## 2019100436

## Notice of Exemption

Appendix E

To:	Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Mountains Recreation and Conservation Authority 570 W. Ave 26, #100  LA, CA 90065  (Address)			
	Sacramento, CA 95812-3044				
	County Clerk  County of: Los Angeles				
	12400 Imperial Highway, Environmental Filings		•	,	•
	Norwalk, CA 90650				
Proj	ect Title: Miramar site repair and ma	intenence			· .
Proj	ect Applicant: n/a				
Proj	ect Location - Specific:	•			
bet	tween 19562 and 19620 Pacific	Coast Highway			
Proj	ect Location - City: Malibu	Project Lo	ocation -	Los Angeles	
Rep and	nty: Description of Nature, Purpose and pair, maintenance and minor alterations of existi I trash can, and routine maintenance of bluff top ding	ing public facility neluding	g replacement of	fence and gate, placem d Granite (DG) surface	nent of bench involving no
Nam	ne of Public Agency Approving Project: _	n/a			1
Nan	ne of Person or Agency Carrying Out Pro	oject: MRCA			
Exe	mpt Status: (check one):  ☐ Ministerial (Sec. 21080(b)(1); 15268 ☐ Declared Emergency (Sec. 21080(b)(☐ ☐ Emergency Project (Sec. 21080(b)(☐ ☐ Categorical Exemption. State type a ☐ Statutory Exemptions. State code in	o)(3); 15269(a)); 4); 15269(b)(c)); and section number: <sub>-</sub>	alterations of e	Repair, maintenance a xisting public facility; 1 econstruction of existin	530L
Rea	sons why project is exempt:				
me ex	epair, maintenance and minor alterations of exis eet current standards of public health and safety isting facilities and maintenance of existing land andscaping on same site with same purpose.	<ul> <li>modifications to add sa</li> </ul>	fety protection de	evices for use in conjun	ction with
	d Agency tact Person:Elena Eger	Area Coc	e/Telephone/E	extension: 310-589	9-3200 x136
lf fil	ed by applicant:  1. Attach certified document of exemptic  2. Has a Notice of Exemption been filed	on finding. I by the public agency	v approving the	e project? □ Yes	□ No
Sigr	nature: 4 MM	Date:10/21/19	Title:	Special Counse	
	■ Signed by Lead Agency □ Sig	ned by Applicant		Governor's Office	of Planning & Research
Author	rity cited: Sections 21083 and 21110, Public Reence: Sections 21108, 21152, and 21152.1, Pub	sources Code.	Date Received	for filing at OPR:	22 2019
				-	ARINGHOUSE