

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019109089

Project Title: Reseda Charter High School Comprehensive Modernization Project

Lead Agency: Los Angeles Unified School District Contact Person: William Meade
Mailing Address: 333 S. Beaudry Avenue, 21st Floor Phone: 213.241.3432
City: Los Angeles Zip: 90017 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Reseda
Cross Streets: Kittridge Street and Lindley Avenue Zip Code: 91335
Longitude/Latitude (degrees, minutes and seconds): 34 ° 11 ' 18.9" N / 118 ° 31 ' 43.9" W Total Acres: 29.2
Assessor's Parcel No.: 2124-001-904 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: US 101 Waterways: Los Angeles River
Airports: n/a Railways: n/a Schools: Zane Grey Continuation

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[X] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc) [ ] Other: school

Governor's Office of Planning & Research
OCT 30 2019
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Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[X] Educational: 1,400 seats
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[ ] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[ ] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[ ] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [ ] Other: Ped Safety/Energy

Present Land Use/Zoning/General Plan Designation:

Public Facilities

Project Description: (please use a separate page if necessary)

The Project includes the demolition of 10 permanent buildings, 23 relocatable buildings, storage units, and covered walkways; the construction of new buildings (including classrooms, administration, library, multipurpose/performing arts, and cafeteria/lunch shelter); upgrading/replacing infrastructure; and new landscaping and hardscaping. The proposed Project also consists of barrier removal upgrades, exterior painting, and limited interior improvements. LAUSD completed a PEA-E investigation to assess environmental conditions at selected areas within the Project footprint. Based on the PEA-E findings, a Removal Action Workplan (RAW) was prepared to remove approximately 266 cubic yards of soil impacted with arsenic and lead and to remediate soil vapor associated with the former Industrial Arts building.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input checked="" type="checkbox"/> Office of Public School Construction     |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u>        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Regional WQCB # _____                               |
| <input checked="" type="checkbox"/> Caltrans Planning                   | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input checked="" type="checkbox"/> Education, Department of            | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                     | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input checked="" type="checkbox"/> General Services, Department of     | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date October 30, 2019 Ending Date November 29, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Impact Sciences, Inc.</u>	Applicant: <u>Los Angeles Unified School District</u>
Address: <u>811 W. 7th Street, Suite 200</u>	Address: <u>333 South Beaudry Ave, 21st Floor</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>Los Angeles, CA 90017</u>
Contact: <u>Lynn Kaufman</u>	Phone: <u>213.241.3432</u>
Phone: <u>213.935.1901</u>	

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**Signature of Lead Agency Representative:** *Lynn Kaufman* **Date:** 10/30/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.