

**Notice of Exemption**

To: ☒ Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

☒ County Clerk  
County of Placer

From: Placer County  
Community Development Resource Agency  
Environmental Coordination Services  
3091 County Center Drive, Suite 190  
Auburn, CA 95603

**Project Title:** AT&T Antenna Collocation

**Project Number:** PLN19-00261

**APN#:** 052-390-019

**Project Location:** The project is located at 11879 Kemper Road in Placer County.

**Description of Nature, Purpose, and Beneficiaries of Project:** The project will modify an existing AT&T wireless communications facility located at 11879 Kemper Road in Auburn. Site modifications include removing, replacing and relocating two existing antennas with two new antennas in Sector A, removing and replacing three existing antennas with new antennas in Sector B, removing and replacing remote radio units and tower mounted amplifiers with new units, removing and replacing surge suppressors, replacing ground based radio equipment cabinets, and installation of related mechanical equipment.

**Name of Public Agency Approving Project:** Placer County Community Development Resource Agency.

**Project Approved Date/Decision Maker:** This project was approved on 10-15-19 by the Planning Director.

**Name of Person or Agency Carrying Out Project:** Brigitte Porter on behalf of AT&T

**Exempt Status:** (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
☒ Categorical Exemption. State type and section number: Class 1, Section 15301  
☐ Statutory Exemptions. State code number:

Governor's Office of Planning & Research

OCT 31 2019

STATE CLEARINGHOUSE

**Reasons why project is exempt:**

The project is exempt because the modification of wireless communications equipment to this existing wireless communications site will not result in adverse impacts.

**Lead Agency Contact Person:** Alex Fisch, Planning Department, CDRA, 530-745-3081.

ALEX FISCH Title SUPERVISING PLANNER  
(print name)

Signature [Signature] Date 10/15/19

POSTED OCT 24 2019  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By [Signature]  
Deputy Clerk

# 19-305

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (Rev. 02/19)

RECEIPT#

**31-190305**

STATE CLEARING HOUSE#  
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

**PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY**

DATE

**10/24/2019**

COUNTY/STATE AGENCY OF FILING

**PLACER COUNTY CLERK AUBURN**

PROJECT TITLE

**AT&T ANTENNA COLLOCATION**

PROJECT APPLICANT NAME

**PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY**

PHONE NUMBER

**530-745-3132**

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE STE  
190**

CITY

**AUBURN**

STATE

**CA**

ZIPCODE

**95603**

PROJECT APPLICANT (Check appropriate box):

☒ **Local Public Agency** ☐ **School District** ☐ **Other Special District** ☐ **State Agency** ☐ **Private Entity**

CHECK APPLICABLE FEES:

☐ **Environmental Impact Report (EIR)**

**\$3,271.00**

\$ \_\_\_\_\_

☐ **Mitigated/Negative Declaration (MND) (ND)**

**\$2,354.75**

\$ \_\_\_\_\_

☐ **Application Fee Water Diversion** (State Water Resources Control Board Only)

**\$850.00**

\$ \_\_\_\_\_

☐ **Projects Subject to Certified Regulatory Programs (CRP)**

**\$1,112.00**

\$ \_\_\_\_\_

☒ **County Administrative Fee**

**\$50.00**

\$ **50.00**

☒ **Project that is exempt from fees**

☒ **Notice of Exemption (attach)**

☐ **DFG No Effect Determination (attach)**

☐ **Other** \_\_\_\_\_

\$ \_\_\_\_\_

PAYMENT METHOD:

☐ **Cash**


☐ **Credit**

☐ **Check**

☒ **Other: Journal**

**TOTAL RECEIVED \$50.00**

SIGNATURE

**X** 

TITLE

**J. Chatterley, DEPUTY**

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

*Governor's Office of Planning & Research*

**OCT 31 2019**

**STATE CLEARINGHOUSE**

Receipt #: 02826473  
10/24/2019 09:02 AM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 190305  
Notice of Exemption  
10/24/2019 09:02:02 AM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	----- \$50.00
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Total Fees:	\$50.00
County Charges - JOURNAL	\$50.00

Change:	----- \$0.00
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CLKBZLL9T2, JC