

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019109010

Project Title: Wilmington Apartments Project (ENV-2018-7330-MND)

Lead Agency: Los Angeles City Planning Department

Contact Person: Connie Chauv

Mailing Address: 200 N. Spring Street, Room 750

Phone: 213-978-0016

City: Los Angeles, CA

Zip: 90012

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Wilmington

Cross Streets: 230 ft northwest of intersection of Eubank & Pacific Coast Highway

Zip Code: 90744

Longitude/Latitude (degrees, minutes and seconds): 33 ° 47 ' 32.8 " N / 118 ° 15 ' 26.2 " W Total Acres: 1.34

Assessor's Parcel No.: 7422023047

Section: _____

Twp.: 3S

Range: 12W

Base: _____

Within 2 Miles: State Hwy #: Pacific Coast Highway

Waterways: _____

Airports: _____

Railways: _____

Schools: Phineas Banning High

Document Type:

- CEQA: [] NOP [] Early Cons [] Neg Dec [x] Mit Neg Dec

- [] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) [] Other: _____

- NEPA: [] NOI [] EA [] Draft EIS [] FONSI

- Other: [] Joint Document [] Final Document [] Other: _____

Local Action Type:

- [] General Plan Update [x] General Plan Amendment [] General Plan Element [] Community Plan [] Specific Plan [] Master Plan [] Planned Unit Development [x] Site Plan

- [x] Rezone [] Prezone [] Use Permit [] Land Division (Subdivision, etc.)

- [] Annexation [] Redevelopment [] Coastal Permit [] Other: _____

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Development Type:

- [x] Residential: Units 56 Acres _____ [] Office: Sq.ft. _____ Acres _____ Employees _____ [] Commercial: Sq.ft. _____ Acres _____ Employees _____ [] Industrial: Sq.ft. _____ Acres _____ Employees _____ [] Educational: _____ [] Recreational: _____ [] Water Facilities: Type _____ MGD _____

- [] Transportation: Type _____ [] Mining: Mineral _____ [] Power: Type _____ MW _____ [] Waste Treatment: Type _____ MGD _____ [] Hazardous Waste: Type _____ [] Other: _____

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [x] Agricultural Land [x] Air Quality [x] Archeological/Historical [x] Biological Resources [] Coastal Zone [x] Drainage/Absorption [] Economic/Jobs [] Fiscal [x] Flood Plain/Flooding [x] Forest Land/Fire Hazard [x] Geologic/Seismic [x] Minerals [x] Noise [x] Population/Housing Balance [x] Public Services/Facilities [x] Recreation/Parks [x] Schools/Universities [x] Septic Systems [x] Sewer Capacity [x] Soil Erosion/Compaction/Grading [x] Solid Waste [x] Toxic/Hazardous [x] Traffic/Circulation [x] Vegetation [x] Water Quality [x] Water Supply/Groundwater [] Wetland/Riparian [x] Growth Inducement [x] Land Use [x] Cumulative Effects [x] Other: GHG, Energy

Present Land Use/Zoning/General Plan Designation:

Vacant / Low Residential / R1-1XL-O-CUGU

Project Description: (please use a separate page if necessary)

The project is the construction, use, and maintenance of a 3-story, 36-foot tall, 51,202 square-foot affordable housing project comprised of 56 dwelling units (100% restricted to Very Low Income households exclusive of one manager's unit), with on-site supportive services. The project will provide 19 parking spaces at grade level, and 48 long-term and 5 short-term bicycle parking spaces. The project will have a Floor Area Ratio ("FAR") of 0.92:1. The project will involve the grading of approximately 2,750 cubic yards of soil, the removal of one (1) non-protected tree within the dedicated public right-of-way area, and the re-abandonment of one (1) existing oil well. The site is currently vacant.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 3, 2019 Ending Date November 4, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>LINC Community Development Corporation</u>
Address: _____	Address: <u>3590 Elm Avenue</u>
City/State/Zip: _____	City/State/Zip: <u>Long Beach, CA 90807</u>
Contact: _____	Phone: <u>562-684-1120</u>
Phone: _____	

Signature of Lead Agency Representative: *Jan Cen* **Date:** 09/20/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.