

**Notice of Completion & Environmental Document Transmittal**

2019109032

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Traver Well 1,2,3-Trichloropropane (1,2,3-TCP) Treatment

Lead Agency: State Water Resources Control Board

Contact Person: Ahmad Kashkoli

Mailing Address: 1001 I Street, 16th Floor

Phone: (916) 341-5855

City: Sacramento

Zip: CA

County: Tulare

**Project Location:** County: Tulare City/Nearest Community: Traver

Cross Streets: Jacobs Drive and Church Drive in addition to Jacobs Drive and Bowhay Drive Zip Code: 93673

Longitude/Latitude (degrees, minutes and seconds): 36 ° 27 ' 22 " N / -119 ° 27 ' 26 " W Total Acres: 1.53 (APE)

Assessor's Parcel No.: 040-070-001 and 040-070-014

Section: NENW Twp.: 17 S

Range: R 23 E Base: Mt. Diablo

Within 2 Miles: State Hwy #: 99

Waterways: King River (4.3 miles), Saint John's River (4.1 miles)

Airports: Sequoia Field (9.2 miles)

Railways: Union Pacific

Schools: Traver Joint Elementary

**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)

Other:

**Development Type:**☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Educational: \_\_\_\_\_☐ Recreational: \_\_\_\_\_☒ Water Facilities: Type Well Treatment MGD NA☐ Transportation: Type \_\_\_\_\_☐ Mining: Mineral \_\_\_\_\_☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☐ Other: \_\_\_\_\_**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☐ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

R-2 (Two Family Residential)- Well Site, R-1 (Single Family Residential)- Basin Site

**Project Description:** (please use a separate page if necessary)

Del Oro Water Company- Traver Water District proposes a water treatment system for the remediation of 1,2,3-TCP. This system will include installing: two approximately 12-foot diameter and 15-foot tall granular activated carbon (GAC) vessels, an estimated 22-foot diameter 19-foot tall large supply tank for backwash water, an approximately 1,500 gallon per minute backwash pump station, an estimated seven to nine and half foot high, a 100-foot squared chlorination building, an approximately 1,125-foot squared concrete truck pad, and a generator for emergency power. An estimated 674-feet of four to 18-inch diameter piping will also be installed to connect the various components of the system. General site improvements will also include a paved driveway, double access gate, and perimeter fencing.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5 R
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #4 _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: San Joaquin Valley Air Pollution Control District
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: Tulare County
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date 10/11/19 Ending Date 11/09/19

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Provost &amp; Prichard Consulting</u>	Applicant: <u>Del Oro Water Company- Traver District</u>
Address: <u>286 W. Cromwell Avenue</u>	Address: <u>Drawer 5172</u>
City/State/Zip: <u>Fresno, CA 93711-6162</u>	City/State/Zip: <u>Chico, CA 95927</u>
Contact: <u>Briza Sholars</u>	Phone: <u>(530)-717-2599</u>
Phone: <u>(559) 449-2700</u>	

Signature of Lead Agency Representative:  Date: 10/11/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.