Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

sch 2019109078

Project Title: Cross Creek Bend Subdivision (TSM 19-003 and PZV 19-0	18)
Lead Agency: County of Tulare Resource Management Agency	
Contact Name: Hector Guerra, Chief Environmental Planner	
Email: hguerra@co.tulare.ca.us	Phone Number: <u>559-624-7121</u>
Project Location: South of Avenue 308 and west of Road 64 in Goshen	Tulare
City	County
Project Decription (Proposed actions, location, and/or consequences).	

The proposal is to develop 405 single-family residences on APN 073-060-032 at the southwest corner Avenue 308 and Road 64 within the Goshen Community Plan Urban Development Boundary area. The 69.13-acre site will have a density of 6.27 units per acre constructed on 64.5 acres (approximately 93% of the site). The remaining acreage will be utilized as open space in the form of a stormwater detention basin and roadways with curbs, gutters, and sidewalks, Residential parcels will be ±4,700 square feet on average. The proposed Project will be developed in four (4) phases:

Phase 1. 100 lots Phase 3, 93 lots Phase 2. 111 lots Phase 4. 99 lots

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

The following is a summary of the potential impacts and mitigation proposed to reduce potentially significant impacts:

Biological Resources: Nesting Surveys, Avoidance, Establish Buffers, Compensatory Mitigation, Pre-construction Surveys. Minimization, Employee Education Program, Mortality Reporting, Passive Relocation of Resident Owls, Avoidance of Maternity Roosts, Compliance with Terms of the Permits; Cultural Resources: Retention of qualified archaeologist/paleontologist on site to implement resources protection measures, Cessation of work activities, contact relevant parties and dignified reburial; Hydrology & Water Quality: Limit water usage; Noise: Restrict hours and day; Tribal Cultural Resource: Same as Cultural; Utilities & Service: Subject to CSD approval and consultation;

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.
No known controversies at the moment.
Provide a list of the responsible or trustee agencies for the project.
*California Air Resources Board *California Department of Transportation District 6 (Caltrans District # 6) *California Department of Conservation *California Energy Commission *California Department of Fish and Wildlife Region 4 *California Department of Forestry and Fire Protection *California Department of General Services *California Native American Heritage Commission *California Preservation *California Public Utilities Commission *California Regional Water Quality Control Board (Region 5) *California Natural Resources Agency *California State Water Resources Control Board (Water Quality) *California Department of Toxic Substances Control *U.S. Army Corps of Engineers *U.S. Fish and Wildlife Service *San Joaquin Valley Air Pollution Control District *Tulare County Agricultural Commissioner *Tulare County Association of Governments *Tulare County Farm Bureau *Tulare County Fire Warden *Tulare County U.C. Cooperative Extension *U.S. Natural Resources Conservation Service *U.S. Naval Facilities engineering Command *Tulare County HHSA - Environmental Health *Tulare County Office of Emergency Services *Tulare County Resources Conservation District *Tulare County Resource Management (Fire, Flood, PW) *Tulare County Sheriff's Office *Goshen Community Service District