

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 9109097

Project Title: Carpinteria Rincon Trail

Lead Agency: City of Carpinteria

Contact Person: Nick Bobroff, Senior Planner

Mailing Address: 5775 Carpinteria Avenue

Phone: 805-755-4407

City: Carpinteria

Zip: 93013

County: Santa Barbara County

Project Location: County: Santa Barbara County

City/Nearest Community: Carpinteria

Cross Streets: Carpinteria Ave/SR 150

Zip Code: 93013

Longitude/Latitude (degrees, minutes and seconds): 34 ° 22 ' 50.35 " N / 119 ° 28 ' 57.94 " W Total Acres: ~10 ac.

Assessor's Parcel No.: 001-220-092, 001-220-100, 001-220-101

Section: S31

Twp.: T4N

Range: R24W

Base:

Within 2 Miles: State Hwy #: 101, 150, 192

Waterways: Pacific Ocean, Rincon Creek, Carpinteria Creek

Airports:

Railways: UPRR

Schools: Carpinteria Middle School

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other☒ Mit Neg Dec

Other:

☐ FONSI

3000 Office of Planning & Research

OCT 31 2019

Local Action Type:☐ General Plan Update☐ Specific Plan☐ Rezone☐ General Plan Amendment☐ Master Plan☐ Prezone☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Annexation☐ Redevelopment☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Coastal Permit

Other:

STATE CLEARINGHOUSE

Development Type:☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☒ Transportation: Type Multi-Purpose Trail☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type MW☐ Educational:☐ Waste Treatment: Type MGD☒ Recreational: Multi-Purpose Trail☐ Hazardous Waste: Type☒ Water Facilities: Type Storm Drains

MGD

☐ Other:**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☒ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Visitor-serving Commercial/ Transportation Corridor/ Open Land & Recreation

Project Description: (please use a separate page if necessary)

Construct 16' wide x 2,800' long multi-use trail, including (N) 160' free span bridge.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>5</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>3</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 1, 2019

Ending Date December 2, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Dudek

Address: 621 Chapala Street

City/State/Zip: Santa Barbara, CA 93101

Contact: Jonathan Leech, Project Manager

Phone: 805-308-8527

Applicant: City of Carpinteria Parks & Recreation Department

Address: 5775 Carpinteria Avenue

City/State/Zip: Carpinteria, CA 93013

Phone: Matt Roberts: 805-755-4449

Signature of Lead Agency Representative: 

Date: 10-29-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.