

**NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL** SCH# \_\_\_\_\_

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (Overnight/Personal Delivery) (916) 445-0613

**Project Title:** MAZ Properties Inc Advanced Wastewater Treatment Project, Case No. 15CUP-00000-00029

Lead Agency: Santa Barbara County Planning and Development Contact Person: Natasha H Campbell

Street Address: 123 E. Anapamu Street Phone: 805-570-4871 805-568-2000

City: Santa Barbara Zip: 93109 County: Santa Barbara

Governor's Office of Planning & Research

**Project Location:** County: Santa Barbara City/Nearest Community: Gaviota **OCT 21 2019**

Cross Streets: Refugio Road/Calle Real Total Acres: 973.98

STATE CLEARINGHOUSE

APN # 081-200-028 Section: \_\_\_\_\_ Twp. \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 101 Waterways: Tajiguas Creek, Lyon Creek, Pacific Ocean, Refugio Creek,

Airports: None Railways: Union Pacific Railroad Schools: None

**DOCUMENT TYPE**

- CEQA:** NOP Supplement/Subsequent **NEPA:** NOI **Other:** Joint Document  
Early Cons EIR (Prior SCH No.) \_\_\_\_\_ EA Final Document  
Neg Dec Other \_\_\_\_\_ Draft EIS Other \_\_\_\_\_  
Draft EIR FONSI

**LOCAL ACTION TYPE**

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone   | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone  | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input checked="" type="checkbox"/> Conditional Use Permit  | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division<br><small>(Subdivision, Parcel Map, Tract Map, etc.)</small> | <input type="checkbox"/> Other _____    |

**DEVELOPMENT TYPE**

- |  |   |
|--|---|
| <input type="checkbox"/> Residential: <u>Units</u> <u>Acres</u> _____                  | <input type="checkbox"/> Water Facilities: <u>Type</u> _____ <u>MGD</u> _____                                     |
| <input type="checkbox"/> Office: <u>Sq.ft.</u> <u>Acres</u> <u>Employees</u> _____     | <input type="checkbox"/> Transportation: <u>Type</u> _____  |
| <input type="checkbox"/> Commercial: <u>Sq.ft.</u> <u>Acres</u> <u>Employees</u> _____ | <input type="checkbox"/> Mining: <u>Type</u> _____  |
| <input type="checkbox"/> Industrial: <u>Sq.ft.</u> <u>Acres</u> <u>Employees</u> _____ | <input type="checkbox"/> Power: <u>Type</u> _____ <u>Watts</u> _____  |
| <input type="checkbox"/> Educational _____   | <input checked="" type="checkbox"/> Waste Trtmnt: <u>Type</u> <u>Upgrade existing wastewater treatment system</u> |
| <input type="checkbox"/> Recreational _____  | <input type="checkbox"/> Hazardous Wst: <u>Type</u> _____   |
|  | <input type="checkbox"/> Other: _____   |

**PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Aesthetic/Visual                | <input type="checkbox"/> Flood Plain/Flooding        | <input type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality    |
| <input type="checkbox"/> Agricultural Land               | <input type="checkbox"/> Forest Land/Fire Hazard     | <input checked="" type="checkbox"/> Septic Systems       | <input type="checkbox"/> Water Supply/ Groundwater   |
| <input type="checkbox"/> Air Quality                     | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity       | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Archeological/Historical        | <input type="checkbox"/> Minerals                    | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife         |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Noise                       | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Growth Inducement           |
| <input type="checkbox"/> Coastal Zone                    | <input type="checkbox"/> Population/Housing Balance  | <input type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Land Use                    |
| <input type="checkbox"/> Drainage/Absorption             | <input type="checkbox"/> Public Services/Facilities  | <input type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Cumulative Effects          |
| <input type="checkbox"/> Economic/Jobs                   | <input type="checkbox"/> Recreation/Parks            | <input checked="" type="checkbox"/> Vegetation           | <input type="checkbox"/> Other _____                 |
| <input type="checkbox"/> Fiscal                          |  |  |  |

**PRESENT LAND USE DESIGNATION AND ZONING:** **Comprehensive Plan:** Gaviota Coast Plan, Rural Region, Commercial Agriculture; Environmentally Sensitive Habitat Overlay (ESH-GAV), Southern part of APN (outside project area) is within Coastal Zone Southern part of APN (outside project area) is within Critical Viewshed Corridor Overlay;

**Zoning,** Land Use Development Code Inland Area, Agriculture II, 100-acre minimum parcel size (AG-II-100); Southern part of APN (outside project area) is within Coastal Zone with 320-acre minimum parcel size (AG-II-320)

**PROJECT DESCRIPTION: Project Details:** Mark Lloyd, representing the property owner, MAZ Properties, Inc., requests approval of a new wastewater treatment system to replace the existing septic systems, which currently serve the El Rancho de Tajiguas “village” area Building #s 6, 8, 9, 11 (2 units), 13, 20, 21, and 22, (farm employee residences on both sides of Tajiguas Creek), as well as Buildings #16 (ranch office), #17 (agricultural equipment storage), and #19 (agricultural barn), which include restrooms. No other development would be served by the proposed system. The project includes:

- Replacement of existing septic tanks in the same locations, if needed, based on condition;
- Installation of new wastewater effluent lines and possible use of some existing wastewater line segments (depending on condition and location);
- Abandonment in place (allowed by EHS) of the gravel leach fields that would no longer be used;
- Construction of an advanced wastewater treatment system module that would provide tertiary level treatment of wastewater effluent from the afore-mentioned farm employee dwellings and agricultural buildings; and
- Provision of a consolidated leach field for disposal of the tertiary treatment water, to be located in the vicinity of the most southerly existing leach field.
- Implementation of a restoration plan to avoid and offset project impacts, including removal of invasive species (arundo) and planting of compatible native species within the Tajiguas Creek riparian buffer area.

No other development is proposed nor would be approved as part of this request and no other changes are proposed onsite as part of the project. The project is proposed as part of ongoing creek habitat enhancement efforts on the ranch, including removing barriers to steelhead migration and improving water quality. Water quality monitoring has identified high coliform bacteria levels in Tajiguas Creek and the existing septic systems are suspected to be deteriorating with age, and may be a potential contributing source into Tajiguas Creek. The “Advanced Treatment Wastewater System” is proposed to remedy this situation and is consistent with the ongoing creek enhancement efforts

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

**REVIEWING AGENCIES CHECKLIST**

**KEY**

**S**=Document sent by lead agency

**X**=Document sent by SCH

**√**=Suggested distribution

**Resources Agency**

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game Region # 5
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

**Environmental Affairs**

- Air Resources Board
- APCD/AQMD
- Integrated Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 3

**Business, Transportation & Housing**

- Aeronautics
- California Highway Patrol
- CALTRANS District# 5
- CALTRANS Planning (headquarters)
- CALTRANS, Dir. of Aeronautics
- Housing & Community Development
- Food & Agriculture

**Youth & Adult Corrections**

- Corrections

**Independent Commissions & Offices**

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- State Lands Commission
- Tahoe Regional Planning Agency
- Office of Emergency Services
- Dept. of Pesticide Regulation
- Dept. of Toxic Substances Control

**Health & Welfare**

- Health Services \_\_\_\_\_

**State & Consumer Services**

- General Services
- OLA (Schools)
- Office of Public School Construction (DOE)

Other \_\_\_\_\_

**Public Review Period** (to be filled in by lead agency)

Starting Date October 21, 2019

Ending Date November 21, 2019

Signature Natasha H Campbell

Date 10/15/19

**Lead Agency** (Complete if applicable):

**For SCH Use Only:**

Consulting Firm: \_\_\_\_\_

Date Received at SCH

Address: \_\_\_\_\_

Date Review Starts

City/State/Zip: \_\_\_\_\_

Date to Agencies

Contact: \_\_\_\_\_

Date to SCH

Phone: ( ) \_\_\_\_\_

Clearance Date

Notes:

**Applicant:**

MAZ Properties, Inc  
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**Agent**

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**Engineer**

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