

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019109098

Project Title: Crescent Elementary School

Lead Agency: Greenfield Union School District Contact Person: Jesse Avalos
Mailing Address: 1624 Fairview Road Phone: (661) 837-6000
City: Bakersfield Zip: 93309 County: Kern

Project Location: County: Kern City/Nearest Community: Bakersfield
Cross Streets: East Panama Lane and Cottonwood Road Zip Code: 93307
Longitude/Latitude (degrees, minutes and seconds): 35 ° 17 ' 39.4 " N / 118 ° 09 ' 22.2 " W Total Acres: 49.5
Assessor's Parcel No.: 518-030-22 Section: 29 Twp.: 30S Range: 28E Base: MDB&M
Within 2 Miles: State Hwy #: N/A Waterways: Central Branch Kern Island Canal
Airports: N/A Railways: N/A Schools: Multiple

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: School Development

Development Type:

- [] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[X] Educational: 750 students, ability to expand to 1,080
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant land in an Exclusive Agriculture (A) zone; and Resource - Intensive Agriculture (R-IA) general plan designation

Project Description: (please use a separate page if necessary)

The District is proposing to construct and operate an elementary school (Project) within the unincorporated area of central Kern County at the southern end of San Joaquin Valley, California. The elementary school campus will occupy approximately 23 acres of the Project site. There will be multiple buildings, with an approximate area totaling almost 74,000 square feet (sq. ft.). The school will be completed in phases, with the first phase constructing: an administrative building, a cafeteria/multipurpose room, and 31 classrooms. The initial enrollment capacity will be 750 students with a potential to expand up to 1,080 students. Approximately 52 staff parking spaces and 100 visitor parking spaces will be provided. The site would be primarily accessed from Panama Lane on the northern Project boundary.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District #6
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region #4
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB #5
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: Division of State Architect
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date October 31, 2019 Ending Date November 29, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
 Address: _____ Address: _____
 City/State/Zip: _____ City/State/Zip: _____
 Contact: _____ Phone: _____
 Phone: _____

Signature of Lead Agency Representative: /S/ **Date:** 10/31/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.