

2019100502

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Permit Sonoma
2550 Ventura Avenue, Santa Rosa CA 95403

County Clerk
County of: Sonoma
585 Fiscal Drive #103F
Santa Rosa CA 95403

(Address)
Deva Marie Proto, County Clerk
BY: Betsy Penn, Deputy Clerk

Project Title: ZCE19-0005

Project Applicant: County of Sonoma

Project Location - Specific:
Countywide

Project Location - City: Unincorporated Project Location - County: Sonoma

Description of Nature, Purpose and Beneficiaries of Project:

Extend and Revise Chapter 40 (Sonoma Complex Fire Disaster Recovery Ordinance) of the Sonoma County Code

Name of Public Agency Approving Project: County of Sonoma

Name of Person or Agency Carrying Out Project: Permit Sonoma

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15301-15305; 16062 b.3.
Statutory Exemptions. State code number:

Reasons why project is exempt:

Project extends existing provisions to facilitate fire recovery. Allows fire survivors to reside in existing structures and RVs for up to 2 additional years; allows replacement structures, small structures, and minor alterations to land use limitations; general rule.

Lead Agency
Contact Person: Jane Riley, AICP Area Code/Telephone/Extension: 707 565-7388

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Jane Riley Date: 10/24/19 Title: Planning Manager
Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: OCT 24 2019

STATE CLEARINGHOUSE

This notice was posted on 10/24/2019
and will remain posted for a period of thirty days
through 11/24/2019

Doc No.49-10242019-455



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER: 49-10242019-455
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY S/C PERMIT & RESOURCE MGT.	LEAD AGENCY EMAIL	DATE 10/24/2019
COUNTY/STATE AGENCY OF FILING SONOMA		DOCUMENT NUMBER 19-1024-01

PROJECT TITLE
ZCE19-0005

PROJECT APPLICANT NAME COUNTY OF SONOMA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-7388
PROJECT APPLICANT ADDRESS 2550 VENTURA AVE	CITY SANTA ROSA	STATE CA
		ZIP CODE 95403

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

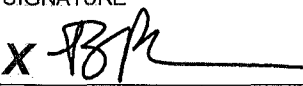
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input type="checkbox"/> County documentary handling fee		\$ _____
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ _____ **\$50.00**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Betsy Penn, Deputy County Clerk-Recorder
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Governor's Office of Planning & Research

OCT 24 2019

STATE CLEARINGHOUSE

Deva Marie Proto
Sonoma County
County Clerk, Recorder, Assessor
585 Fiscal Drive, Suite 103
Santa Rosa, CA 95403
(707) 565-3800
sonomacounty.ca.gov/CRA

Receipt: 19-69723

*** REPRINT *** REPRINT *** REPRINT ***

Product Name	Extended
FISH CLERK FISH AND WILDLIFE FILING	\$50.00
# Pages	1
Document #	49-10242019-455
Document Info:	S/C PERMIT & RESOURCE MGT.
Filing Type	NOE
No F&W Fee- prev paid (requires copy)	false
Total	\$50.00
Tender (On Account)	\$50.00
Account#	5201
Account Name	S/C PERMIT & RESOURCE MGT.
Customer Name	CHELSEA HOLDUP
Balance	\$2,966.75

*** REPRINT *** REPRINT *** REPRINT ***

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(standard text msg rates may apply)

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Texte la palabra SURVEY a 707-755-6777
(cargos por mensajes de texto pueden aplicarse)

Governor's Office of Planning & Research

OCT 24 2019

STATE CLEARINGHOUSE

10/24/19 12:08 PM bpenn
Clerk