA

PROJECT APPLICANT NAME

PLACER COUNTY PLANNING SERVICES DIVISION

PHONE NUMBER

530-745-3065

PROJECT APPLICANT ADDRESS

3091 COUNTY CENTER DRIVE STE

CITY

AUBURN

STATE

CA

ZIPCODE

95603

140

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$3,271.00

\$ _____

☐ Mitigated/Negative Declaration (MND) (ND)

\$2,354.75

\$ _____

☐ Application Fee Water Diversion (State Water Resources Control Board Only)

\$850.00

\$ _____

☐ Projects Subject to Certified Regulatory Programs (CRP)

\$1,112.00

\$ _____

☒ County Administrative Fee

\$50.00

\$ **50.00**

☒ Project that is exempt from fees

☒ Notice of Exemption (attach)

☐ DFG No Effect Determination (attach)

☐ Other _____

\$ _____

PAYMENT METHOD:

☐ Cash

☐ Credit

☐ Check

☒ Other: **Journal**

TOTAL RECEIVED \$50.00

SIGNATURE

X *E. Ell*

TITLE

E. Ell, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

OCT 31 2019

STATE CLEARINGHOUSE

Receipt #: 02822642
10/10/2019 02:44 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190296
Notice of Exemption
10/10/2019 02:44:33 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
---------------------------------	---------

Total Document Fees:	----- \$50.00
----------------------	------------------

Total Fees:	\$50.00
County Charges - JOURNAL	\$50.00

Change:	----- \$0.00
---------	-----------------

CLKBZRH9T2, EE