## 2019100537

Notic	e of Ex	emption				
То:	囡	Office of Planning and Research P.O. Box 3044 Sacramento, CA 95814		From: City of Burlingame Community Development Dept. 501 Primrose Road ENDORSED Burlingame, PA 94010 INTHE OFFICE OF THE COLUMN CLERK RECOVERS.		INT Dept.  ENDORSED WHE OFFICE OF THE MINISTER CONTINUE CALIF
	区 County Clerk County of San I 555 County Cer Redwood City, (		ter, 1 <sup>st</sup> Floor		OCT MARK CHU By_ <b>ANS</b>	2 5 2019  JRCH, County Clerk  HU NAND  Pepuly Clerk
Project Title:			Vesting Tentative and Final Parcel Map No. PM 18-08			
Proje	ct Loca	tion - Specific:	1 Adrian Court (S.B.E. 200-41-1) and 45 Adrian Court (S.B.E. 200-41-6)			
Project Location - City:			Burlingame		Project Location - C	ounty: San Mateo
Description of Project:			City Council approval of a Vesting Tentative and Final Parcel Map for the lot merger of parcels D and E, Block 6, Map of Millsdale Industrial Park No. 3 Subdivision.			
Name of Public Agency Approving Project: City of Burlingame						
Name of Person or Agency Carrying Out Project: SummerHill Apartment Communities, 777 S. California Avenue, Palo Alto, CA 94304						
Exempt Status: (check one)  ☐ Ministerial (Sec. 21080(b)(1); 15268);  ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a);  ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c);  ☐ Categorical Exemption. State type and section number: Section 15332 (Infill Development Projects)  ☐ Statutory Exemptions. State code number:						
for the (appro- applica uses; ( water	e lot me ived by able gen (c) has n quality;	erger of two par the Planning Co eral plan designa o value as habita (e) can be adequ	cels is for an appromission on Septer tion/zoning and all pot; (d) would not result.	oved new seven ber 23, 2019 plicies; (b) is no It in significant equired utilities	f the Vesting Tentative aren-story, 265-unit mixed ) (Project). Project (a) o more than 5 acres and sueffects related to traffic, rand public services. In ac	I-use development is consistent with urrounded by urban noise, air quality, or
Lead Agency Contact Person: Ruben Hurin Area Code/Telephone: (650) 558-						
<u> </u>	ture: <u></u>	Julu 1			Date:	October 25, 2019
	_	g Manager				
$\boxtimes$	_	by Lead Agency			<b>.</b>	
	Signed	by Applicant		Date received	for filing at OPR:	

Governor's Office of Planning & Research

OCT 28 2019