

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 9109037

Project Title: Brandt Family Trust; Zone Change 19-0001 and Parcel Map #02483

Lead Agency: Imperial County Planning & Development Services Contact Person: Joe Hernandez
Mailing Address: 801 Main Street Phone: 442-265-1736
City: El Centro Zip: 92243 County: Imperial

Project Location: County: Imperial City/Nearest Community: Calipatria
Cross Streets: Lindsey Road Zip Code: 92233
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 266
Assessor's Parcel No.: 022-160-001-000 Section: 6 Twp.: 12 South Range: 14 East Base: SBB&M
Within 2 Miles: State Hwy #: Highway 111 Waterways: IID Canals and Drains
Airports: N/A Railways: N/A Schools: Calipatria Unified School

Document Type:
CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec (Prior SCH No.) [] Mit Neg Dec
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:
[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: Agriculture

Project Issues Discussed in Document:
[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:
Agriculture/A2 (General Agriculture/Agriculture)

Project Description: (please use a separate page if necessary)
The project proposes to rezone a portion of property identified as Assessor Parcel Number 022-160-001-000 from A2/G&RG (General Agriculture/Rural/Geothermal Overlay to A3G&RG (Heavy Agriculture Rural and Geothermal Overlay) to expand the existing Brandt Cattle Feedyard to the east to add 30,000 cattle. The Parcel Map will take the existing 266-acre parcel and divide into 107 (A3-expansion area) and 158-acre (A2-farmground) lots.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> _____ Air Resources Board	_____ Office of Historic Preservation
_____ Boating & Waterways, Department of	_____ Office of Public School Construction
_____ California Emergency Management Agency	_____ Parks & Recreation, Department of
<u>S</u> _____ California Highway Patrol	_____ Pesticide Regulation, Department of
<u>S</u> _____ Caltrans District #11	<u>S</u> _____ Public Utilities Commission
_____ Caltrans Division of Aeronautics	<u>S</u> _____ Regional WQCB #7
_____ Caltrans Planning	_____ Resources Agency
_____ Central Valley Flood Protection Board	_____ Resources Recycling and Recovery, Department of
_____ Coachella Valley Mtns. Conservancy	_____ S.F. Bay Conservation & Development Comm.
_____ Coastal Commission	_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ Colorado River Board	_____ San Joaquin River Conservancy
_____ Conservation, Department of	_____ Santa Monica Mtns. Conservancy
_____ Corrections, Department of	_____ State Lands Commission
_____ Delta Protection Commission	_____ SWRCB: Clean Water Grants
_____ Education, Department of	_____ SWRCB: Water Quality
_____ Energy Commission	_____ SWRCB: Water Rights
<u>S</u> _____ Fish & Game Region #6	_____ Tahoe Regional Planning Agency
_____ Food & Agriculture, Department of	_____ Toxic Substances Control, Department of
_____ Forestry and Fire Protection, Department of	_____ Water Resources, Department of
_____ General Services, Department of	_____ Other: _____
_____ Health Services, Department of	_____ Other: _____
_____ Housing & Community Development	
<u>S</u> _____ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 1, 2018 Ending Date March 7, 2018

Lead Agency (Complete if applicable):

Consulting Firm: <u>DuBose Design Group</u>	Applicant: <u>Brandt Family Trust</u>
Address: <u>1065 State Street</u>	Address: <u>P.O. Box 118</u>
City/State/Zip: <u>El Centro, CA 92243</u>	City/State/Zip: <u>Brawley, CA 92227</u>
Contact: <u>Tom DuBose/Matthew Harmon</u>	Phone: <u>760-348-2295</u>
Phone: <u>760-353-8110</u>	

Signature of Lead Agency Representative:  Date: 10/10/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.