

## **Appendix 1.0**

### **Project Development Plans**



PARKING CALCULATIONS

KCG Blue LLC  
Wildomar Shooting Academy

|                 |           |
|-----------------|-----------|
| First Floor SF  | 29,286 SF |
| Second Floor SF | 5,503 SF  |
| Total SF        | 34,789 SF |

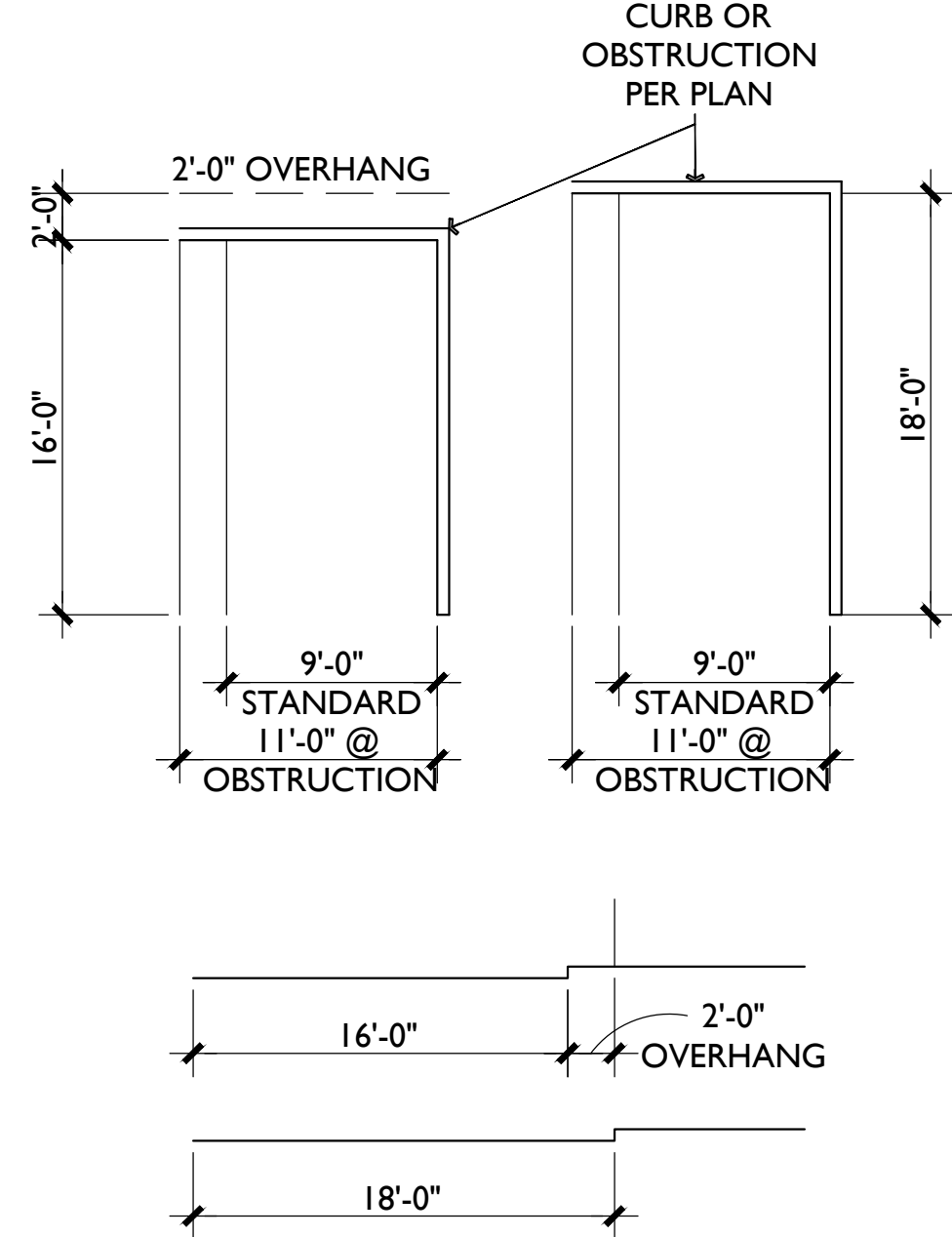
| Uses         | Description                                                 | area SF   | Parking Required | Parking Spaces | Notes                                                                                    |
|--------------|-------------------------------------------------------------|-----------|------------------|----------------|------------------------------------------------------------------------------------------|
| First Floor  | Range 1 pistol range                                        | 3,504 SF  | 1/1000           | 3.50           | live fire                                                                                |
|              | Range 2 pistol range                                        | 3,504 SF  | 1/1000           | 3.50           | live fire                                                                                |
|              | Range 3 rifle range                                         | 4,443 SF  | 1/1000           | 4.44           | live fire                                                                                |
|              | Range 4 law enforcement                                     | 3,171 SF  | 1/1000           | 3.17           | live fire                                                                                |
|              | tactical training area                                      | 4,426 SF  | 1/1000           | 4.43           | non live fire- simulated fire                                                            |
|              | Range Manager 1                                             | 120 SF    | 1/500            | 0.24           |                                                                                          |
|              | Range Manager 2                                             | 120 SF    | 1/500            | 0.24           |                                                                                          |
|              | Range Manager 3                                             | 84 SF     | 1/500            | 0.17           |                                                                                          |
|              | Range Manager 4                                             | 111 SF    | 1/500            | 0.22           |                                                                                          |
|              | Gun Storage                                                 | 729 SF    | 1/1000           | 0.73           |                                                                                          |
|              | Gun Smith/ Gun Counter                                      | 233 SF    | 1/1000           | 0.23           |                                                                                          |
|              | Ammunition Storage/Counter                                  | 475 SF    | 1/1000           | 0.48           |                                                                                          |
|              | Shipping/ Receiving                                         | 591 SF    | 1/1000           | 0.59           |                                                                                          |
|              | Lobby                                                       | 810 SF    | 1/500            | 1.62           |                                                                                          |
|              | Reception                                                   | 175 SF    | 1/500            | 0.35           |                                                                                          |
| Second Floor | Sales                                                       | 2,725 SF  | 1/200            | 13.63          |                                                                                          |
|              | First Aid                                                   | 142 SF    | 1/500            | 0.28           |                                                                                          |
|              | Restrooms                                                   | 599 SF    | 1/500            | 1.20           |                                                                                          |
|              | Stair 1                                                     | 311 SF    | 1/500            | 0.62           |                                                                                          |
|              | Stair 2                                                     | 311 SF    | 1/500            | 0.62           |                                                                                          |
|              | Elevator                                                    | 61 SF     | 1/500            | 0.12           |                                                                                          |
|              | Offices                                                     | 560 SF    | 1/250            | 2.24           |                                                                                          |
|              | Offices                                                     | 443 SF    | 1/250            | 1.77           |                                                                                          |
|              | Circulation                                                 | 1,638 SF  | 1/500            | 3.28           |                                                                                          |
|              | Total SF First Floor                                        | 29,286 SF |                  |                | 27648                                                                                    |
|              | Restrooms                                                   | 544 SF    | 1/500            | 1.09           | 500                                                                                      |
|              | Employee Restrooms                                          | 292 SF    | 1/500            | 0.58           | 500                                                                                      |
|              | Classroom 1                                                 | 387 SF    | 1/250            | 1.55           | 250                                                                                      |
|              | Classroom 2                                                 | 295 SF    | 1/250            | 1.18           | 250                                                                                      |
|              | Classroom 3                                                 | 260 SF    | 1/250            | 1.04           | 250                                                                                      |
|              | Employee Lounge                                             | 404 SF    | 1/500            | 0.81           | 500                                                                                      |
|              | VIP Lounge & VIP Storage                                    | 755 SF    | 1/500            | 1.51           | 500                                                                                      |
|              | Kitchen                                                     | 358 SF    | 1/500            | 0.72           | 500                                                                                      |
|              | Lounge                                                      | 551 SF    | 1/500            | 1.10           | 500                                                                                      |
|              | Circulation                                                 | 1,657 SF  | 1/500            | 3.31           | 500                                                                                      |
|              | Total SF Second Floor                                       | 5,503 SF  |                  |                |                                                                                          |
|              | Total SF BUILDING                                           | 34,789 SF |                  |                |                                                                                          |
|              | Min Req'd Spaces                                            |           | 60.57            |                | Calculated parking requirements per City of Wildomar Parking Design Standards 17.188.030 |
|              | Total of ADA spaces required                                |           | 4                |                | per City of Wildomar sec. 17.188.050                                                     |
|              | Total Number of Van Accessible spaces required              |           | 1                |                | per City of Wildomar sec. 17.188.050                                                     |
|              | Total Calculated parking spaces required excluding ADA      |           | 55.39            |                | Parking Spaces                                                                           |
|              | Spaces Provided                                             |           | 77.00            |                | Parking spaces provided                                                                  |
|              | Required Spaces                                             | 34,789 SF | 1/500            | 69.58          | Parking Required 500 using a blended rate of 1 per 500 SF                                |
|              | Total of ADA spaces required                                |           | 4                |                | per City of Wildomar sec. 17.188.050                                                     |
|              | Total Number of Van Accessible spaces required              |           | 1                |                | per City of Wildomar sec. 17.188.050                                                     |
|              | Total of parking spaces 1 per 500 SF less ADA requirements: |           | 64.40            |                | Parking Spaces                                                                           |
|              | Parking Provided Overall including ADA spaces:              |           | 77               |                | parking spaces provided (effective rate 1/451 SF gross area)                             |

DESIGNATED PARKING FOR CLEAN AIR VEHICLES (CGBSC 5.106.5.2):  
PER TABLE 5.106.5.2 FOR 77 TOTAL PARKING STALLS  
8 TOTAL CLEAN AIR VEHICLE STALLS SHALL BE PROVIDED  
TOTAL PROVIDED 8 STALLS

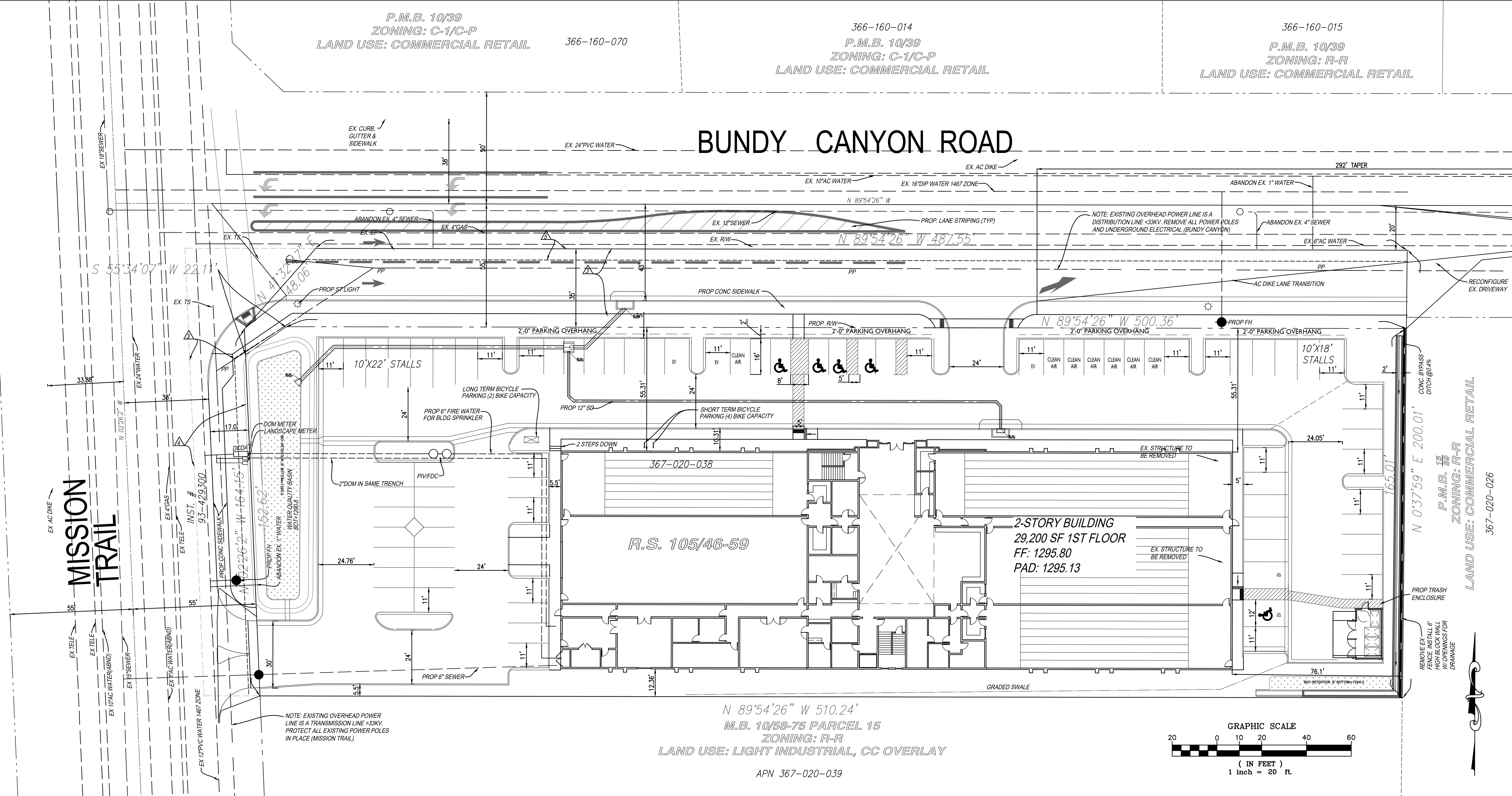
ELECTRIC VEHICLE CHARGING (CGBSC 5.106.5.3):  
PER TABLE 5.106.5.3 FOR 77 TOTAL PARKING STALLS  
5 TOTAL ELECTRIC VEHICLE STALLS SHALL BE PROVIDED  
TOTAL PROVIDED = 5 STALLS  
(3 STANDARD, 1 VAN ACCESSIBLE, 1 STANDARD ACCESSIBLE)

BICYCLE PARKING (CGBSC 5.106.4):  
SHORT TERM BICYCLE PARKING = 5% OF VISITOR PARKING STALLS  
LONG TERM BICYCLE PARKING = 5% OF TENANT-OCCUPANT STALLS  
77 TOTAL STALLS X 5% = 4 TOTAL BICYCLE PARKING STALLS REQ.  
TOTAL PROVIDED = 6 STALLS  
(2 LONG TERM, 4 SHORT TERM = 7.8%)

PARKING STALL DETAILS



SITE PLAN



PROJECT CONTACTS

|                 |                                                                                                                                         |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| OWNER:          | KCG BLUE LLC<br>5758 GEARY BOULEVARD #541<br>SAN FRANCISCO, CA. 94121<br>(760)846-9760<br>CONTACT: DONNY MACLEAN II                     |
| ARCHITECT:      | SUMMA ARCHITECTURE<br>5256 SOUTH MISSION ROAD<br>SUITE 404<br>BONSALL, CA. 92003<br>(760)724-1198<br>CONTACT: ERICK VAN WECHEL          |
| CIVIL ENGINEER: | 4M ENGINEERING AND DEVELOPMENT<br>41635 ENTERPRISE CIRCLE NORTH, SUITE B<br>TEMECULA, CA. 92590<br>(951)296-3466<br>CONTACT: KIM MORING |

SITE AREA ANALYSIS

SITE AREA:  
2.33 ACRES GROSS (101,495 S.F.)

BUILDING AREA:  
FIRST FLOOR - 29,286 S.F.  
SECOND FLOOR - 5,503 S.F.  
TOTAL BUILDING AREA - 34,789 S.F.

LOT COVERAGE:  
28.8% (29,286 S.F. / 101,495 S.F.)

FAR (FLOOR AREA RATIO):  
0.34 (34,789 S.F. / 101,495 S.F.)

PROVIDED PARKING RATIO:  
2.47 STALLS / 1,000 S.F.

PROJECT INFORMATION

LEGAL DESCRIPTION:  
LOT: 115 TRACT NO. 1, ABBREVIATED DESCRIPTION: LOT 115 SUBD:  
SEDCO TRACT #1, 2.33 ACRES M/L IN POR LOT 115 MB010/ 058 SEDCO  
TRACT 1

APN: 367-020-038

PROJECT ADDRESS:  
34020 MISSION TRAIL  
WILDOMAR, CA. 92595

ZONING: R-R (GP = LI)

EXISTING USE:  
VACANT - (EXISTING HOUSE TO BE DEMOLISHED)

PROPOSED USE:  
INDOOR GUN RANGE/ TACTICAL LAW ENFORCEMENT TRAINING  
CENTER

CODES:  
CALIFORNIA BUILDING CODE 2016 EDITION  
CALIFORNIA MECHANICAL CODE 2016 EDITION  
CALIFORNIA ELECTRICAL CODE 2016 EDITION  
CALIFORNIA FIRE CODE 2016 EDITION

TYPE OF CONSTRUCTION:

SPRINKLERS: FULLY SPRINKLERED, NFPA 15 COMPLIANT

SITE AREA: 2.33 ACRES

STORIES: TWO STORY

BUILDING HEIGHT: 36'-6"

SCHOOL DISTRICT:

UTILITY PURVEYORS

WATER: ELSINORE VALLEY MUNICIPAL WATER DISTRICT

SEWER: ELSINORE VALLEY MUNICIPAL WATER DISTRICT

GAS: SOUTHERN CALIFORNIA GAS COMPANY

ELECTRIC: SOUTHERN CALIFORNIA EDISON

TELEPHONE:

TRASH: WASTE MANAGEMENT

INDEX TO DRAWINGS

ARCHITECTURE:

- A-SP CONCEPTUAL SITE PLAN
- A-1 CONCEPTUAL BUILDING PLANS - FIRST FLOOR PLAN
- A-2 CONCEPTUAL BUILDING PLANS - SECOND FLOOR PLAN
- A-3 CONCEPTUAL BUILDING PLANS - ROOF PLAN
- A-4 CONCEPTUAL BUILDING ELEVATIONS
- A-5 CONCEPTUAL TRASH ENCLOSURE
- A-6 CONCEPTUAL BUILDING PERSPECTIVES

WILDOMAR, CA

KCG BLUE, LLC.  
5758 GEARY BLVD. #541  
SAN FRANCISCO, CA  
(760) 846-9760

WILDOMAR SHOOTING ACADEMY

August 1, 2019

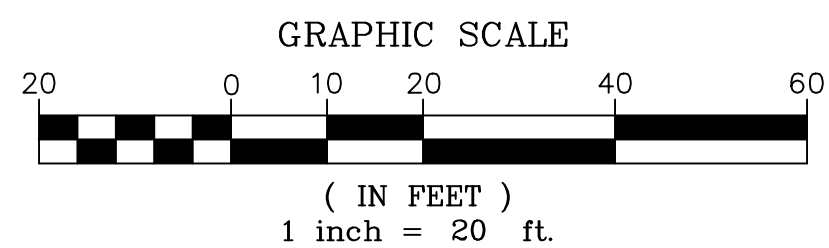
CONCEPTUAL SITE PLAN

SUMMA  
ARCHITECTURE  
5256 S. Mission Road, Ste. 404  
Bonsall, CA 92003  
www.summarch.com 760.724.1198

A-SP



CITY OF WILDOMAR, CA  
CONDITIONAL USE PERMIT NO. 19-0093  
WILDOMAR SHOOTING ACADEMY  
CONCEPT GRADE



**BUNDY CANYON**  
STANDARD NO. 92 (MODIFIED)  
NOT TO SCALE

- NOTES:
1. THICKNESS OF A.B. AND A.C. TO BE DETERMINED BY SOIL TEST AT TIME OF GRADING OPERATIONS.
  2. MINIMUM PAVING THICKNESS PER SPECIFICATIONS SECTION 8.07 OF ORDINANCE 461.
  3. CURB AND GUTTER TO BE TYPE "A-6".
  4. T.I. PER STANDARD NO. 92.

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**MISSION TRAIL**  
STANDARD NO. 92 (MODIFIED)  
NOT TO SCALE

**GENERAL NOTES**

1. **LEGAL DESCRIPTION:**  
PORTIONS OF LOT 115 OF SEDCO TRACT NO. 1, AS SHOWN BY MAP ON FILE IN MAP BOOK 10, PAGES 58 THROUGH 75, INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, CA.
2. **TOTAL ACREAGE:**  
2.33 ACRES GROSS  
1.95 ACRES NET
3. **EXISTING GENERAL PLAN:**  
LIGHT INDUSTRIAL/COMMUNITY CENTER OVERLAY
4. **PROPOSED GENERAL PLAN:**  
LIGHT INDUSTRIAL/COMMUNITY CENTER OVERLAY
5. **EXISTING ZONING:**  
R-R
6. **PROPOSED ZONING:**  
M-52
7. **EXISTING LAND USE:**  
VACANT LAND
8. **PROPOSED LAND USE:**  
INDOOR SHOOTING RANGE
9. **METHOD OF SEWAGE DISPOSAL:**  
SEWER TO EXISTING 12" SEWER IN BUNDY CANYON ROAD
10. **UTILITIES:**  
WATER - ELSINORE VALLEY MUNICIPAL WATER DISTRICT  
SEWER - ELSINORE VALLEY MUNICIPAL WATER DISTRICT  
NATURAL GAS - THE GAS CO.  
ELECTRIC - SOUTHERN CALIFORNIA EDISON  
TELEPHONE - FRONTIER  
CABLE - SPECTRUM
11. **SCHOOL DISTRICT:**  
LAKE ELSINORE UNIFIED SCHOOL DISTRICT
12. **COMMUNITY SERVICES AREA:**  
NOT IN COMMUNITY SERVICE AREA
13. **ASSESSORS PARCEL NO.:**  
367-020-038
14. **2018 THOMAS BROS. GUIDE:**  
PAGE 897, GRID A-4
15. **SITE PLAN PREPARED:**  
MAY 15, 2019
16. **GEOLOGICAL HAZARD:**  
THIS PROJECT IS WITHIN HALF MILE OF GLEN IVY NORTH FAULT AND IS SUBJECT TO MODERATE LIQUEFACTION
17. **SPECIFIC PLAN:**  
THIS PROJECT IS NOT WITHIN A SPECIFIC PLAN.
18. **FLOOD ZONE:**  
THIS PROJECT IS NOT WITHIN A FLOOD ZONE.
19. ALL PROPOSED DRAINAGE FACILITIES SHALL BE DESIGNED TO ACCOMMODATE 100 YEAR STORM FLOWS. ALL "X'S" ARE APPROXIMATE.
20. ALL SLOPES ARE 2:1 UNLESS OTHERWISE NOTED.
21. **ADDRESS:**  
34020 MISSION TRAIL  
WILDOMAR, CA 92595
22. **ESTIMATED EARTHWORK:**  
3015 CUT  
3015 FILL  
0 IMPORT/EXPORT REQUIRED
23. NO DEVIATION FROM CITY STANDARDS ARE PROPOSED FOR THIS SITE.
24. EXISTING SEPTIC AND LEACHLINES TO BE REMOVED OR ABANDONED UNDER PERMIT WITH THE DEPARTMENT OF ENVIRONMENTAL HEALTH. THE INSTALLATION OF ANY NEW ONSITE WASTEWATER TREATMENT SYSTEM WILL CONFORM TO THE STANDARDS SET FORTH BY THE DEPT. OF ENVIRONMENTAL HEALTH GUIDANCE MANUAL AND THE UNIFORM PLUMBING CODE. ANY SEPTIC ABANDONED IN PLACE SHALL BE FILLED WITH SAND OR ONE SACK SLURRY, AND SHALL BE INSPECTED PRIOR TO COVERING.
25. ALL FILL PLACED UNDER OR WITHIN 5 FEET OF THE PROPOSED STRUCTURES SHALL BE CLEAN AND FREE OF DEBRIS AND COMPACTED TO 90% RELATIVE COMPACTION AND COMPACTION TEST DATA SHALL BE PRESENTED TO THE INSPECTOR AT THE TIME OF SET-UP INSPECTION.
26. HEIGHT OF BUILDING = 36.5'

**NOTE:**  
ALL ONSITE SEWER, WATER, AND DRAINAGE FACILITIES SHALL BE PRIVATELY OWNED AND MAINTAINED.

**TOPOGRAPHIC INFORMATION DEVELOPED FROM:**  
AERIAL TOPO BY AEROTECH, INC., DATED 07/27/2018

| LEGEND: |                                    |  |                            |
|---------|------------------------------------|--|----------------------------|
| EX LV   | EXIST LAND USE                     |  | EXISTING ASPHALT PAVEMENT  |
| MB      | MAP BOOK                           |  | PROPOSED ASPHALT PAVEMENT  |
| FM      | PARCEL MAP                         |  | PROPOSED CONCRETE          |
| APN     | ASSESSORS PARCEL NUMBER            |  | PROPOSED PERVIOUS CONCRETE |
| C/L     | CENTER LINE                        |  |                            |
| A.C.    | ASPHALT CONCRETE                   |  |                            |
| A.B.    | AGGREGATE BASE                     |  |                            |
| NO      | NUMBER                             |  |                            |
| R-R     | RURAL RESIDENTIAL                  |  |                            |
| MOR     | MEDIUM DENSITY RESIDENTIAL         |  |                            |
| R/W     | RIGHT OF WAY                       |  |                            |
| DG      | DECOMPOSED GRANITE                 |  |                            |
| P/L     | PROPERTY LINE                      |  |                            |
| C-1/C-P | COMMERCIAL GENERAL FINISHED GROUND |  |                            |
| FG      | NATURAL GROUND                     |  |                            |
| NG      | TOP WALL ELEVATION                 |  |                            |
| TM      | BOTTOM WALL ELEVATION              |  |                            |
| BW      | HIGH POINT ELEVATION               |  |                            |
| HP      | LOW POINT ELEVATION                |  |                            |
| LP      | FLOWLINE ELEVATION                 |  |                            |
| SD      | STORM DRAIN                        |  |                            |
|         |                                    |  |                            |

**PROJECT AREA BREAKDOWNS**

|                         |   |           |         |        |
|-------------------------|---|-----------|---------|--------|
| PROP. BUILDING          | = | 29,220 SF | 0.67 AC | 34.4%  |
| PROP. CONCRETE          | = | 6,044 SF  | 0.14 AC | 7.1%   |
| PROP. PERVIOUS CONCRETE | = | 3,267 SF  | 0.08 AC | 3.9%   |
| PROP. PAVED             | = | 30,643 SF | 0.70 AC | 36.2%  |
| PROP. LANDSCAPED AREA   | = | 15,631 SF | 0.36 AC | 18.6%  |
| PROP. NET AREA          | = | 84,805 SF | 1.95 AC | 100.0% |

**NOTE:**  
ALL TREES SHOWN ARE TO BE REMOVED EXCEPT THOSE SPECIFICALLY NOTED TO REMAIN.

**APPLICANT/OWNER:**  
KCC BLUE, LLC  
C/O DON MACLEAN  
5758 GEARY BOULEVARD #541  
SAN FRANCISCO, CA 94121  
760-846-9760 (PH)

**ENGINEER / PREPARED BY:**

**4M ENGINEERING AND DEVELOPMENT, INC.**  
41635 Enterprise Circle N. - Suite B  
Tremed, California 92590  
TEL: (951) 296-3466

**PARKING TABULATIONS**

SEE CONCEPTUAL SITE PLAN SHEET A-SP

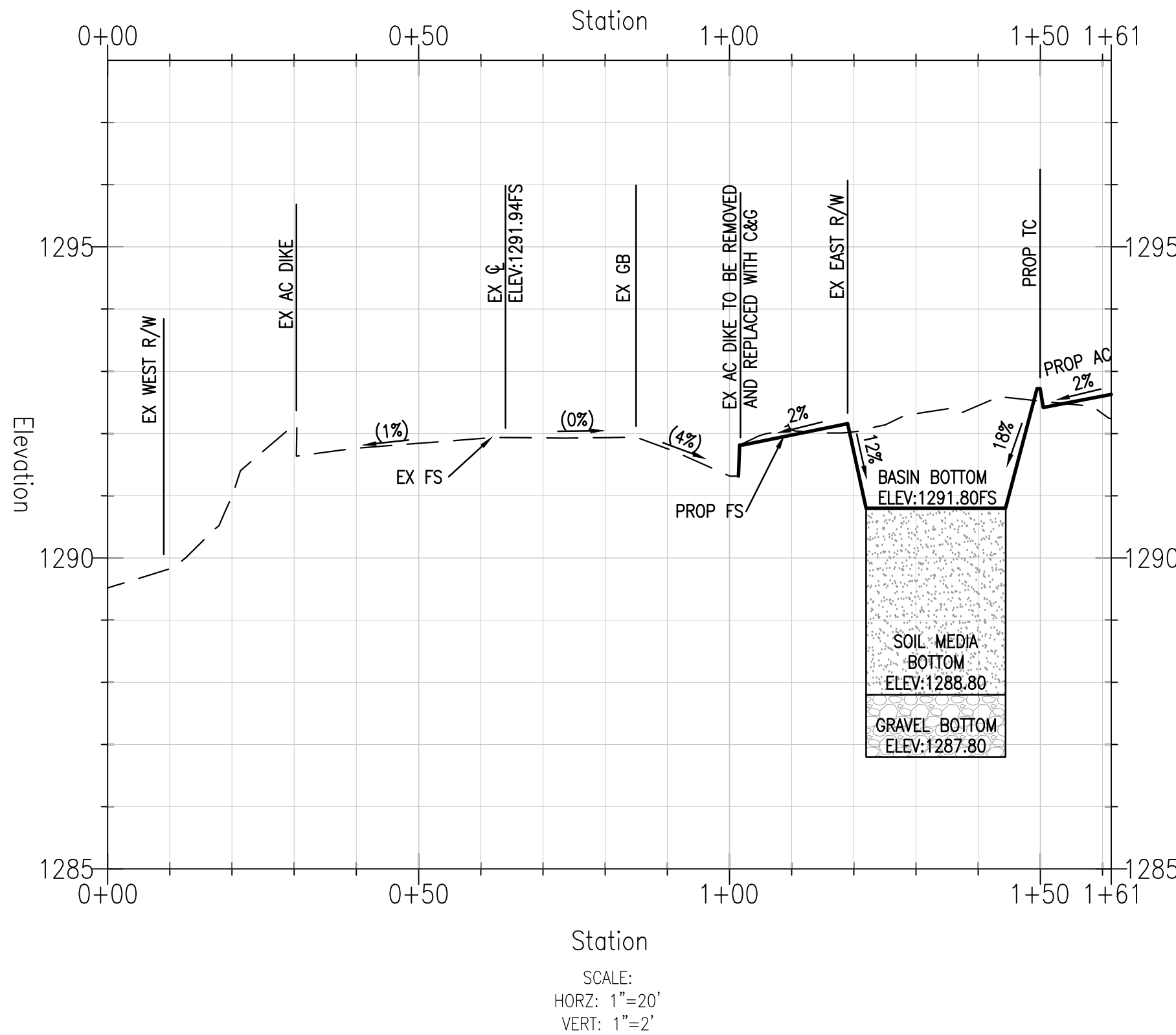
**EASEMENT NOTES:**

1. EASEMENT FOR POLE LINES IN DOCUMENT RECORDED MARCH 30, 1988 IN BOOK 67 OF DEEDS, PAGE 207, CANNOT BE PLOTTED.
2. AN EASEMENT FOR POLE LINES AND INCIDENTAL PURPOSES IN DOCUMENT RECORDED MAY 21, 1925, IN BOOK 643 OF DEEDS, PAGE 7, CANNOT BE PLOTTED.
3. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN DOCUMENT RECORDED SEPTEMBER 23, 1992 AS INST. NO. 92-358321, O.R.
4. ABUTTERS RIGHTS OF INGRESS AND EGRESS PER DOCUMENT RECORDED OCTOBER 28, 1993, AS INST. NO. 93-429300, O.R.
5. AN EASEMENT FOR PIPELINES AND INCIDENTAL PURPOSES IN DOCUMENT RECORDED MARCH 17, 1994, AS INST. NO. 94-112368, O.R.

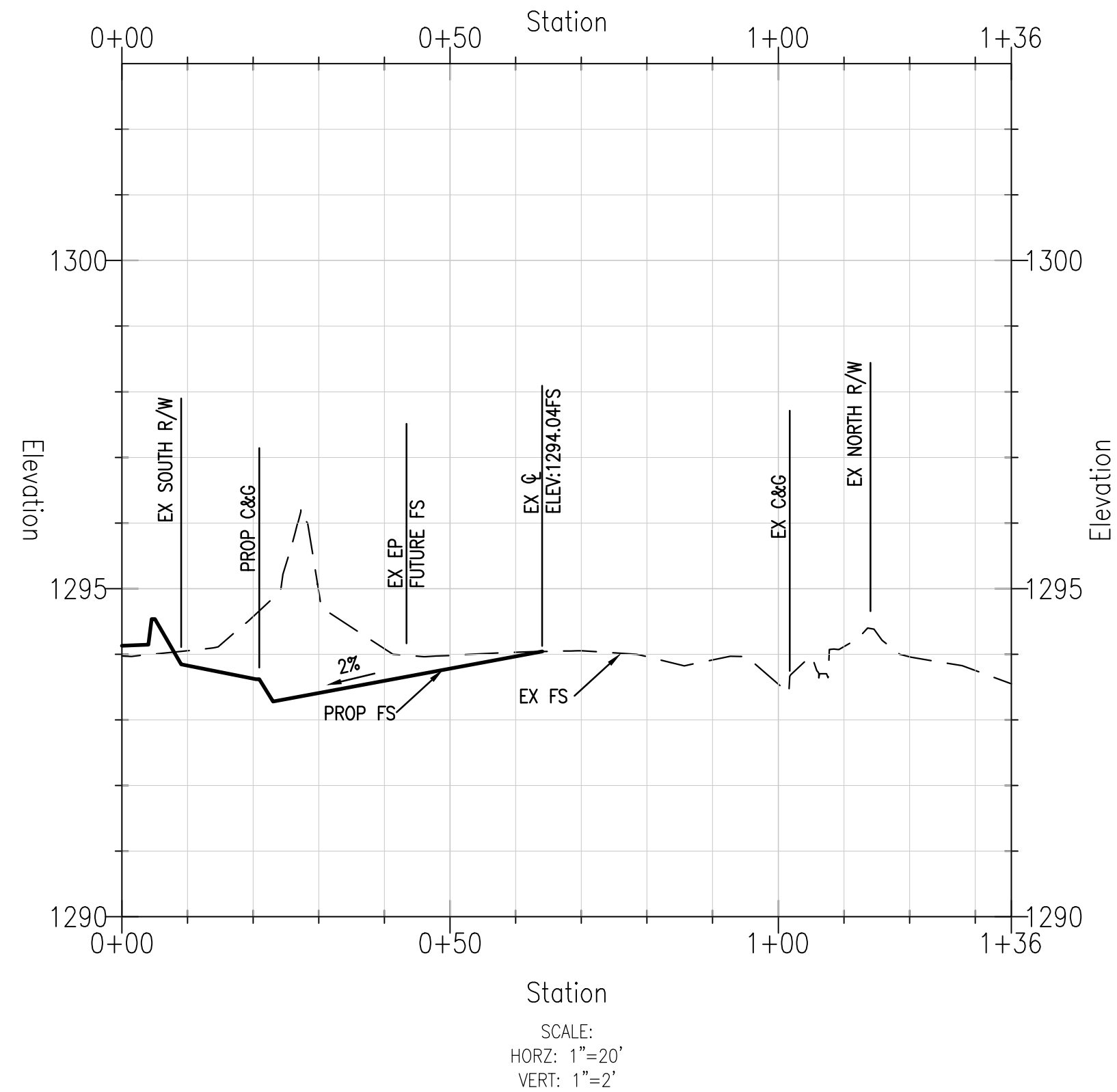
**CONSTRUCTION NOTES:**

1. PROTECT IN PLACE.
2. REMOVE EXISTING UTILITY, SIZE AS NOTED.
3. RELOCATE EXISTING SIGN.
4. UNDERGROUND EXISTING OVERHEAD ELECTRIC.
5. RELOCATE EXISTING TRAFFIC SIGNAL.
6. REMOVE EXISTING POWER POLE.

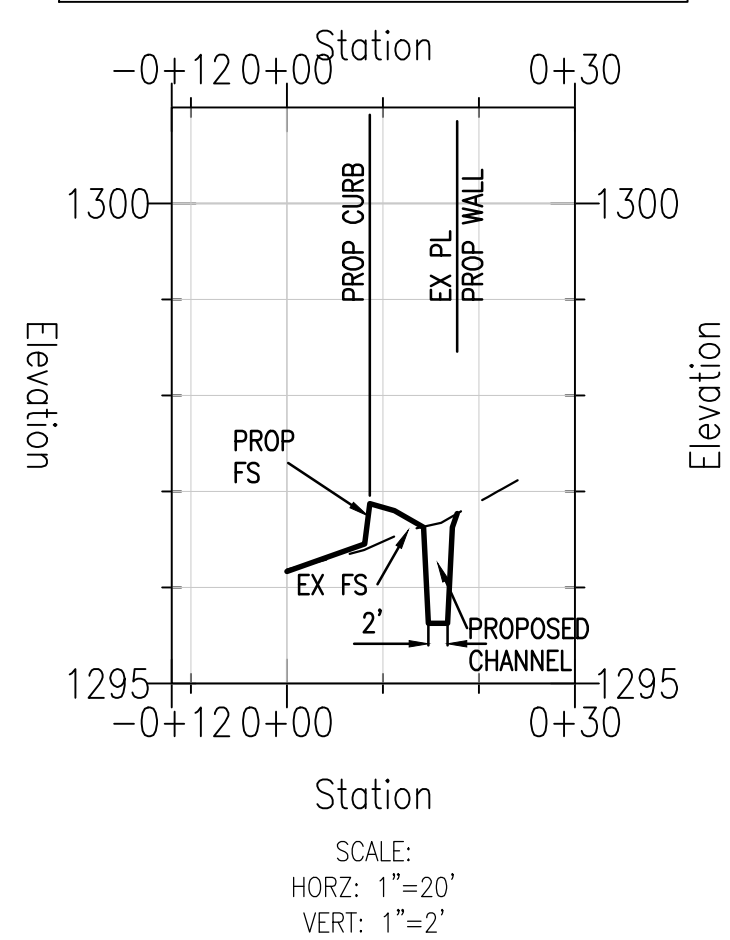
**SECTION A PROFILE**



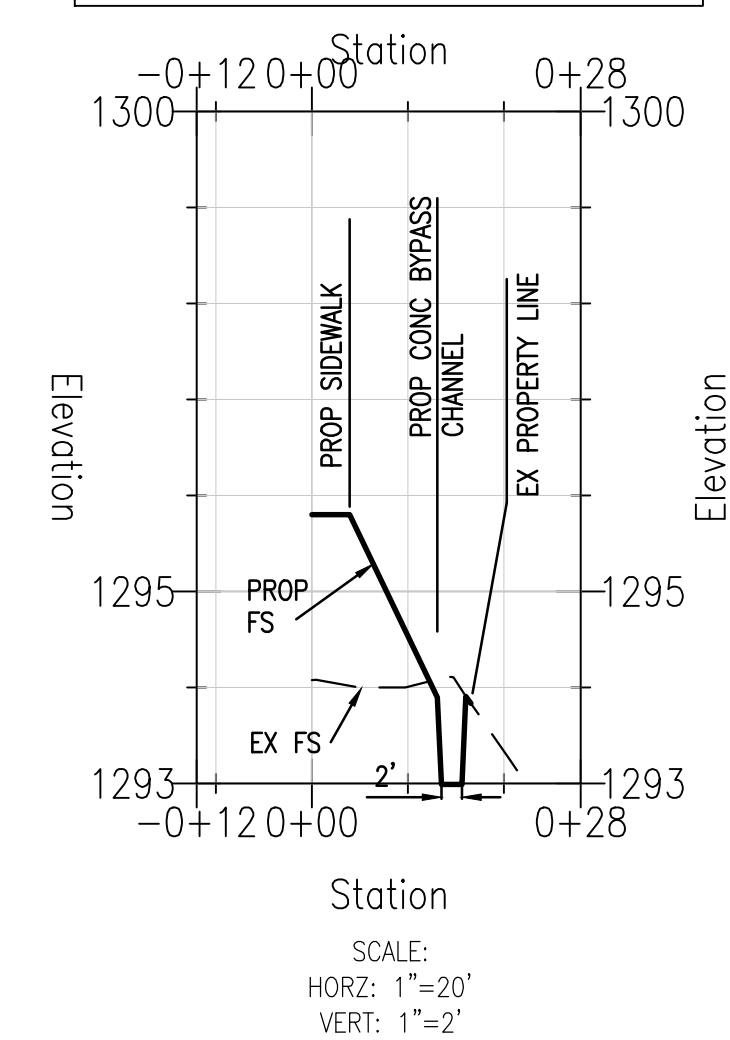
**SECTION B PROFILE**



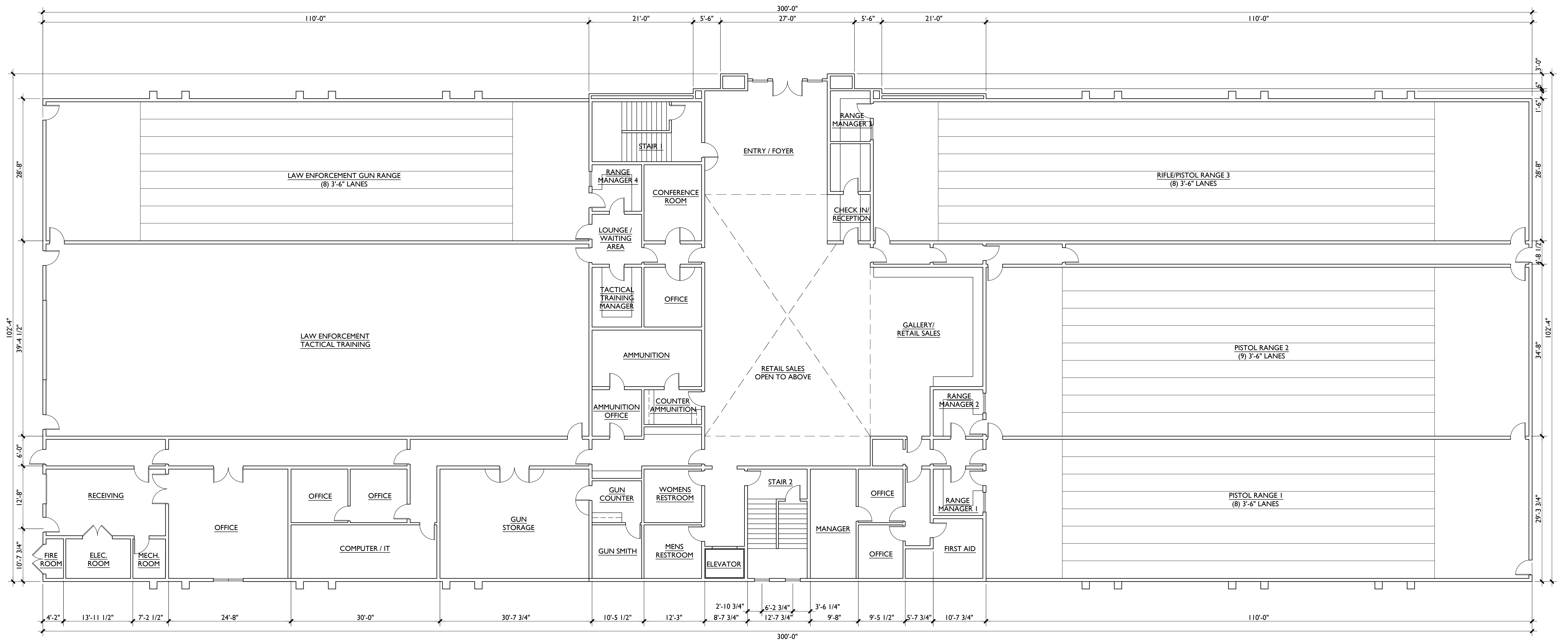
**SECTION C PROFILE**



**SECTION D PROFILE**





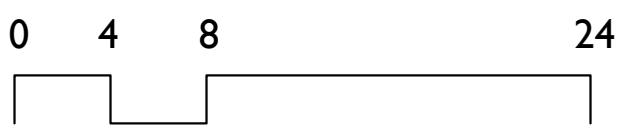


WILDOMAR, CA

CONCEPTUAL BUILDING PLANS - FIRST FLOOR PLAN

KCG BLUE, LLC.  
5758 GEARY BLVD. #541  
SAN FRANCISCO, CA  
(760) 846-9760

# WILDOMAR SHOOTING ACADEMY

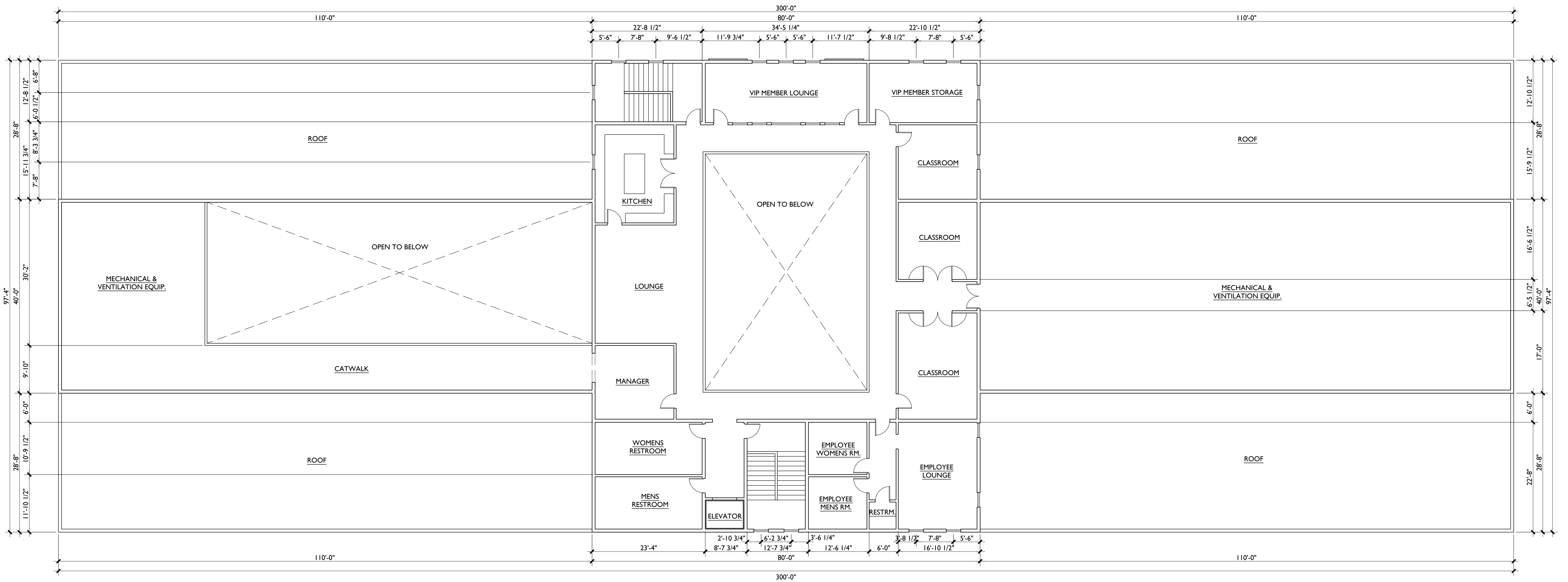


August 1, 2019

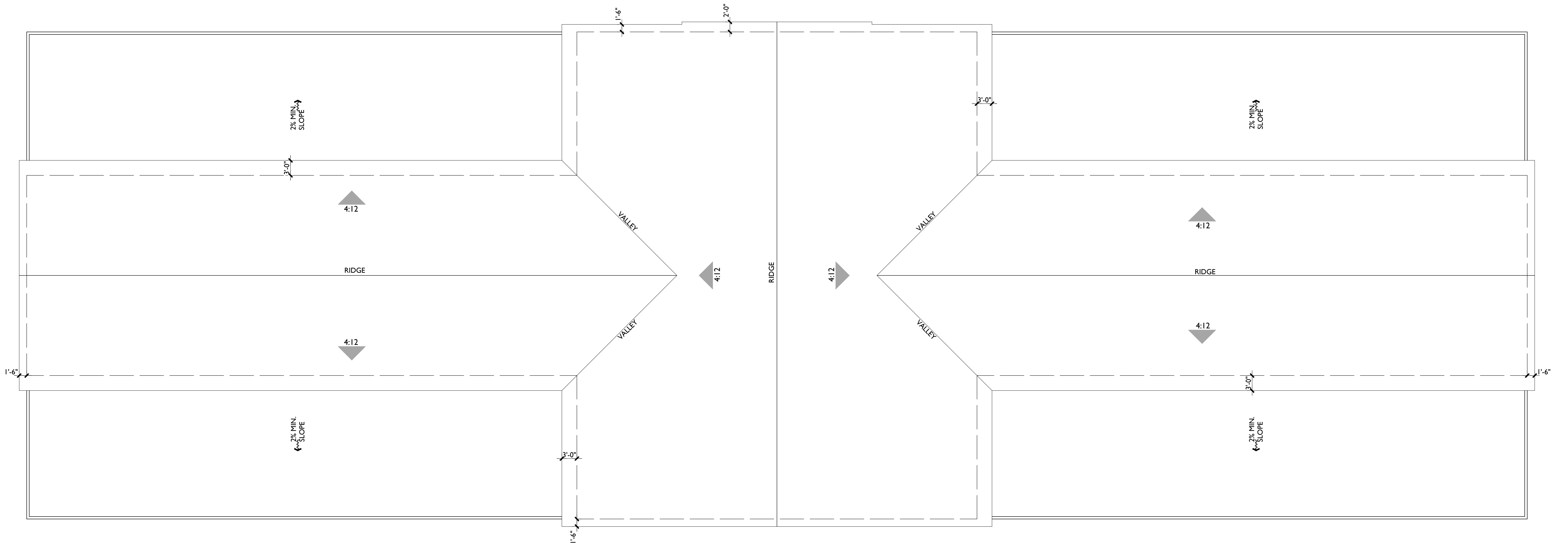
**SUMMA**  
ARCHITECTURE  
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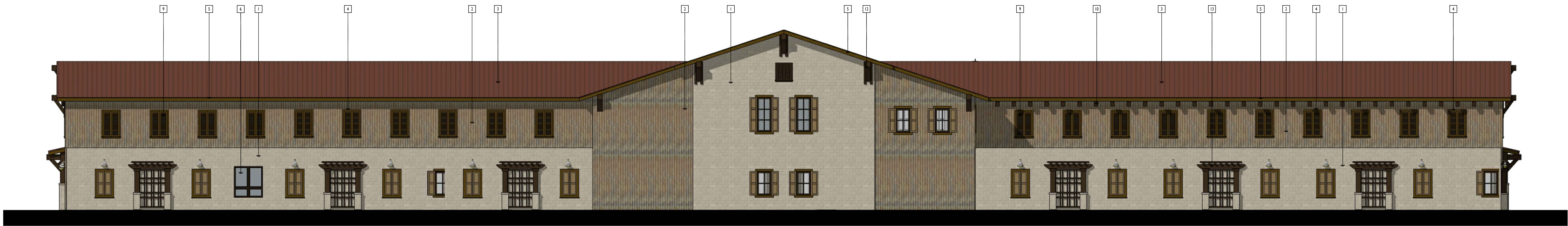




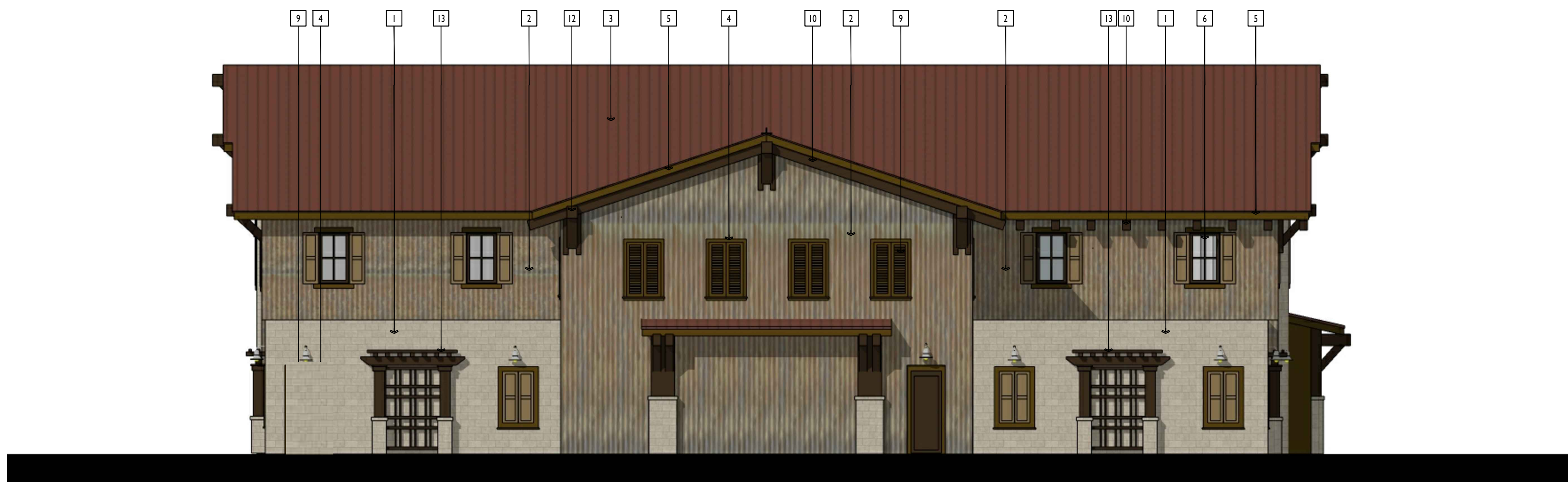




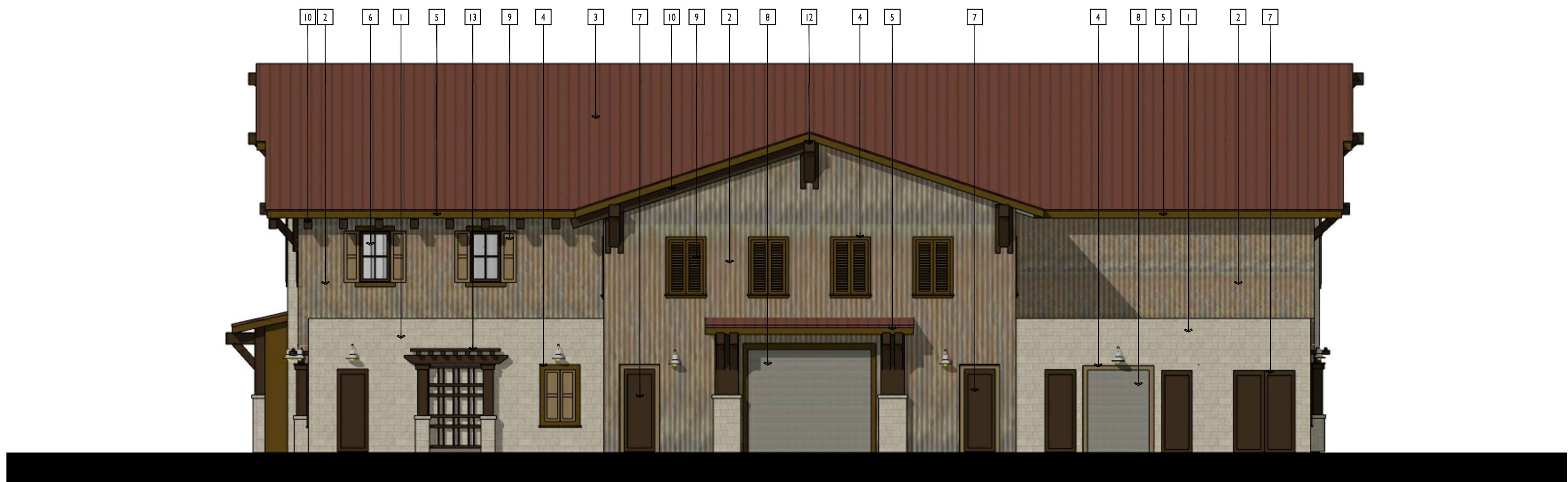




SOUTH ELEVATION



EAST ELEVATION



MISSION TRAIL (WEST) ELEVATION



BUNDY CANYON (NORTH) ELEVATION

MATERIAL SCHEDULE

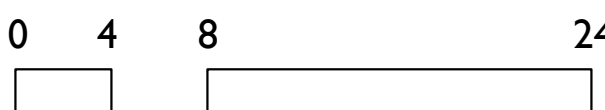
1. WALL - 8X8X16 CONCRETE PRECISION BLOCK - WHEAT MV COLOR - ORCO BLOCK
2. WALL - METAL CORRUGATED SIDING - 7/8" 24 GAUGE GALVANIZED METAL - STREAKED RUST COLOR - WESTERN STATES METAL ROOFING OR EQUAL
3. ROOF - STANDING SEAM METAL - 24 GAUGE GALVANIZED METAL - COLONIAL RED COLOR - WESTERN STATES METAL ROOFING OR EQUAL
4. TRIM - 2X RESAWN WOOD - PAINTED

5. FASCIA/BARGE BOARD - 2X8 RESAWN WOOD - PAINTED
6. WINDOW - METAL CLAD
7. EXTERIOR DOOR - METAL
8. METAL ROLL UP DOOR
9. DECORATIVE SHUTTERS
10. RAFTER TAILS - HEAVY TIMBER RESAWN WOOD - PAINTED
11. PROPOSED SIGNAGE AREA
12. DECORATIVE OUTLOOKERS - RESAWN WOOD - PAINTED
13. DECORATIVE TRELLIS - RESAWN WOOD - PAINTED
14. METAL TRASH GATE

WILDOMAR, CA

KCG BLUE, LLC.  
5758 GEARY BLVD. #541  
SAN FRANCISCO, CA  
(760) 846-9760

WILDOMAR SHOOTING ACADEMY



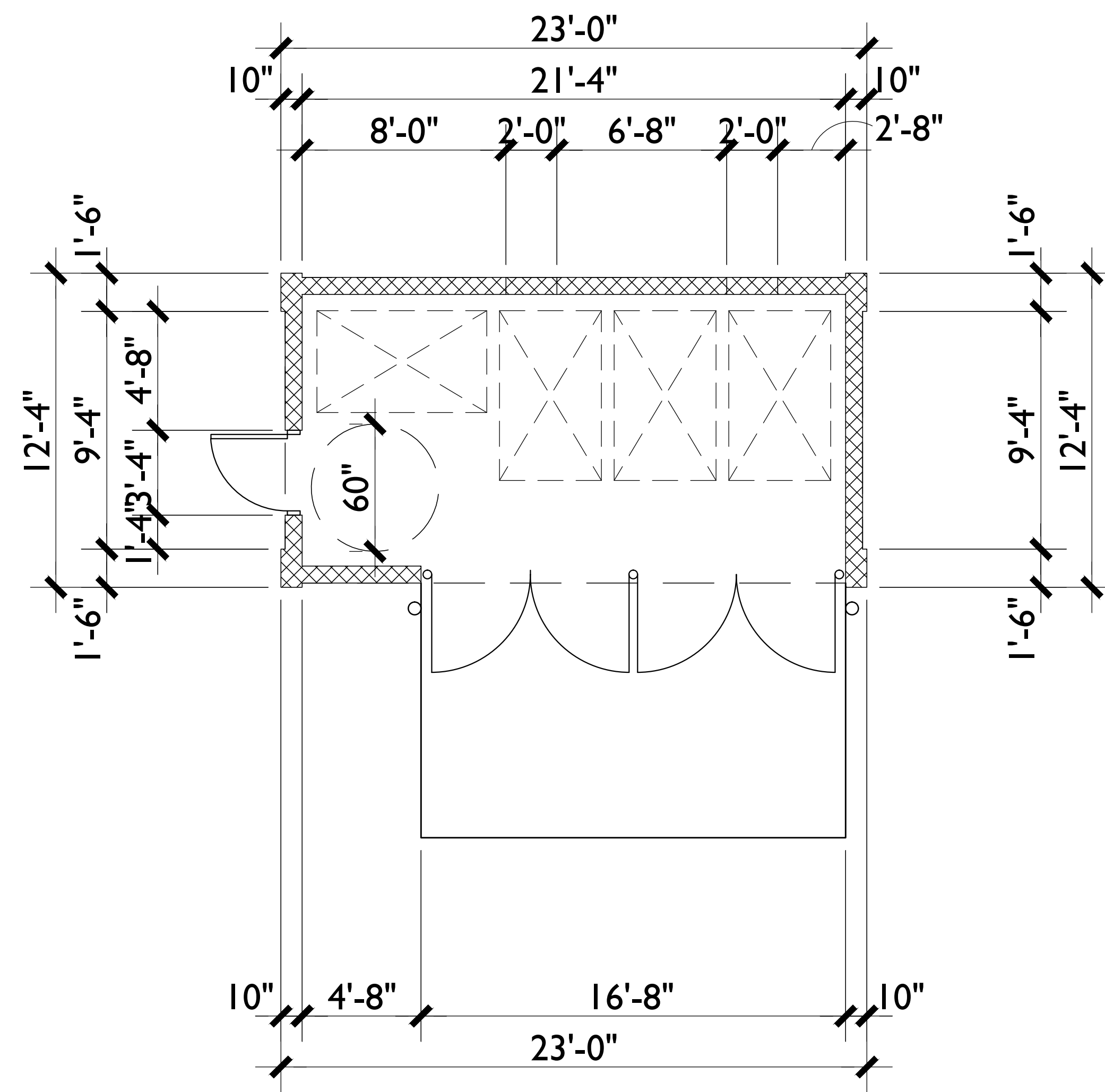
August 1, 2019

CONCEPTUAL BUILDING ELEVATIONS

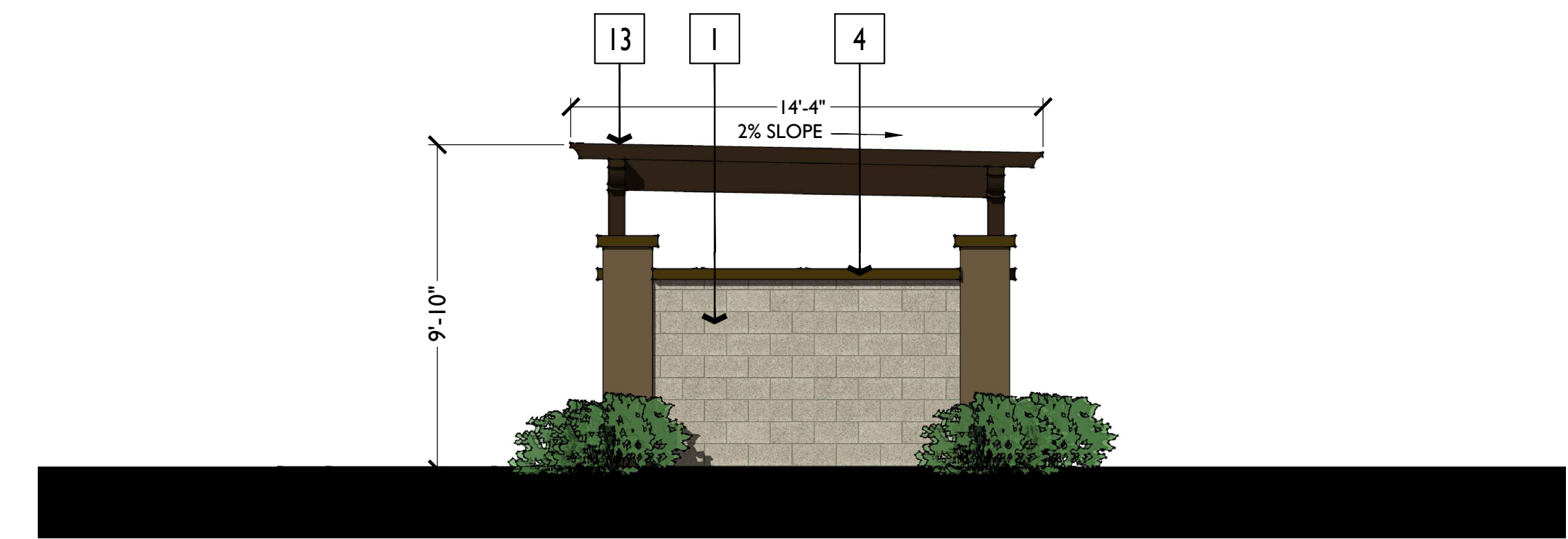
**SUMMA**  
ARCHITECTURE  
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Bonsall, CA 92003  
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A-4

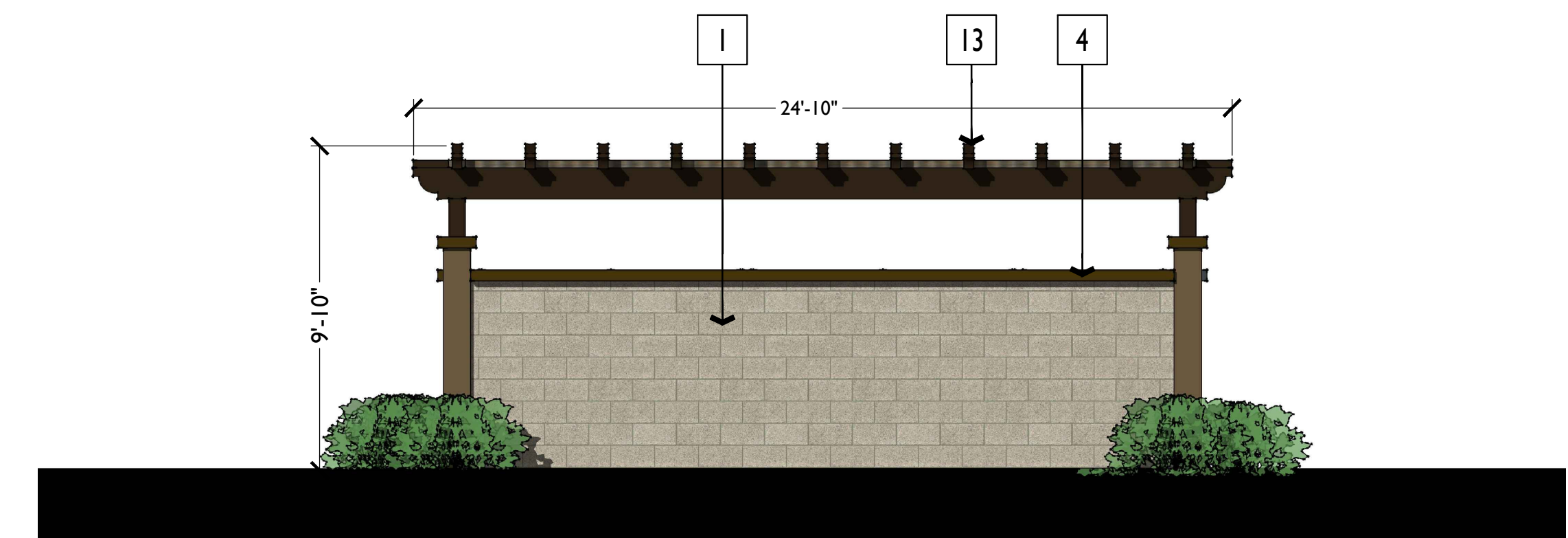




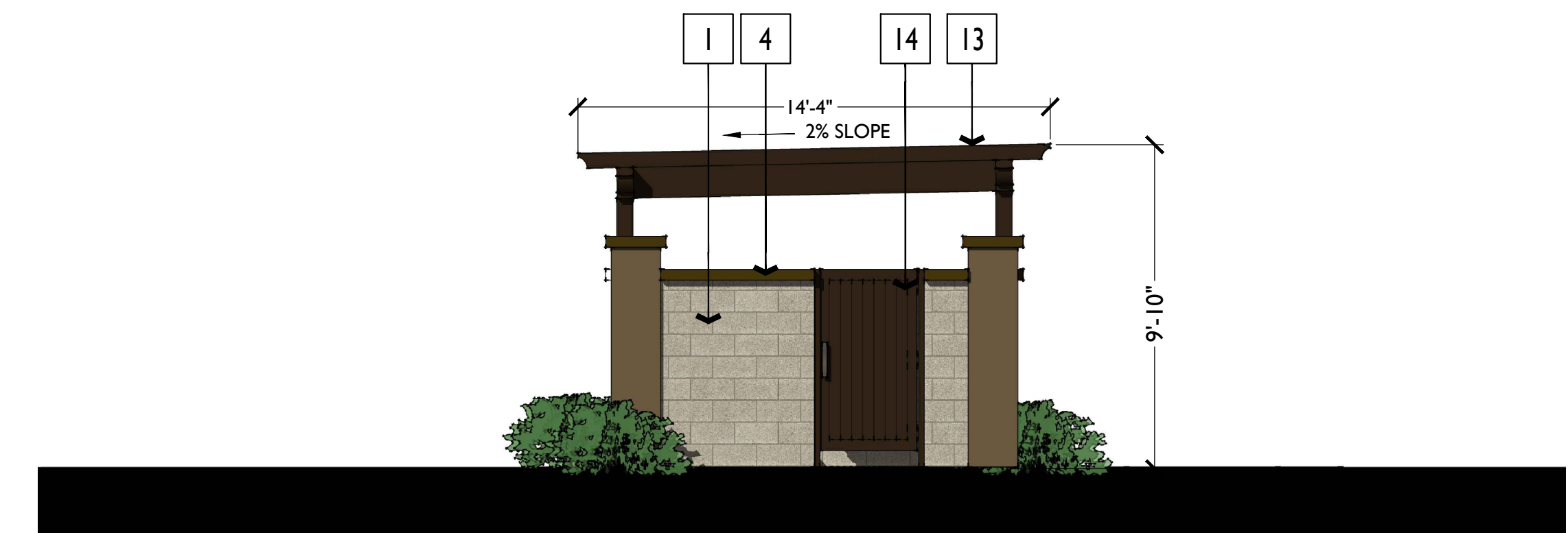
FLOOR PLAN



RIGHT ELEVATION



REAR ELEVATION



LEFT ELEVATION



FRONT ELEVATION

MATERIAL SCHEDULE

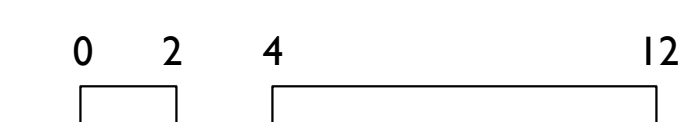
1. WALL - 8X8X16 CONCRETE PRECISION BLOCK - WHEAT MV COLOR - ORCO BLOCK
2. WALL - METAL CORRUGATED SIDING - 7/8" 24 GAUGE GALVANIZED METAL - STREAKED RUST COLOR - WESTERN STATES METAL ROOFING OR EQUAL
3. ROOF - STANDING SEAM METAL - 24 GAUGE GALVANIZED METAL - COLONIAL RED COLOR - WESTERN STATES METAL ROOFING OR EQUAL
4. TRIM - 2X RESAWN WOOD - PAINTED

5. FASCIA/BARGE BOARD - 2X8 RESAWN WOOD - PAINTED
6. WINDOW - METAL CLAD
7. EXTERIOR DOOR - METAL
8. METAL ROLL UP DOOR
9. DECORATIVE SHUTTERS
10. RAFTER TAILS - HEAVY TIMBER RESAWN WOOD - PAINTED
11. PROPOSED SIGNAGE AREA
12. DECORATIVE OUTLOOKERS - RESAWN WOOD - PAINTED
13. DECORATIVE TRELLIS - RESAWN WOOD - PAINTED
14. METAL TRASH GATE

WILDOMAR, CA

KCG BLUE, LLC.  
5758 GEARY BLVD. #541  
SAN FRANCISCO, CA  
(760) 846-9760

# WILDOMAR SHOOTING ACADEMY



August 1, 2019

CONCEPTUAL TRASH ENCLOSURE

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A-5





PERSPECTIVE 3



PERSPECTIVE 2



PERSPECTIVE 1

WILDOMAR, CA

CONCEPTUAL BUILDING PERSPECTIVES

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A-6



