2019100495

Notice of Exemption

Appendix E

| To: | Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 | From: (Public Agency): | Regional Water Quality Control |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------|
| | | Board, Central Valley, | 11020 Sun Center Drive #200 |
| | | Rancho Cordova, CA 95670 | |
| | County Clerk County of: | (Address) | |
| | County of. | | (1.00.000) |
| | | • | |
| | | | |
| Proje | ect Title: Wilbur Emergency Bank Stabiliz | zation Project | |
| Proje | ect Applicant: Richard Wilbur Ranch | | |
| Proje | ect Location - Specific: | • | |
| - | ude: 39°09'51.1"N and Longitude: 121°32'31 | .1"W | • |
| | | | |
| Proje | ect Location - City: | Project Location - | County: Yuba |
| newi Nam | lization bench on the existing sand bar with ly prepared bank slope. Willow bundles will e of Public Agency Approving Project: Cen | be placed vertically beneath | th the rock armoring. |
| Nam | e of Person or Agency Carrying Out Projec | t: Richard Wilbur Ranch | |
| | npt Status: (check one): | ~ | |
| | ☐ Ministerial (Sec. 21080(b)(1); 15268); | • | |
| | | | |
| l | ☐ Emergency Project (Sec. 21080(b)(4); | 15269(b)(c)); | 5200 45204 |
| ١ | ■ Categorical Exemption. State type and | section number: 15301, 1 | 5302, 15304 |
| ا | ■ Statutory Exemptions. State code number | per: 15269(c) | |
| The (Statu | sons why project is exempt: Central Valley Water Board has determined t utory Exemption, under Sections 15269, 153 h exempts Emergency Projects, Existing Fac and. | 01, 15302, and 15304 of the | e California Code of Regulations, |
| | Agency act Person: Nicholas White | Area Code/Teleph | one/Extension: 916-464-4856 |
| | ed by applicant: 1. Attach certified document of exemption fi 2. Has a Notice of Exemption been filed by | | ng the project?. □ Yes □ No |
| Sign | ature: / m w/w/t | Date: 10-24-2019 | Title: WRCE |
| | ☑ Signed by Lead Agency ☐ Signed | by Applicant | Governor's Office of Planning |

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

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Date Received for filling at OPR: OCT 24 2019

STATE CLEARINGHOUSE