



**DRAFT SUBSEQUENT  
MITIGATED NEGATIVE DECLARATION**

**CARPINTERIA RINCON TRAIL**

**Conditional Use Permit/ Coastal Development Permit**

**Project 19-2015-CUP/CDP**

**October 29, 2019**

**Applicant:**

Matthew Roberts, Parks and Recreation Director  
City of Carpinteria  
5775 Carpinteria Avenue  
Carpinteria, CA 93013  
(805) 755-4449

**Public Review Dates:**

**November 1, 2019 until December 2, 2019 at 5:00 p.m.**

Environmental Review Committee meeting  
November 14, 2019 at 3:00 p.m. in the Council Chambers at City Hall  
5775 Carpinteria Avenue, Carpinteria, CA 93013

**Contact:**

**Nick Bobroff, Senior Planner  
Community Development Department  
City of Carpinteria  
805-755-4407**

**NOTICE OF AVAILABILITY OF DRAFT SUBSEQUENT  
MITIGATED NEGATIVE DECLARATION FOR THE PROPOSED  
Carpinteria Rincon Trail**

**Date of this Notice: October 29, 2019**

Project 19-2015-CUP/CDP

**Project Description:** The proposed Carpinteria Rincon Trail would extend from the eastern end of Carpinteria Avenue, in the City of Carpinteria, to Rincon Beach County Park, in Santa Barbara County. The proposed shared-use trail would be 16-foot wide (10-foot wide path with 3-foot wide paved shoulder along both sides) and approximately 2,800-foot long, and would include a clear-span bridge over the UPRR alignment. The bridge would be approximately 160-foot-long, with a width of between 14-foot and 16-foot (clear width, measured inside the bridge rails). Earthwork for the trail construction would involve 104,000 cubic yards of cut, 10,300 cubic yards of which would be used for fill on-site and 94,100 cubic yards would be exported off-site. A storm drainage collection system is proposed, with new drain outlets to the ocean. The new, shared-use trail would provide a strategic addition to Carpinteria's Coastal Vista Trail that upon completion, would connect Padaro Lane to the west and Rincon Beach County Park to the east. In addition to providing critical improvements in public safety, the completion of this trail segment would provide improved public coastal access and recreational opportunities, and enhancement of non-vehicular travel alternatives to the region's significant coastal resources.

**Project Location:** The proposed Carpinteria Rincon Trail would extend from the eastern end of Carpinteria Avenue in the City of Carpinteria to the western end of Rincon Beach County Park and the Ventura County Line in Santa Barbara County.

**Comments:** The City of Carpinteria Community Development Department is soliciting comments on the adequacy and completeness of the analysis and proposed mitigation measures described in the Draft Subsequent Mitigated Negative Declaration (SMND). You may comment on the SMND in writing prior to the close of the comment period on December 2, 2019 at 5:00 p.m. or You may comment on the SMND by providing testimony at the Environmental Review Committee meeting on Thursday, November 14, 2019 at 3:00 p.m. in the Council Chamber at City Hall and/or submitting written comments prior to the close of the comment period on December 2, 2019 at 5:00 p.m.

**Environmental Impacts:** The Community Development Department has prepared a Subsequent Mitigated Negative Declaration pursuant to the requirements of the California Environmental Quality Act (CEQA), Public Resources Code §21000 et seq., the State CEQA Guidelines, 14 CCR §15000 et seq., and the City of Carpinteria Guidelines for the Implementation of CEQA. The MND identifies and discusses potential impacts, mitigation measures, residual impacts and monitoring requirements for identified subject areas. The MND finds the potential for environmental impacts related

to Aesthetics, Air Quality, Biological Resources, Cultural Resources, Geology, Hazards and Hazardous Materials, Hydrology and Water Quality, and Noise, and requires mitigation measures to reduce the impacts to less than significant levels.

**Document Availability:** Copies of the MND and all documents referenced therein are available for a 30-day public review and comment period commencing on November 1, 2019 and may be obtained at Temporary City Hall located at 4180 Via Real, Suite B. A copy of the MND is also available at the public library as well as on the City's website at [www.carpinteria.ca.us](http://www.carpinteria.ca.us).

**How to Comment:** Please provide written comments to Nick Bobroff, Community Development Department, at 5775 Carpinteria Avenue, Carpinteria, CA 93013 no later than 5:00 p.m. on December 2, 2019. Separate notice of the dates of future public hearings to consider the SMND and project approval will be provided.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the Community Development Department by email at [lorenae@ci.carpinteria.ca.us](mailto:lorenae@ci.carpinteria.ca.us) or by phone at 755-4410 or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

Date: October 24, 2019

Signature:  \_\_\_\_\_

Title: Community Development Director

Telephone: (805) 755-4414

Email: [steveg@ci.carpinteria.ca.us](mailto:steveg@ci.carpinteria.ca.us)