

~	09/07/2018	SUBMITTAL	1
1 9'-0" x 18'-0" PARKING STALLS	12/14/2018	SUBMITTAL	2
2 TRASH ENCLOSURE			
3 LANDSCAPE			
(4) PROPERTY LINE			
5 CONCRETE WALKWAY			
6 LOADING AREA			
(7) ACCESSIBLE PARKING			
8 RECREATION AREA			
9 PERIMETER WALL / FENCE			
(10) GATE			
(1) 48" WIDE HANDICAP PATH OF TRAVEL. NOT TO EXCEED 5% SLOPE			
IN DIRECTION OF TRAVEL AND NOT TO EXCEED 2% CROSS SLOPE.		1	
13 DETECTABLE WARNING	DATE	DESCRIPTION	NO.

PROJECT DATA
DREAL NORTH AMERICA, LLC tion Court 02563 07 66
RESS
d, 02563
R'S PARCEL NO.
ESCRIPTION HALF OF GOVERMENT LOT 2 EAST OF THE COUNTY ROAD IN VEST QUARTER OF SECTION 7. TOWNSHIP 7 SOUTH, RANGE I BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, ALIFORNIA, ACCORDING TO THE OFFICIAL THEREOF.
INFORMATION AND OVERLAYS
PROPOSED SITE 19.87 AC (852,469 SF) NG: EXISTING RESIDENTIAL TRACTS TO THE WEST VACANT LAND TO THE NORTH/ SOUTH AND FRENCH VALLEY AIRPORT TO THE EAST VACANT CO / COMMERCIAL OFFICE
ARY LOT COVERAGE
AGE 103,923 SF (12.1%)
PE
AREA 95,000 SF
DESCRIPTION ON OF THREE NEW BUILDINGS ON A VACANT LOT
RTERS/WAREHOUSE BUILDING, CONSISTING OF A 2 675 SF BUILDING WITH OFFICES, CONFERENCE ROOMS, OMS, TRAINING ROOMS & COMMONS SPACES. ORTS/OPEN TRUCK AREA, CONSISTING IN A 1 STORY 60,860 NG WITH OFFICES, CONFERENCE ROOMS, MACHINE TORAGE AND COMMON AREAS, ANNEXED TO THIS IS A DF SEMI-TRUCK OPEN PARKING AND A 8,602 SF OF CLE INTAKE AREA.
ISE BUILDING OF 17,917 SF
AREA
DQUARTERS FLOOR = 25,146 SF
FLOOR = 22,529 SF TOTAL: 47,675 SF
101AL. 47,073 01
TORSPORTS = 60,860 SF DUSE = 17,917 SF
TOTAL: 78,777 SF
DING AREA 1&2 = 126,452 SF
DPMENT IMI-TRUCK PARKING = 20,696 SF IANCE INTAKE AREA = 8,602 SF
s, or equivalent system, shall be utilized" INFORMATION
NSTRUCTION: TBD
<u>CLASSIFICATION:</u> S1, S2, B & A2
ters Building - 44,675 sf - 125 employees - 1/200 sf - Required 143
 28,539 sf 60,860 sf - 75 employees + 25 Students
1/employee + 1/2 students - Required 88
king
requires min 8 G REQUIRED:
NG SPACES
<u>G PROVIDED:</u> NG SPACES (8 Accessible Parking)
MAP
Plot Plan 180022
DATE 06/02/2019
SCALE As indicated
TITLE
SITE PLAN
EXHIBIT SHEET A1.1
MARCATECTS architecture planning 2015 ©