

# NOTICE OF COMPLETION & ENVIRONMENTAL TRANSMITTAL FORM

SCH#: \_\_\_\_\_

**Project Title:** Lambert Car Wash Conditional Use Permit No. 17-011 and Development Review Application No. 17-059

Lead Agency: City of Whittier Community Development Department

Contact Person: Luis G. Escobedo, Senior Planner

Mailing Address: 13230 Penn Street

Phone: (562) 567-9320

City: Whittier Zip: 90602

County: Los Angeles

## Project Location

County: Los Angeles

City/Community: Whittier

Cross Streets: Lambert Road and Greenleaf Avenue

Zip Code: 90602

Assessor's Parcel No(s): 8165-019-021 Section \_\_\_\_\_

Twp: \_\_\_\_\_

Range: \_\_\_\_\_

Base: San Bernardino

Latitude/Longitude: 33°59' 39.85" North/ 118 02' 28.98" West

Total Acres: 0.62 net acres

Within 2 miles: State Hwy#: 72

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: Evergreen Elementary

## Document Type:

CEQA:  NOP

Draft EIR

NEPA:  NOI

Other:  Joint Document

Early Cons

Supplemental EIR

EA

Final Document

Neg Dec

Subsequent EIR

Draft EIS

Other \_\_\_\_\_

Mit Neg Dec

Other \_\_\_\_\_

FONSI

## Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other \_\_\_\_\_

## Development Type:

Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Office: Sq.Ft \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Commercial: Sq.Ft 3578

Acres 0.62

Employees \_\_\_\_\_

Power: Type \_\_\_\_\_

Watts \_\_\_\_\_

Industrial: Sq.Ft \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

Waste Management: Type \_\_\_\_\_

Educational: \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Recreational: \_\_\_\_\_

Other: \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

## Project Issues That May Have A Significant or Potentially Significant Impact

Aesthetic/Visual

Flood Plain/Flooding

Schools/Universities

Water Quality

Agricultural Land

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Air Quality

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Archaeology/Historical

Minerals

Soil Erosion/Compaction/Grading

Growth Inducing

Biological Resources

Noise

Solid Waste

Land Use

Coastal Zone

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Drainage/Absorption

Public Services/Facilities

Traffic/Circulation

Other: \_\_\_\_\_

Economic/Jobs

Recreation/Parks

Vegetation

Fiscal

**Present Land Use/Zoning/General Plan Designation:** The project site contains an existing retail center. The General Plan designation is General Commercial. The zoning classification is General Commercial (C-2).

**Project Description (use separate sheet if necessary):** Conditional Use Permit No. 17-011 will permit the operation of a new full automated express carwash at 13001 Lambert Road. The primary project site encompasses one parcel with total area of 0.62 acres (26,957 square feet).

Development Review Application No. 17-059 will permit the demolition of two existing single-story commercial buildings approximately 1,776 square feet and 1,120 square feet and development of the 0.62 acre site with a 3,578 square foot automated car wash. The site would include a 3,097 square foot car wash building, a 258 square foot control room, a 155 square foot office, and a 68 square foot restroom. The project site is also proposed to include two vacuum canopies with 19 vacuum stalls.

**Reviewing Agencies Checklist**  
 (Recommend Clearinghouse distribution by checking appropriate boxes)

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                                      | <input type="checkbox"/> Office of Emergency Services                                   |
| <input type="checkbox"/> Boating/Waterways, Dept. of Calif. Highway Patrol        | <input type="checkbox"/> Office of Historic Preservation                                |
| <input checked="" type="checkbox"/> Caltrans District # 7                         | <input type="checkbox"/> Parks & Recreation   |
| <input type="checkbox"/> Caltrans Division of Aeronautics                         | <input type="checkbox"/> Pesticide Regulation, Department of                            |
| <input type="checkbox"/> Caltrans Planning  | <input type="checkbox"/> Public Utilities Commission                                    |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy                   | <input type="checkbox"/> Reclamation Board  |
| <input type="checkbox"/> Coastal Conservancy                                      | <input type="checkbox"/> Regional WQCB # 4 <u>Los Angeles</u>                           |
| <input type="checkbox"/> Colorado River Board Commission                          | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Conservation, Department of                              | <input type="checkbox"/> S.F. Bay Conservation & Development Commission                 |
| <input type="checkbox"/> Corrections, Department of                               | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission                              | <input type="checkbox"/> San Joaquin River Conservancy                                  |
| <input type="checkbox"/> Education, Dept. of Office of Public School Construction | <input type="checkbox"/> Santa Monica Mountains Conservancy                             |
| <input type="checkbox"/> Energy Commission  | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Fish & Game Region #5                                    | <input type="checkbox"/> SWRCB: Clean Water Grants                                      |
| <input type="checkbox"/> Food & Agriculture, Department of                        | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Forestry & Fire Protection                               | <input type="checkbox"/> SWRCB: Water Rights  |
| <input type="checkbox"/> General Services, Department of                          | <input type="checkbox"/> Tahoe Regional Planning Agency                                 |
| <input type="checkbox"/> Office of Historic Preservation                          | <input checked="" type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Health Services, Department of                           | <input type="checkbox"/> Water Resources, Department of                                 |
| <input type="checkbox"/> Housing and Community Development                        | <input checked="" type="checkbox"/> Other: Dept. of Calif. Highway Patrol _____         |
| <input type="checkbox"/> Integrated Waste Management Board                        | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission                      |   |

Public Review Period (to be filled in by lead agency)

Starting Date: October 4, 2019

Ending Date: November 4, 2019

<p><b>Lead Agency:</b> <u>City of Whittier Community Development Department</u></p> <p>Consulting Firm <u>City of Whittier</u></p> <p>Address: <u>13230 Penn Street</u></p> <p>City/State/Zip: <u>Whittier, CA 90602</u></p> <p>Contact: <u>Luis G. Escobedo, Senior Planner</u></p> <p>Phone: <u>562-567-9320</u></p>
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<p><b>Applicant</b> <u>Leedco Engineers, Inc</u></p> <p>Address: <u>3870 Baldwin Avenue</u></p> <p>City/State/Zip: <u>EI; Monte, CA 91731</u></p> <p>Phone: <u>(626) 448-7870</u></p>
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Signature of the Lead Agency Representative Luis G. Escobedo

Date: October 3, 2019

**Envelopes to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044**

**Certified or Fed Ex packages to: State Clearinghouse, 1400 Tenth Street, Suite 222, Sacramento, CA 95814**