

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2019109066****Project Title:** Cupertino Parks and Recreation System Master PlanLead Agency: City of CupertinoContact Person: Gail Seeds, Park Improvement ManagerMailing Address: Parks & Recreation Department, 10185 N. Stelling RoadPhone: (408) 777-3120City: CupertinoZip: 95014County: Santa Clara**Project Location:** County: Santa Clara City/Nearest Community: City of CupertinoCross Streets: Stevens Creek Blvd, Homestead Road, Wolf Road, De Anza BoulevardZip Code: 95014Longitude/Latitude (degrees, minutes and seconds): 37 ° 19 ' 16.64 " N / 122 ° 01 ' 40.66 " W Total Acres: City wideAssessor's Parcel No.: N/A

Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: I-280Waterways: Stevens Creek, Saratoga Creek, Regnart CreekAirports: San JoseRailways: CaltrainSchools: Foothill College, DeAnza College, Cupertino Union School**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document  
☐ Neg Dec (Prior SCH No.) \_\_\_\_\_ ☐ Draft EIS ☐ Other: \_\_\_\_\_  
☒ Mit Neg Dec Other: \_\_\_\_\_ ☐ FONSI

**Local Action Type:**

☐ General Plan Update ☐ Specific Plan  
☐ General Plan Amendment ☒ Master Plan  
☐ General Plan Element ☐ Planned Unit Development  
☐ Community Plan ☐ Site Plan

**Governor's Office of Planning & Research**

☐ Rezone ☐ Annexation  
☐ Prezone **OCT 22 2019** ☐ Redevelopment  
☐ Use Permit ☐ Coastal Permit  
☐ Land Use Change (AKA, etc.) ☐ Other: \_\_\_\_\_

**Development Type:**

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Educational: \_\_\_\_\_  
☒ Recreational: \_\_\_\_\_  
☐ Water Facilities: Type water main replacements MGD \_\_\_\_\_  
☐ Transportation: Type \_\_\_\_\_  
☐ Mining: Mineral \_\_\_\_\_  
☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation  
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality  
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater  
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian  
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement  
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Land Use  
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects  
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Tribal Cultural Resources

**Present Land Use/Zoning/General Plan Designation:**General Plan Designations: Parks and Open Space / Public Facility; Zoning Designation: Parks and Recreation**Project Description:** (please use a separate page if necessary)

The City intends to adopt and implement the City of Cupertino (City) Parks and Recreation System Master Plan (Master Plan) which identifies park and recreation facility improvements and development and is needed to provide overall guidance for long-term decision making by City staff through the year 2040. The key components of the Master Plan include vision and goals, systemwide objectives and actions, enhancement opportunities and implementation actions. The Master Plan is focused on city owned or managed developed parks and recreational facilities in Cupertino, and does not cover natural open spaces, or other non-City owned assets such as county and regional parks.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board  
☐ Boating & Waterways, Department of  
☐ California Emergency Management Agency  
☐ California Highway Patrol  
☒ Caltrans District # 4  
☐ Caltrans Division of Aeronautics  
☐ Caltrans Planning  
☐ Central Valley Flood Protection Board  
☐ Coachella Valley Mtns. Conservancy  
☐ Coastal Commission  
☐ Colorado River Board  
☐ Conservation, Department of  
☐ Corrections, Department of  
☐ Delta Protection Commission  
☐ Education, Department of  
☐ Energy Commission  
☒ Fish & Game Region # 3  
☐ Food & Agriculture, Department of  
☐ Forestry and Fire Protection, Department of  
☐ General Services, Department of  
☐ Health Services, Department of  
☐ Housing & Community Development  
☐ Native American Heritage Commission

☐ Office of Historic Preservation  
☐ Office of Public School Construction  
☐ Parks & Recreation, Department of  
☐ Pesticide Regulation, Department of  
☐ Public Utilities Commission  
☒ Regional WQCB # 2  
☐ Resources Agency  
☐ Resources Recycling and Recovery, Department of  
☐ S.F. Bay Conservation & Development Comm.  
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy  
☐ San Joaquin River Conservancy  
☐ Santa Monica Mtns. Conservancy  
☐ State Lands Commission  
☐ SWRCB: Clean Water Grants  
☐ SWRCB: Water Quality  
☐ SWRCB: Water Rights  
☐ Tahoe Regional Planning Agency  
☐ Toxic Substances Control, Department of  
☐ Water Resources, Department of  
  
☐ Other: \_\_\_\_\_  
☐ Other: \_\_\_\_\_

### Local Public Review Period (to be filled in by lead agency)

Starting Date October 23, 2019

Ending Date November 22, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: MIG, Inc.

Address: 2635 N. First Street, Suite 149

City/State/Zip: San Jose, CA 95134

Contact: Barbara Beard

Phone: 650-327.0429 x558

Applicant: Same as Lead Agency

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Signature of Lead Agency Representative: 

Date: 10-17-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.