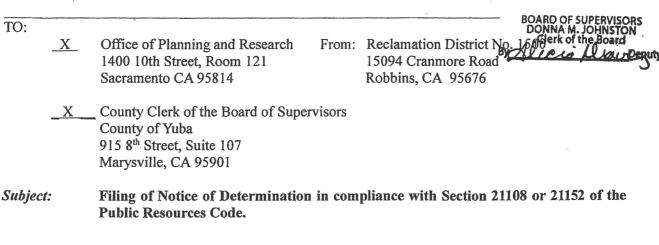
NOTICE OF DETERMINATION



JAN 2 5 2020

Project Title: Final Initial Study/Mitigated Negative Declaration for the Karnak Pump Station **Erosion Repair and Debris Screen Retrofit Project (Proposed Project)**

SCH #: 2019109100	Brad Mattson	530-738-4423
State Clearinghouse Number	Contact Person	Area Code/Telephone/Extension

Project Description and Location: The District's Proposed Project would consist of: (1) installing approximately 320-feet of new sheet pile wall along the south bank of the canal to remediate the erosion of the canal bank; (2) placement of approximately 500 tons of drainrock and approximately 130 cubic yards of topsoil backfill behind the sheet pile wall; (3) removal and replacement of approximately 350-feet of existing chain-link fence; (4) installation of 9 new 10-foot wide automatic conveyor-belt style debris removal screens to replace the existing debris catchment system; and (5) implementation of seeding and erosion control measures. The site of the undertaking consists of an existing pump station (approximately 0.7 acres) and existing drainage canal located on District-owned land. All project staging activities would take place within developed areas adjacent to the canal.

This notice is to advise that Reclamation District Number 1500 has approved the Proposed Karnak Pump Station Erosion Repair and Debris Screen Retrofit Project on January 28, 2020 and has made the following determination regarding the Proposed Project described above:

The conclusion of the Final Initial Study/Mitigated Negative Declaration and Reclamation District Number 1500's Board of Directors is that the proposed Karnak Pump Station Erosion Repair and Debris Screen Retrofit Project will not result in significant impacts or involve any conditions that can require an EIR.

This is to certify that the Public Draft and Final Initial Study/Mitigated Negative Declaration, with consideration of comments received and the record of project approval, are available for review upon request at the Reclamation District Number 1500's offices located at 15094 Cranmore Road Robbins, CA 95676.

General Minager 28-7020

Signature (Public Agency)

Governor's Office of Planning & Research

FEB 04 2020

STATE CLEARINGHOUSE