

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 9109012

Project Title: Merced Biogas Upgrade Facility and Pipeline Project

Lead Agency: Merced County

Contact Person: Brian Guerrero

Mailing Address: 2222 M Street

Phone: 209-385-7654

City: Merced, CA

Zip: 95340

County: Merced

Project Location: County: Merced

City/Nearest Community: Merced

Cross Streets: Various

Zip Code: Various

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 84 including pipeline

Assessor's Parcel No.: Various

Section: Various Twp.: 8/9/10 South Range: 13/14 Base: MDB&M

Within 2 Miles: State Hwy #: 99

Waterways: South Slough Lateral, El Nido Canal, Chowchilla River, Dutchman Creek

Airports: n/a

Railways: Union Pacific Railroad

Schools: n/a

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI

Governor's Office of Planning & Research

Local Action Type:☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____

STATE CLEARINGHOUSE

Development Type:☐ Residential: Units _____ Acres _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____ MW☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Waste Treatment: Type _____ MGD☐ Educational: _____☐ Hazardous Waste: Type _____☐ Recreational: _____☒ Other: Biogas Upgrade Facility/Pipeline☐ Water Facilities: Type _____ MGD**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

GP: Merced Agriculture, Madera Ag Exclusive, High Industrial. Zone: Merced A-1 General Ag, Madera Ag Rural Exc, IH Industrial Heavy

Project Description: (please use a separate page if necessary)

Construction and operation of a biogas upgrade facility and up to 34 miles of associated pipeline. The proposed pipeline would transport biogas to a single biogas upgrading facility from a cluster of individual dairy digesters in the surrounding area. The upgraded biomethane would be piped to an injection point with a PG&E gas transmission pipeline or a private pipeline utility. The proposed project considers two alternate locations for the biogas upgrading and metering equipment.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 3, 2019 Ending Date November 1, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Planning Partners, Inc.</u>	Applicant: <u>Maas Energy Works, Inc.</u>
Address: <u>2934 Gold Pan Court, Suite 3</u>	Address: <u>3711 Meadow View Drive, Suite 100</u>
City/State/Zip: <u>Rancho Cordova, CA 95670</u>	City/State/Zip: <u>Redding, CA 96002</u>
Contact: <u>Robert Klousner</u>	Phone: <u>530-710-8545</u>
Phone: <u>916-852-8830</u>	

Signature of Lead Agency Representative:  Date: 10/2/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.