## **Summary Form for Electronic Document Submittal**

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #:			
Project Title: PA-1900118 (SA)			
Lead Agency: San Joaquin County Community Development D	epartment		
Contact Name: Giuseppe Sanfilippo			
Email: gsanfilippo@sjgov.org	Phone Number: 209-468-0227		
Project Location: Linden, CA.	San Joaquin County		
City	County		
Project Description (Proposed actions, location, and/or consequ	uences).		
The proposed project is a Site Approval application for an unmacontaining an existing landfill (Foothill Sanitary Landfill) and a laconstruction of 13,770 bifacial modules 5.2 MW in size. The proposed and underground fiber optic cable for data transmission. No post-construction. The site is currently served by on-site well are no services are required for the solar farm operation. Access to project site is not under a Williamson Act contract.	andfill gas-to-energy operation. The project includes the oject also includes the installation of three (3) utility poles, employees are at the site for daily operations and septic systems, as well as natural drainage. However, of the proposed project site will be from Waverly Road. The		
would reduce or avoid that effect.  N/A			
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If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.				
N/A				
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Provide a list of the responsible or trustee agencies for the	he project.			
Central Valley Regional Water Quality Control Board Air Pollution Control District				
U.S. Army Corps of Engineers				
Caltrans District 10.				