

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019109046

Project Title: Orosi High School Recreation Complex Phase II

Lead Agency: Cutler-Orosi Joint Unified School District

Contact Person: Raffi Soghomonian

Mailing Address: 12623 Avenue 416

Phone: 559-528-4763

City: Orosi

Zip: 93647

County: Tulare

Project Location: County: Tulare

City/Nearest Community: Orosi, California

Cross Streets: Road 128, Avenue 419

Zip Code: 93647

Longitude/Latitude (degrees, minutes and seconds): 36 ° 32 ' 37.6 " N / 119 ° 17 ' 26.6 " W Total Acres: 32

Assessor's Parcel No.: 023-010-016, 004, 033, 028 Section: 7 Twp.: 16S Range: 25E Base: Mt. Diablo

Within 2 Miles: State Hwy #: SR 180 Waterways: N/A

Airports: Sequoia Field Airport Railways: Schools: El Monte Elementary & Orosi HS

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Neg Dec [ ] Mit Neg Dec [ ] NEPA: [ ] NOI [ ] EA [ ] FONSI [ ] Other: [ ] Joint Document [ ] Final Document

State Clearinghouse of Planning & Research

OCT 15 2019

After 12 pm

STATE CLEARINGHOUSE

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation [ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment [ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit [ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

- [ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ [ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Educational: Stadium lighting at recreational complex [ ] Power: Type \_\_\_\_\_ MW [ ] Recreational: \_\_\_\_\_ [ ] Waste Treatment: Type \_\_\_\_\_ MGD [ ] Water Facilities: Type \_\_\_\_\_ MGD [ ] Other:

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [ ] Vegetation [x] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [x] Water Quality [ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater [x] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian [x] Biological Resources [x] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement [ ] Coastal Zone [x] Noise [ ] Solid Waste [x] Land Use [ ] Drainage/Absorption [x] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects [ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

AE-20 Exclusive Ag Zone

Project Description: (please use a separate page if necessary)

The proposed project would include the installation of 19 light standards within the previously developed recreational complex area in Orosi, California (see Figure 1). Eight 70-foot light standards would be installed around the existing football field and junior varsity soccer field, six 60- to 80-foot light standards would be installed around the existing baseball field, and five 60- to 70-foot light standards would be installed around the existing softball field. The proposed project also includes the installation of three 960-square foot buildings that would house restrooms and concessions. The existing facilities and proposed facilities are shown on Figure 2.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

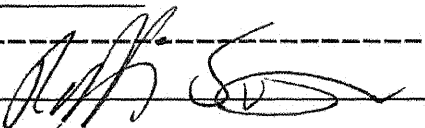
- |                                                                         |                                                                              |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input checked="" type="checkbox"/> Education, Department of            | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                     | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                |                                                                              |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other: _____                             |
| <input type="checkbox"/> Housing & Community Development                | Other: _____                                                                 |
| <input checked="" type="checkbox"/> Native American Heritage Commission |                                                                              |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>School Site Solutions, Inc.</u>	Applicant: <u>Cutler-Orosi Joint Unified School District</u>
Address: <u>2015 H Street</u>	Address: <u>12623 Avenue 416</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Orosi, CA 93647</u>
Contact: <u>C. John Dominguez</u>	Phone: <u>559-528-4763</u>
Phone: <u>916-257-2534</u>	

Signature of Lead Agency Representative:  Date: 10-11-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.