

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** County Line Road Transportation CorridorLead Agency: City of CalimesaContact Person: Lori Askew, Public Works DirectorMailing Address: 908 Park AvenuePhone: (951)943-5003 ext 252City: City of CalimesaZip: 92320County: Riverside**Project Location:** County: Riverside and San Bernardino City/Nearest Community: City of Calimesa and City of YucaipaCross Streets: County Line Road and various intersections from Park Avenue to Bryant Street Zip Code: 92320Longitude/Latitude (degrees, minutes and seconds): 34 ° 00 ' 16.18" N / 117 ° 02 ' 36.14" W Total Acres: 10Assessor's Parcel No.: See AttachmentSection: 11-14Twp.: 2 SouthRange: 2 WestBase: YucaipaWithin 2 Miles: State Hwy #: Interstate 10Waterways: N/AAirports: N/ARailways: N/ASchools: See Attachment**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document  
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: \_\_\_\_\_  
☒ Mit Neg Dec Other: \_\_\_\_\_

**Local Action Type:**

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Public Works

**Development Type:**

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ ☒ Transportation: Type Roadway Improvements  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Mining: Mineral \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Power: Type \_\_\_\_\_ MW  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Waste Treatment: Type \_\_\_\_\_ MGD  
☐ Educational: \_\_\_\_\_ ☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Recreational: \_\_\_\_\_ ☐ Other: \_\_\_\_\_  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation  
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality  
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater  
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian  
☐ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement  
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use  
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects  
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Energy, Tribal Cult

**Present Land Use/Zoning/General Plan Designation:**

See Attachment

**Project Description:** (please use a separate page if necessary)

See Attachment

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #8	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #8
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date October 11, 2019 Ending Date November 12, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Albert A. WEBB Associates</u>	Applicant: <u>City of Calimesa</u>
Address: <u>3788 McCray Street</u>	Address: <u>908 Park Avenue</u>
City/State/Zip: <u>Riverside, CA 92506</u>	City/State/Zip: <u>Calimesa, CA 92320</u>
Contact: <u>Cynthia Gibbs</u>	Phone: <u>909-795-9801</u>
Phone: <u>(951) 320-6057</u>	

Signature of Lead Agency Representative: Kelly Lucia Date: 10/8/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**To the Notice of Completion & Environmental Document Transmittal  
County Line Road Transportation Corridor Project**

**Schools within 2 Miles of the Project Location:** Calimesa Elementary School, Yucaipa Christian Preschool, Mesa Grande Academy, and Green Valley High School

**Present Land Use/Zoning/General Plan Designation:**

**Use:** Right-of-Way/ Sidewalk/ Residential

**Calimesa Zoning:** Right-of-Way/Community Commercial/Neighborhood Commercial/Rural Residential/Residential Low

**Calimesa General Plan Designation:** Right-of-Way, Second Arterial/Commercial Community/Commercial Neighborhood/Residential Rural/Residential Low

**Yucaipa Zoning and General Plan Designation:** Right-of-Way, Second Arterial/General Commercial/Multiple Residential/Single Residential

**Project Description:**

The Project Applicants, the City of Calimesa and the City of Yucaipa (Cities), submitted a grant application for the Local Partnership Program (LPP). The LPP grant is for construction of a roadway corridor, drainage, and related improvements on County Line Road from Park Avenue to Bryant Street consistent with LPP Eligible Project, subsection D guidelines. The County Line Road Transportation Corridor Project includes the improvement of approximately 4,942 linear feet (LF) along County Line Road and 2,142 LF on the cross streets for a total length of 7,084 LF. The Project boundary goes between the Counties of Riverside (to the south) and San Bernardino (to the north).

The Project is a multi-modal surface transportation enhancement project, which addresses traffic congestion and safety coupled with facilitation of growth and non-motorized transportation systems. The existing County Line Road corridor does not have sufficient capacity to serve the current traffic volumes and utilizes multi-way stop control at every intersection, thus resulting in a Level of Service (LOS) below D, approaching unstable flow. The Project proposes to construct four (4) single-lane and one (1) multi-lane roundabouts, together with street, pedestrian, and bicycle improvements, to improve safety and efficiency throughout the corridor. The use of roundabouts, in lieu of signalized intersections, provides adequate capacity and LOS for County Line Road to remain a two-lane street, thus significantly reducing right-of-way (ROW) and construction costs to construct a four-lane corridor. Roundabouts will be constructed at the intersections of 5<sup>th</sup> Street, 3<sup>rd</sup> Street, 2<sup>nd</sup> Street, California Street, and Bryant Street. In addition, street improvements will be implemented between Park Avenue and 5th Street, 5th Street East (Mid-Block) to 3rd Street, and California Street to Bryant Street.

The Project proposes to acquire approximately 1.3 acres of property. The acquisition is proposed for public right-of-way that includes roadway, drainage, gutter, and/or sidewalk features.

The Project will be constructed in one phase and is expected to take approximately five months, and being balanced on site, starting no sooner than fall 2019.