

## STATE OF CALIFORNIA

## Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

Date: December 8, 2021

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # 2019110003

**CenterPoint Properties Warehouse Project** 

The Lead Agency has *extended* the review period for the above referenced project to **January 13, 2022** to accommodate the review process. Refer to the attachments **CenterPoint Properties - DP18-03007\_NOA\_Extension** for more details. All other project information remains the same.