

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Cross Creek Bend Subdivision (TSM 19-003 AND PZV 19-018)Lead Agency: Tulare County Resource Management AgencyContact: Hector Guerra, Chief Environmental PlannerMailing Address: 5961 S. Mooney Blvd.Phone: 559-624-7121City: VisaliaZip: 93277-9394County: Tulare County**Project Location:** County: TulareCity/Nearest Community: Goshen (east)Cross Streets: Avenue 308 Road 64Zip Code: 93277Latitude/Longitude: 36° 20' 55.68" N / 119° 26' 05.71" WTotal Acres: ±69Assessor's Parcel No: 198-060-011Section: 30Township: 20SRange: 26 EBase: MDB&MWithin 2 Miles: State Hwy: SR 99 and SR 198Railways: Union PacificSchools: Goshen ElementaryAirports: Visalia Municipal AirportWaterways: Mill Creek ((south))**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR
☐ Early Cons ☐ Supplement/Subsequent EIR
☐ Neg Dec (Prior SCH No.)
☒ Mit Neg Dec ☐ Other: _____

NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

Other: ☐ Joint Document
☐ Final Document
☐ Other _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan
☐ General Plan Amendment ☐ Master Plan
☐ General Plan Element ☐ Planned Unit Dev.
☐ Community Plan ☐ Site Plan

Governor's Office of Planning & Research

☐ Rezone
☐ Pre-zone
☐ Use Permit
☒ Land Division (Sub.)

☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other Variance

OCT 25 2019
STATE CLEARINGHOUSE**Development Type:**

☒ Residential: Units 405 Acres 69
☐ Office: Sq. ft. _____ Acres _____ Employees _____
☐ Commercial: Sq. ft. _____ Acres _____ Employees _____
☐ Industrial: Sq. ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Waste Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal
☒ Agricultural Land ☒ Flood Plain/Flooding
☒ Air Quality ☒ Forest Land/Fire Hazard
☒ Archaeological/Historical ☒ Geologic/Seismic
☒ Biological Resources ☒ Minerals
☐ Coastal Zone ☒ Noise
☒ Drainage/Absorption ☒ Population/Housing Balance
☒ Economic/Jobs ☒ Public Services/Facilities

☒ Recreation/Parks
☒ Schools/Universities
☒ Septic Systems
☒ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid/Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation

☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Growth Inducing
☒ Land Use
☒ Cumulative Effects
☒ Other: Energy and Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

C-2-MU (General Commercial-Mixed Use)

1. **Project Description:** The proposal is to develop 405 single-family residences on APN 073-060-032 at the southwest corner Avenue 308 and Road 64 within the Goshen Community Plan Urban Development Boundary area. The 69.13-acre site will have a density of 6.27 units per acre constructed on 64.5 acres (approximately 93% of the site). The remaining acreage will be utilized as open space in the form of a stormwater detention basin and roadways with curbs, gutters, and sidewalks. Residential parcels will be ±4,700 square feet on average. The proposed Project will be developed in four (4) phases: Phase 1 - 100 lots; Phase 3 - 93 lots; Phase 2 - 111 lots; and Phase 4 - 99 lots.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If the document has already been sent to the agency, denote that with an "S."

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> Caltrans District # 6	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Public Health, Department of
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> Regional WQCB # 5F (attn: Doug Patteson)
<input type="checkbox"/> Coastal Commission	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Fish & Wildlife Region # 4	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Forestry & Fire Protection, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Care Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> S Other: <u>U.S. Natural Resources Conservation Service</u>
<input type="checkbox"/> Integrated Waste Management Board	<input type="checkbox"/> S Other: <u>U.S. Fish and Wildlife Service</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> S Other: <u>U.S. Naval Facilities Engineering Command</u>
<input type="checkbox"/> S Other: <u>San Joaquin Valley Air Pollution Control District</u>	<input type="checkbox"/> S Other: <u>Tulare County HHSA – Environmental Health</u>
<input type="checkbox"/> S Other: <u>Tulare County Agricultural Commissioner</u>	<input type="checkbox"/> S Other: <u>Tulare County Office of Emergency Services</u>
<input type="checkbox"/> S Other: <u>Tulare County Association of Governments</u>	<input type="checkbox"/> S Other: <u>Tulare County Resources Conservation District</u>
<input type="checkbox"/> S Other: <u>Tulare County Farm Bureau</u>	<input type="checkbox"/> S Other: <u>Tulare County Resource Management (Fire, Flood, PW)</u>
<input type="checkbox"/> S Other: <u>Tulare County Fire Warden</u>	<input type="checkbox"/> S Other: <u>Tulare County Sheriff's Office</u>
<input type="checkbox"/> S Other: <u>Tulare County U.C. Cooperative Extension</u>	<input type="checkbox"/> S Other: <u>Goshen Community Service District</u>

Local Public Review Period (to be filled in by lead agency)

Starting Date: October 25, 2019

Ending Date: November 29, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Glover Solar, LLC
Address: 5601 E. Slauson Ave., Suite 101
City/State/Zip: Commerce, CA 90040
Phone: (323) 767-3628

Signature of Lead Agency Representative: _____

Hector Guerra
Hector Guerra, Chief Environmental Planner

Date: 10/24/19

Signature of Lead Agency Representative: _____

Reed Schenke
Reed Schenke, Director/Environmental Assessment Officer

Date: 10/24/19