

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of Yuba
915 8th Street
Marysville, CA 95901

From: (Public Agency): City of Marysville
526 C Street
Marysville, CA 95901
 (Address)

ENDORSED FILED

OCT 29 2019

TERRY A. HANSEN, County Clerk
BY BRIDGETTE EVANS
Deputy Clerk

Project Title: Miner Park Renovations

Project Applicant: City of Marysville
526 C St, Marysville, CA 95901

Project Location - Specific: Between East 14th and East 15th Streets and Sampson and Swezy Streets

Project Location - City: Marysville

Project Location - County: Yuba

Description of Nature, Purpose and Beneficiaries of Project:

The proposed project would renovate Miner Park to provide improved recreational amenities for the local community. Renovations would be developed within the existing boundary of Miner Park. The proposed project includes construction of a dog park; picnic shelter and picnic tables; a new restroom (360 square feet); parcourse exercise equipment; new sidewalks and ADA-accessible paths; grass active play areas; replacement of the full basketball court; addition of shade structures to the skate park; and an expansion of the skate park (from 1,636 square feet to 3,630 square feet).

Name of Public Agency Approving Project: City of Marysville

Name of Person or Agency Carrying Out Project: Marti Brown, City Manager

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 2, 3 & 4, Sections: 15301, 15302, 15303, & 15304
- Statutory Exemptions. State code number:

Reasons why project is exempt:

Class 2 consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site and will have substantially the same purpose and capacity as the structure replaced. Class 3 consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. Class 4 consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry or agricultural purposes.

Miner Park is an existing facility with a full outdoor basketball court, children's playground, skate park, playing fields, benches, and picnic tables. The proposed renovation includes expansion of the skate park from 1,636 square feet to 3,630 square feet, which in combination with proposed playground equipment

Notice of Exemption (cont.)

replacements, is consistent with a Class 2 exemption under Section 15302, Replacement or Reconstruction. Proposed recreational amenities include a restroom (360 square feet), playground equipment, parcours equipment, picnic shelter, benches, barbecues, and water fountains, which are small facilities or structures that are consistent with a Class 3 exemption under Section 15303, New Construction or Conversion of Small Structures. Proposed landscaping and the dog park constitute minor alterations to land and are therefore consistent with a Class 4 exemption under Section 15304, Minor Alterations to Land.

Lead Agency

Contact Person: Marti Brown, City Manager

Area Code/Telephone/Extension: (530) 749-3901

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Marti Brown

Date: 10/29/19

Title: City Manager

Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: **OCT 29 2019**

STATE CLEARINGHOUSE

Revised 2011