State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201912091250010 STATE CLEARING HOUSE # (If applie

| LEAD AGENCY | | | DATE |
|--|--------------------------------------|------------|----------------|
| CITY OF LA PUENTE | | | 12/09/2019 |
| COUNTY/STATE AGENCY OF FILING | | | DOCUMENT NUMBE |
| LACC | Dean C. Logan | | 2019316478 |
| PROJECT TITLE | LUS Angeles County Pogistre / P | der | |
| LA PUENTE PARK MASTER PLAN | Imperial Highway, Norwalk C | A | |
| PROJECT APPLICANT NAME | (800)201-8999 | | PHONE NUMBER |
| JOHN DI MARIO | BUSINESS FILINGS REGISTRATION | | |
| PROJECT APPLICANT ADDRESS | | STATE | ZIP CODE |
| 15900 EATS MAIN STREET | NORWALK DEPARTMENT HEADQUARTER | CA | 91744 |
| PROJECT APPLICANT (Check appropria | ite box) | | |
| ☑ Local Public Agency □ | Schoo Cashier: A. MOVSISYAN | ☐ Priva | ite Entity |
| CHECK APPLICABLE FEES: | | | |
| ☐ Environmental Impact Report (EI | R) * 2 0 1 9 1 2 0 9 1 2 5 0 0 1 0 ; | \$3,271.00 | \$ |
| ✓ Negative Declaration (ND)(MND) | | \$2,354.75 | s 2.35 |
| ✓ Negative Declaration (ND)(MND) Monday, December 09, 2019 10:56 AM □ Application Fee Water Diversion (State | | | |
| ☐ Projects Subject to Certified Regi | Item(s) | \$1,112.00 | \$ |
| ☑ County Administrative Fee | Fee Qty Tot | \$50.00 | s |
| Project that is exempt from fees | 100 | a i | |
| ☐ Notice of Exemption | NoD - County Posting Fee 1 \$75. | 00 | |
| ☐ CDFW No Effect Determination | NoD - Negative Declaratio 1 \$2,354. | 75 | |
| Other | | | \$ |
| | Total \$2,429.7 | _ | |
| AYMENT METHOD: | | 5 | |
| ☐ Cash ☐ Credit | ☑ Total Documents: | 1 | \$ |
| | Customer payment(s); | | |
| | Check \$2,429.7 | 5 | |
| NATURE | Check List. | TITLE | |
| Allen | #2759 | ITC | |