

NOV 18 2019

Notice of Determination

CLERK OF THE BOARD

Appendix D

To:

Office of Planning and Research  
U.S. Mail: 2019 NOV 18 PM 12:56 Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: San Bernardino  
Address: 385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415

From:

Public Agency: Crestline Sanitation District  
Address: PO Box 3395  
Crestline, California 92325-3395  
Contact: Rick Dever, General Manager  
Phone: (909) 338-1751

Lead Agency (if different from above):  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2019109023

Project Title: Huston Creek WWTP Dewatering Building and Primary Clarifier Project

Project Applicant: Crestline Sanitation District

Project Location (include county): Huston Creek WWTP, Crestline, San Bernardino County

Project Description:

The Crestline Sanitation District will add a primary clarifier, backup generator, trickling filter recirculation pumps, and a sludge dewatering building with associated sludge dewatering and conveyance equipment. Construction is estimated to occur in approximately 2020 and last approximately 24 months.

This is to advise that the Crestline Sanitation District has approved the above  
( Lead Agency or  Responsible Agency)

described project on Nov. 14, 2019 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Crestline Sanitation District, 24516 Lake Drive, Crestline, CA 92325

Signature (Public Agency): [Signature] Title: General Manager

Date: November 14, 2019 Date Received for filing at OPR: \_\_\_\_\_ Governor's Office of Planning & Research

**NOV 18 2019**

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

DATE FILED & POSTED  
Posted On: 11/18/2019 **STATE CLEARINGHOUSE**  
Removed On: 12/31/2019 Revised 2011  
Receipt No: 36-11182019-804



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 36 — 11182019 — 804  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2019109023

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>Crestline Sanitation District</b>	LEAD AGENCY EMAIL	DATE <b>11182019</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>		DOCUMENT NUMBER

PROJECT TITLE

**Huston Creek WWTP Dewatering Building and Primary Clarifier Project**

PROJECT APPLICANT NAME <b>Crestline Sanitation District</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 1751</b>
PROJECT APPLICANT ADDRESS <b>P.O. Box 3395</b>	CITY <b>Crestline</b>	STATE <b>CA</b>
		ZIP CODE <b>92325-3395</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
 Other Special District   
 State Agency   
 Private Entity

CHECK APPLICABLE FEES:

- |   |            |          |          |
|---|------------|----------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,271.00 | \$ _____ | 0.00     |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                        | \$2,354.75 | \$ _____ | 2,354.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ _____ | 0.00     |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |          |       |
|---|----------|----------|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ | 0.00  |
| <input type="checkbox"/> County documentary handling fee  |          | \$ _____ |       |
| <input checked="" type="checkbox"/> Other   |          | \$ _____ | 50.00 |

PAYMENT METHOD:

- Cash   
 Credit   
 Check   
 Other

TOTAL RECEIVED \$ \_\_\_\_\_ **2,404.75**

SIGNATURE <b>X</b> <i>Debra LuBrant-Contreras</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Debra LuBrant-Contreras, Deputy Clerk</b>
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