

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
South Coast Region
3883 Ruffin Road
San Diego, CA 92123
858-467-4201



Street Address:
1400 Tenth Street
Sacramento, CA 95814

Project Title: Routine Maintenance of 9 Debris Basins of the Plum Canyon Development Project (Lake or Streambed Alteration Agreement No. 1600-2019-0151-R5)

Project Location (include county): The Project is north of Soledad Canyon Rd., south and east of Bouquet Canyon Rd, and west of Sierra Hwy, within 9 debris basins within the Plum Canyon Development, Los Angeles County, California.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2019-0151-R5, pursuant to Section 1602 of the Fish and Game Code to Matt Seidel. The purpose of the project is to conduct routine maintenance of the 9 debris basins within the Plum Canyon development area. The project routine maintenance includes periodic sediment, debris, and vegetation removal, repair and maintenance of existing debris basin facility structures, fuel modification, annual mowing, and restoration of basins to original flood design function and capacity.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Matt Seidel, Toll Brothers Inc.

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Class (1); California Code of Regulations, title 14, section (15301)

Reasons why project is exempt: Class 1 consists of the maintenance of an existing structure and/or facility. The construction and completion of each of these facilities (9 debris basins) occurred as part of the Plum Canyon Development Project. Routine maintenance of each facility is necessary so that each facility functions to its designed capacity. No expansion of use for any of these facilities is proposed.

CDFW Contact Person: Joseph Stanovich, Environmental Scientist, (562) 430-7642,
Joseph.Stanovich@wildlife.ca.gov.

Signature: 
Erinn Wilson, Environmental Program Manager

Date: 10.25.19

Governor's Office of Planning & Research

OCT 25 2019

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STATE CLEARINGHOUSE