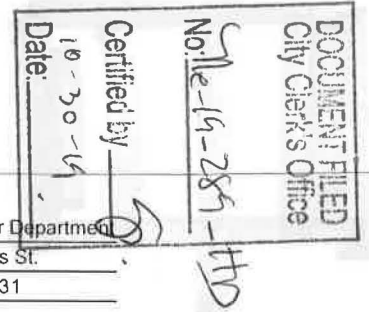


2019100663



Notice Of Exemption

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 22
Sacramento, CA 95812-3044

From: Los Angeles Harbor Department
425 S. Palos Verdes St.
San Pedro, CA 90731

County Clerk
County of Los Angeles

Project Title: Shell - Installation of 36 injection wells, 3 groundwater monitoring wells @ B. 167-169

Project Location - Specific: Berth 167-169

Project Location - City: Los Angeles Project Location - County: Los Angeles

Description of Project:

Installation of 36 injection wells, 3 groundwater monitoring wells, 3 soil gas probes, 2 replacement wells and a biosparge system to remediate petroleum related hydrocarbons in the groundwater. Associated piping for the biosparge system is also included in this project.

Name of Public Agency Approving Project: Los Angeles Harbor Department

Name of Person or Agency Carrying Out Project: Shell Oil Company

Exempt Status (check one)

- Ministerial (Sec. 21080(b) (1); 15268);
- Declared Emergency (Sec. 21080(b) (3); 15269(a));
- Emergency Project (Sec. 21080(b) (4); 15269(b) (c))
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number: Aricle II Section 2(i)

ORIGINAL FILED
OCT 30 2019
LOS ANGELES, COUNTY CLERK

Reasons why project is exempt:

This project was previously assessed by the Los Angeles Regional Water Quality Control Board in a letter with the subject: "California Environmental Quality Act Exemptions Supporting Regional Board's Approval of Interim Remedial Action Plan" dated July 3, 2019.

Lead Agency
Contact Person: Nicole Enciso Area Code/ Telephone/ Extension: 310 732-3675

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Christopher Cannon Date: 07/17/2019 Title: Director of Environmental Management

- Signed by Lead Agency
- Signed by Applicant

Governor's Office of Planning & Research

Date received for filing at OPR: OCT 31 2019

STATE CLEARINGHOUSE