## NOTICE OF EXEMPTION



## 2019100667

PROJECT TITLE	Fuel Reduction Crew Lease		
PROJECT LOCATION	12257 Loma Rica Drive, Suite 211, Grass Valley, California, 95945	COUNTY	Nevada
LEAD AGENCY	California Department of Forestry and Fire Protection (CAL FIRE)		
CONTACT	Christina Snow		
ADDRESS	1131 S Street, Sacramento, CA, 95811	PHONE	916-324-1639

space within an existing building. Minor improvements may occur within the building.

Exemption Status					
$\boxtimes$	Categorical Exemption Type and Section: Class 1	Section 15301(a) - Existing Facilities			
	Statutory Exemption (state code section):				
	Ministerial (§21080(b)(1); 15268)				
	Declared Emergency (§21080(b)(3); 15269(a))				
	Emergency Project (§21080(b)(4); 15269(b)(c))	·			

## **REASONS PROJECT IS EXEMPT**

This project consists of leasing and renovating existing office space that is within an office complex. The office will be occupied by 13 employees. CCR Section 15301, Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination.

Field review by CAL FIRE staff confirmed that no exceptions apply that would preclude the use of a notice of exemption for this project. The Department has concluded that no significant environmental impact would occur to aesthetics, agriculture and forestland or timberland, air quality, biological resources, cultural resources, geology and soils, greenhouse gas emissions, hazards and hazardous materials, hydrology and water quality, land use planning, mineral resources, noise, population and housing, public services, recreation, transportation or traffic, or to utilities and service systems. Documentation of the environmental review completed by the Department is kept on file at the Butte Fire Center, 6640 Steiffer Road, Magalia, CA 95965.

DATE RECEIVED FOR FILING

Governor's Office of Planning & Research

OCT 31 2019

STATE CLEARINGHOUSE

Matthew Reischman, Assistant Deputy Director

Resource Protection and Improvement

Department of Forestry and Fire Protection