

Notice of Exemption

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To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth Street
Sacramento, CA 95814

From:
Department of Fish and Wildlife
South Coast Region
3883 Ruffin Road
San Diego, CA 92123



Project Title: **La Mirada Creek Cleanup** (Lake or Streambed Alteration Agreement No. 1600-2018-0199-R5)

Project Location (include county): The project is located on a section of La Mirada Creek, a tributary to the Pacific Ocean, in the City of La Mirada, in the County of Los Angeles, State of California; Latitude 33°54'22"N, Longitude 118°00'44"W.

Project Description: The California Department of Fish and Wildlife has executed an amendment to Lake and Streambed Alteration Agreement number 1600-2018-0199-R5, pursuant to Section 1602 of the Fish and Game Code to Biola University.

The Project is limited to stream impacts associated with the maintenance of non-native vegetation within a section of La Mirada Creek, a flood control channel which transects Biola University in order to restore and preserve the stream capacity, which has been substantially reduced over time by the deposition of sediment during seasonal inflows and vegetative growth.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Biola University

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Class 1; California Code of Regulations, title 14, section 15301

Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination. This project will result in minor alterations to maintain the existing flood control channel. The project will not result in expansion of the existing channel.

CDFW Contact Person: Audrey Kelly, Environmental Scientist, (562) 430-7882

Signature: _____ *Date:* _____

Erinn Wilson, Environmental Program Manager
Governor's Office of Planning & Research

Date received for filing at OPR: **OCT 24 2019**

STATE CLEARINGHOUSE