

NOTICE OF DETERMINATION

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

From: City of Victorville - Development Department
P.O. Box 5001
Victorville, CA 92393-5001
Contact: Scott Webb
Phone: (760) 955-5135
Documentary Handling Fee (\$50.00)
Receipt Number _____

SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): ~~201910950~~ 2019109050

Project Title: Site Plan and Conditional Use Permit – PLAN19-00030

Project Location (include county):

North of Forrest Park Lane, south of Luna Road, and east of and abutting Mesa View Drive. – APN 3096-361-07

Project Description: A Site Plan and Conditional Use Permit with a Mitigated Negative Declaration to allow for the construction of a new approximately 38,000 square foot charter school for students grades six thru eighth on property located north of Forrest Park Lane, south of Luna Road and east of and abutting Mesa View Drive.

This is to advise that this was approved per the above described project on December 11, 2019 and has made the City of Victorville the:

(X) Lead Agency () Responsible Agency Date: December 11, 2019

following determinations regarding the above project.

1. The project [() will, (X) will not] have a significant effect on the environment.
2. () An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
(X) A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [(X) were, () were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [(X) was, () was not] adopted for this project.
5. A Statement of Overriding Considerations [() was, (X) was not] adopted for this project.
6. Findings [(X) were, () were not] made pursuant to the provisions of CEQA.

This is to certify that the final Negative Declaration with comments and responses and record of project approval, is available to the General Public at: 14343 Civic Drive, Victorville, CA 92392


Signature (Public Agency) Scott Webb

12/11/19
Date

City Planner
Title

Date received for filing at OPR Governor's Office of Planning & Research

DEC 17 2019

STATE CLEARINGHOUSE

DATE FILED & POSTED

Posted On: 12/13/2019

Removed On: 01/25/2019

Receipt No: 3612132019-883



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

[Print](#) [StartOver](#) [Finalize&Email](#)

RECEIPT NUMBER:
 36 — 12132019 — 883
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Victorville Development Department	LEAD AGENCY EMAIL	DATE 12132019
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Site Plan and Conditional Use Permit - PLAN19-00030

PROJECT APPLICANT NAME City of Victorville Development Department	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 955-5135
PROJECT APPLICANT ADDRESS P.O. Box 5001	CITY Victorville	STATE CA
		ZIP CODE 92393-5001

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | 2,354.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,404.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Lisa Arredondo, Deputy Clerk
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