

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 19109009

**Project Title:** PA-1900031 General Plan Map Amendment and PA-1900037 Zone ReclassificationLead Agency: San Joaquin County - Community Development Dept.Contact Person: Alisa GoulartMailing Address: 1810 East Hazelton AvenuePhone: 209-468-0222City: StocktonZip: 95205County: San Joaquin**Project Location:** County: San Joaquin City/Nearest Community: Woodbridge, CACross Streets: E. Mokelumne St., N. Orange St., N. Lower Sacramento Rd., E. Augusta St. Zip Code: 95258Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: 0.48Assessor's Parcel No.: 015-450-27Section: 34Twp.: 04NRange: 06E

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: \_\_\_\_\_

Waterways: Mokelumne River

Airports: \_\_\_\_\_

Railways: Union PacificSchools: Woodbridge School**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) \_\_\_\_\_

☐ Draft EIS☐ Other: \_\_\_\_\_☒ Mit Neg Dec

Other: \_\_\_\_\_

☐ FONSI

Governor's Office of Planning &amp; Research

**Local Action Type:**☐ General Plan Update☐ Specific Plan☒ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: \_\_\_\_\_**Development Type:**☒ Residential: Units 4 Acres 0.48☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Mining: Mineral \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Power: Type \_\_\_\_\_

MW \_\_\_\_\_

☐ Educational: \_\_\_\_\_☐ Waste Treatment: Type \_\_\_\_\_

MGD \_\_\_\_\_

☐ Recreational: \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

☐ Other: \_\_\_\_\_**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

Vacant Parcel / C-C / C/C

**Project Description:** (please use a separate page if necessary)

The project is a General Plan Map Amendment and a Zone Reclassification. The applicant proposes to amend the General Plan designation from C/C (Community Commercial) to R/M (Medium Density Residential) and the zoning designation from C-C (Community Commercial) to R-M (Medium Density Residential), with future plans to construct a maximum of four (4) residences. The project site consists of two (2) vacant lots totaling 13,939 square feet (0.32 acres). The project site is served by the Mokelumne Acres Maintenance District for water and storm drainage and by the Woodbridge Sanitary District for sewer.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

\_\_\_\_\_ Office of Historic Preservation  
 \_\_\_\_\_ Office of Public School Construction  
 \_\_\_\_\_ Parks & Recreation, Department of  
 \_\_\_\_\_ Pesticide Regulation, Department of  
 \_\_\_\_\_ Public Utilities Commission  
 \_\_\_\_\_ Regional WQCB # \_\_\_\_\_  
 \_\_\_\_\_ Resources Agency  
 \_\_\_\_\_ Resources Recycling and Recovery, Department of  
 \_\_\_\_\_ S.F. Bay Conservation & Development Comm.  
 \_\_\_\_\_ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy  
 \_\_\_\_\_ San Joaquin River Conservancy  
 \_\_\_\_\_ Santa Monica Mtns. Conservancy  
 \_\_\_\_\_ State Lands Commission  
 \_\_\_\_\_ SWRCB: Clean Water Grants  
 \_\_\_\_\_ SWRCB: Water Quality  
 \_\_\_\_\_ SWRCB: Water Rights  
 \_\_\_\_\_ Tahoe Regional Planning Agency  
 \_\_\_\_\_ Toxic Substances Control, Department of  
 \_\_\_\_\_ Water Resources, Department of  
 \_\_\_\_\_ Other: \_\_\_\_\_  
 \_\_\_\_\_ Other: \_\_\_\_\_

Starting Date 9/30/19 Ending Date 10/30/19

Consulting Firm: _____	Applicant: <u>Peter Westbrook</u>
Address: _____	Address: <u>P. O. Box 1742</u>
City/State/Zip: _____	City/State/Zip: <u>Lodi, CA 95241</u>
Contact: _____	Phone: <u>209-481-7780</u>
Phone: _____	

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.