## ORIGINAL FILED

DEC 09 2019

Notice of Determination	Appendix D
To:	COS ANGELES, COUNTY CLERK
Office of Planning and Research	Public Agency: City of La Puente
U.S. Mail: Street Address:	Address: 15900 East Main Street
P.O. Box 3044 1400 Tenth St., Rm 113	La Puente, CA 91744
Sacramento, CA 95812-3044 Sacramento, CA 95814	Contact: John Di Mario
	Phone: 626-855-1517
County Clerk County of: Los Angeles Address: 12400 Imperial Hwy Norwalk, CA 90650	Lead Agency (if different from above):
	Address:
	Contact:Phone:
SUBJECT: Filing of Notice of Determination in comp	
Resources Code.	mance with Section 21108 of 21132 of the Public
Obsta Obstanley and Namels of Chambridge Lie Obsta Obstanley	201010002
State Clearinghouse Number (if submitted to State Clear	ringnouse): 2019109092
Project Title: La Puente Park Master Plan	
Project Applicant: City of La Puente	
Project Location (include county): La Puente, Los Angel	es County
Project Description:	
The Proposed Project is the implementation of the Park 27-acre La Puente City Park consisting of the following skate park, basketball courts, fitness pathway, fitness a enhancements, sewer improvements, football/softball fit	key elements - splash area, themed playground, area, amphitheater, fitness building, restroom
This is to advise that the City of La Puente	has approved the above
(■ Lead Agency or ☐ I	Responsible Agency)
described project on 12/6/2019 and has made described project.	the following determinations regarding the above
1. The project [ will will not] have a significant effe	act on the environment
2. An Environmental Impact Report was prepared for	
A Negative Declaration was prepared for this projection.	
3. Mitigation measures [ were were not] made a c	
4. A mitigation reporting or monitoring plan [ was .	
5. A statement of Overriding Considerations [ was	
6. Findings [ were were not] made pursuant to the	; provisions of GEQA.
This is to certify that the final EIR with comments and re negative Declaration, is available to the General Public www.lapuente.org	
Signature (Public Agency):	Title: Development Services Director
	Governor's Office of Planning & Research
Date: Date Rec	ceived for filing at OPR:
	DEC 10 2019